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General Report

OF THE

FORTY=NINTH

Anniversary and Convention

OF THE

Theosophical Society

Held at Bombay

December 24th to 27th, 1924

THEOSOPHICAL PUBLISHING HOUSE

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From Sir Akbar Hydari

PRESIDENTIAL ADDRESS

THE FORTY-NINTH ANNIVERSARY OF THE THEOSOPHICAL SOCIETY

THE PRESIDENTIAL ADDRESS

BRETHREN:

With pleasure I accepted the invitation of the Bombay Lodges that this Forty-ninth Anniversary of the Theosophical Society should take place in their great City, the Gateway of India. Last year we met at Kāshi, Benares, the ancient seat of Hindū Learning, the intellectual Metropolis of Bhāraṭavarsha; our next year's meeting is that of the Jubilee of our beloved Society, and it is fitting that it should take place in the International Headquarters, at Adyar, the Home of our outer Founders, H. P. Blavatsky and H. S. Olcott, and, as the centre of action of our Founders in the higher world, receiving ever Their Benediction, since there is the centre of the Society which radiates over the world of men that spiritual influence which renews the life of our earth.

Let us, then, renew our yearly invocation to Those who are our Guides, leading us from the unreal to the Real, from darkness to Light, from death to Immortality.

May Those, who are the embodiment of Love Immortal, bless with Their Protection the Society established to do 'their Will on earth; may They ever guard it by Their Power, inspire it by Their Wisdom, and energise it by Their Activity.

The General Work of the Society

Last year, I said, under this heading that the storms which had left traces in 1923 had exhausted themselves, and that "the Great Hope of the Coming of the World's Helper grows brighter and brighter". This year, 1924, has been one of peaceful and successful activity and of useful achievements, as we shall see in a moment. But I must, before dealing with these, mention one or two matters, causing a passing sense of loss in the physical world, though we know that of real loss there can be none.

Let us pause for a moment to remember, and gratefully to show our reverence and affection to, one of the oldest and most faithful servants of the Masters and of Their Society. Dr. Subramaniam joined in the very early days of the Society, and he never wavered in his courage, his faith and his devotion. He defended our H. P. B. against the wicked attacks made on her through the Coulombs, and his clear legal mind and acute brain pierced through the pitiful evidence brought against her, and scattered it to the winds. He stood like a rock through all storms, and his loving devotion to his Master was the strength of his heroic life. He is with the One he served so faithfully, and with him all is well. Another strong man has passed away in England, Colonel Lauder, who literally worked himself to death during the War, and broke down completely when the strain ceased; he gave his life for his country, after he had for long years dedicated it to the Society, and been one of its pillars in England. Equally well known in England and India, and again one of the oldest of our members, Miss Francesca Arundale passed peacefully away at Adyar, but her services to the Society in both countries, and the self-sacrificing work she rendered here to the education of Indian Girls will long keep her memory green among us. Another serious loss of a good worker befell our Society here in India in the passing of Bro. H. K. Patwardnan of Ahmednagar, but a fortnight ago; he will be greatly missed at this Convention, which he had anticipated with much pleasure.

In Australia, our loved Brother, Bishop Leadbeater, has been in danger from a sharp attack of rheumatism, which not only caused great pain, but also for the time rendered his arms useless. He is recovering slowly. We are all hoping that he will be able to be with us next

year for our Jubilee Convention, for none among us has done more to render that joyous event worthy of commemoration than he.

We have to congratulate Dr. Mary Rocke for the splendid success of her daring conception, the building of a Greek open-air amphitheatre in Sydney, Australia, on the shore of that famous harbour, and it is a dream of beauty. Unstinted admiration has been poured out on it in the Sydney press, and, judging by the pictures we have received, it is indeed beautiful. She has toiled for it in the hope that one day the Coming Teacher may use it; it is an offering laid at His Feet. Another great piece of construction is the "Adyar Building" on a fine site in Sydney, erected by the Blavatsky Lodge, and its hall is said to be the prettiest in Sydney.

Sydney is to be a great Theosophical centre in the future, and they have made a good beginning, for neither of the two great works was begun when I was there in 1922.

Our International Lecturers

It is difficult to over-estimate the valuable services rendered by our International Lecturers, who travel far and wide, distributing the bread of life. Among these I may name the Vice-President and his wife, Mr. and Mrs. Ernest Wood, Dr. and Mrs. Arundale, Mr. Knudsen. Miss Clara Codd and Miss Selene Oppenheimer have worked in Australia and New Zealand.

Mr. Fritz Kunz has worked incessantly, not only in lecturing but in helping the business side of Sydney activities.

1878	1 1	1894	ช86	1910	1,200
1879	2	1895	401	1911	1,282
1880	11	1896	425	1912	1,358
1881	19	1897	487	1918	1.441
1882	46	1898	526	1914	1,358 1,441 1,520
1883	89	1899	558	1915	1,554
1884	99	1900	595	1916	1,618
1885	118	1901	647	1917	1,674
1886	131	1902	704	1918	1,724
1887	156	1903	751	1919	1,822
1888	169	1904	800	1920	1,923
1889	199	1905	864	1921	2,033
1890	235	1906	913	1922	2 133
1891	271	1907	958	1923	2,221
1892	300	1908	1,041	1924	2,331
1898	844	1909	1,116		_,

Revised List of Charters issued up to the end of 1924

Lodges and Members

No.	National Societies		No. of Lodges	Active Members	New Members added during the year	Remarks
1	T.S. in The United States		· 25 0	6,916	1,211	
2	,, England		151	4,821	519	
3	,, India		863	5,358	427	
3a	" Federation of Young					
	Theosophists	1	47	1,000	825	
4	,, Australia	•••	24	1,580	123	
5	" Sweden …		42	1,076	65	Report reed., late.
6	" New Zealand		18	1,227	88	Ì
7	,, The Netherlands		37	2,531	228	
8	" France		6 8	2,740	862	1
9	" Italy		31	613	124	
10	" Germany		82	792	201	
11	" Cuba	•••	4 3	916	172	
12	,, Hungary		10	413	8	
13	" Finland		2 2	610	89	
14	,, Russia		12	392	27	
15	" Czecho-Slovakia		7	1,129	•••-	No report.
16	" South Africa	•••	12	430	53	
17	,, Scotland	•••	30	804	79	
18	,, Switzerland	••••	17	232	13	1
19	,, Belgium		10	310	72	
20	" Dutch East Indies		28	1,774	166	
21	,, Burma		10	211	20	
22	,, Austria	•••	12	505	85	
23	,, Norway		14	302	20	
24	" Egypt		8	113	25	
25	" Denmark	•••	. 9	863	36	
26	,, Ireland	••••	7	116	14	No report
27	" Mexico	••••	25	440		No report
28	,, Canada		24	627	76	
29	" Argentina	•••	18	550	140	
30	" Chile	•••	10	191	24	
31	" Brazil		20	348	88	
32	,, Bulgaria	•••	13	200	45	
33	,, Iceland		8	285	25	
34	,, Spain	•••	14	559	117	
85	,, Portugal	•••	11	237	41	
36	" Wales	•••	14	293	19	
37	,, Poland	•••	8	177	28	
88	Uruguay	•••	10			
	Non-Sectionalised Countries	•••	31	711	204	
	Grand Total		1,540	41,492	5,859	

Only three countries have sent no report; the figures of the last report are given.

Our National Societies

Let us 'Jok at our National Societies, 38 in number:

United States. The T.S. in the U.S.A. reports that its "most important fact this year is the spirit of intense activity. Everywhere the Lodges are unusually alert and our lecturers are speaking to larger audiences than in any previous year. More new Lodges were organised last year than in any preceding one and the prospects are excellent for still greater success in new territory." Its very useful new enterprise, the Theosophical Correspondence School has evidently met a real demand, and has had the largest degree of success. "Aside from the better education of the members through systematic study under the direction of skilled educators, it has been especially useful to new Lodges and has also served a number of non-members." An Intermediate Course has been added to the Elementary Course for the coming year.

The Lotus and Round Table work is flourishing under the careful direction of Mrs. Vida Stone, who has established many Centres during the year. This activity is particularly useful in reaching the children of non-members. Some Tables have been established in churches, in public schools and in State institutions of various kinds, and of course at least some little knowledge of Theosophy inevitably reaches such groups.

The States have been fortunate in the visits of Mr. and Mrs. Ernest Wood, and of the Vice-President and Mrs. C. Jinarājadāsa. All four of these fine workers have given lectures, and have been welcomed by large audiences.

England has been well served by visitors this year: The President, the Vice-President and his wife, Dr. and Mrs. Arundale, Mr. and Mrs. Ernest Wood were among those who paid long or short visits. Special Convention was held of which a very full report is given. showed very marked sympathy with the methods and policy of the The Annual Convention was remarkable as having representatives present from 28 National Societies, of whom 15 were General Miss Codd has returned home from Australia, and Secretaries. Mrs. Ransom has gone thither and has been elected as General Secretary. The much-loved General Secretary of the T.S. in England, Major Graham Pole, resigned partly from ill-health and partly from the pressure of other duties, and his place has been filled by Mr. Gardner, who is much liked and trusted. Many books were sold at the Theosophical Kiosk at Wembley, and 100,000 leaflets on Theosophy were given away.

India. The T.S. in India has suffered from the uneasy political conditions, and the intense interest felt in political questions, which absorb public attention. On the other hand, we have the movement of Young Theosophists, and the report says that the chief event during the year "has been the great impulse given to the Theosophical movement in India by larger facilities being offered to the Youth to join the Theosophical Society. Dr. Arundale by his remarkable influence over Indian Youth has called forth an enthusiastic response from young men wherever he has gone and addressed their meetings. Our thanks are due to Dr. Arundale for the great work he is doing in this direction. Our workers have sent us very good reports of the working of these Youth Lodges, and there is hardly a town of note that has not at least one Youth Lodge in it. It will be these members that will spread the knowledge of Theosophy in the years to come and will be the mainstay of our work". Their Lodges and members are not borne on the rolls of the Society, as they should be; I am adding them to the Indian total, though not to the Section itself.

The General Secretary speaks well of the T.S. Muslim League, which he thinks has a great work before it.

Australia. The General Secretary, Dr. Bean, retired, and his place was filled by Mrs. Sidney Ransom. She writes in her report that the Section "had the great privilege and pleasure of the presence of the Vice-President of the T.S. at Convention in Melbourne in April last. His friendly, gentle presence greatly helped in solving difficult problems in a spirit of co-operation and sacrifice. He had already lectured in Perth and Adelaide, and after the Convention, came on to Sydney, where he gave a series of noonday addresses in the Town Hall vestibule to crowded audiences. His Sunday evening addresses were equally crowded by very attentive audiences, eager to hear his message, so beautifully delivered".

Mr. Fritz Kunz has been the main lecturer in Sydney for the Sunday evening public lectures. He has a gift for attracting the "business man," and "presents to him a practical application of Theosophic principles in a kindly humorous style".

Dr. J. J. van der Leeaw and Capt. Ransom (at the present moment lecturing in Melbourne) have also done much good work for the Sunday lectures. Mr. Ernest Wood is in Australia and will be able to travel round the Section before he leaves.

The Youth Movement is getting a firm grip. The movement in the T.S. itself is directed by Miss Dora van Gelder, and has great promise in it, and will produce capable lecturers. The sister movement engineered by young members in Melbourne, and known as The Australasian League of Youth, hopes to serve the Masters by bringing youths together on a wide and unlabelled platform. They have their own magazine called Youth.

There is no report from <u>Sweden</u>, though from visitors I hear of much activity and good work. (It came too late for inclusion here.)

New Zealand is proud of its new Headquarters, "its beauty and simplicity, its artistic colouring and joyous atmosphere". Six Lodges own their premises, a very good sign. At the Convention, the Opening Address was given by Miss Clara Codd, National Lecturer of the English Section, who was visiting the Dominion. "She said that she always attended Conventions when possible, and recommended the members to make a practice of doing so, reminding them of the words from our Scriptures saying 'Forsake not the assembling of yourselves together'. When we come together we catch fire from one another, and each one of us draws according to his capacity an increasing fullness of life and inspiration, and in the inner world a beautiful light and colour flows into the city and spreads that particular inspiration which radiates from the Society."

Miss Oppenheimer is mentioned as having done splendid work in visiting the Lodges, and other visitors are recorded. The Vice-President and Mrs. Jinarājadāsa passed through Wellington on their way to America; Dr. Mary Rocke, Bishop Irving S. Cooper and Dr. van der Leeuw also had a day or two there while journeying to Australia and America. Just recently, Mr. and Mrs. Ernest Wood have also visited Wellington en route to Australia. They all held meetings both private and public, much to the delight of the members who were able to gather there for the occasion.

The Netherlands, says Miss Dijkraaf, look back on a fruitful year of steady growth and harmonious development. "The increase of membership was larger than last year, and altogether there is a growing interest in Theosophy, showing itself in a favourable attitude of the press, the Churches, well attended lectures and a good sale of books."

"Wanting to help in the general difficulties of life of brothers in Central Europe, several Lodges in this Section adopted each a German Lodge, and this has done much to establish a warm personal feeling of nearness and brotherhood between the two countries."

France writes cheerfully of the growing interest. "The elementary course of Theosophy, by Mlle. Aimée Blech, was sedulously attended by enraptured audiences, and provided an excellent recruiting ground of new members. Mr. G. Chevrier's evening classes on The Secret Doctrine have shown how fascinating the study of H.P.B.'s writings can be made by a specially gifted lecturer. The second year's course, by Mlle. V. Reynaud, was most masterly, and brought home the truth 'that there are also in Theosophy teachings deep enough to cause even a giant to swim'."

In the Provinces, Theosophical work has been well sustained through the year. A valuable asset was the visit made to many French Lodges by Mr. and Mrs. Muirson Blake, who delivered in the principal towns scores of lectures in French and in English.

A new venture which met with considerable success in Paris is the "Théâtre Esotérique". "It was started by one of our members, Mr. Paul Castan, with the object of bringing to the notice of the public plays of a spiritual or occult character. Accordingly, every month a performance comprising one or several plays is given in the main Lecture Hall of the Headquarters, which can fairly well serve the purpose of a theatre. Ten such performances have been given up to now, all of which have drawn numerous and appreciative audiences, and have been extensively reported upon by the daily newspapers.

"So much for the Theosophical side of activities. The cause of Brotherhood has also been served. A League for Promoting Good Will between France and Germany was established last year during the Vienna Congress by a devoted member, Mr. J. Demarquette. It has hitherto been the means of bringing together French and German Theosophists in a common endeavour, and will—let us hope so—help to build a channel whereby the Peace from above shall be able to come down into the world of men."

Italy was much thrown back by the War, but is now showing signs of revival in active work. Colonel Boggiani, the faithful General Secretary, writes that the outstanding feature of the year 1924 has been this revival. He gives the following interesting note on Italian characteristics:

"It is necessary never to forget that Italians generally are not in the habit of joining societies or clubs of any kind; they very much prefer to stand aside, even when very soundly interested in the various Moreover they have more in view the spreading of the ideals than increasing the number of members on the rolls, and consider T.S. membership very much as the enrolment in an army of workers and of servers; and therefore when somebody, after having attended a few lectures or an open meeting, asks for application, it is generally suggested to him to wait, to attend more lectures and meetings and study, till he feels quite sure, he is in harmony with the Theosophical doctrine and its Ideals. So it happens that membership is not so numerous as perhaps it could otherwise be; but on the other hand, when talking to outside people, very frequently one finds that many of them are deeply interested in Theosophy. This is the most important thing; and it is so much so, that the orthodox Roman clergy feels now very uneasy, and gratifies us with angry attacks and special sermons full of false statements. Such attacks, however, virulent as they have been, have had no result but that of evermore increasing the general interest; and so we can feel very grateful to our generous, though unwilling, co-operators. Another sign of the increase in the interest for Theosophy and things spiritual in this country has been very clearly prominent in the Philosophical Congress held last spring in Napoli, where not a small number of lectures, papers and speeches by the Congressists were marked with a true Theosophical spirit.

"The 'Young Theosophists' movement, which was started in Italy, has met a considerable success; there are already Branches in Torino, Milano, Trieste, Bologna, Roma and Bari. They are still in a period of organisation and of research, but their working is very promising. In Roma through the care of these Young Theosophists will shortly be edited a fortnightly paper, Alcyone, which, though not openly stamped with a Theosophical mark, aims at the spreading of Theosophical Ideals among the Italian youth, so that, if living, it will assuredly perform a very useful work.

"Side by side with this Y. T. movement which is a part of the European Federation, another important activity has had its beginning this year, the 'Order of the Goliardi Theosophists,' promoted by some young members of ours who are students in the Pisa University, where they formed a special Branch 'Isis,' which has been fully Amitted to

the rights and privileges of every Goliardic association; so this Branch with our Theosophical emblem was officially inscribed in the University Register, and soon attracted the most benevolent attention of all teachers and students. A second Branch is in process of being formed in the Firenze Athenæum, and they hope to have others in other Italian Universities."

The Italian Section of the "Karma and Reincarnation Legion" is going on steadily in its useful work of the popular spreading of these two fundamental tenets of Theosophy. The Section has now a monthly magazine of its own, Rincarnazione, which has met with the most sympathetic public favour.

"Another new departure is the starting of a Vegetarian Restaurant by two members of the T.S. in Turin, and they hope it will prove to be a real centre of preparation, guiding the general public to a materially and morally more hygienic system of life, and contributing in this manner to make them ready for the impending Coming of the Great Teacher, and for the new Way that has to be trodden by Humanity in the future."

Germany sends a long and interesting report, showing 199 new members, and 4 new Lodges. Here again we meet our Young Theosophists. They have formed two Groups at Berlin, one at Hamburg, at Essen, at Ruhr, at Dinslaken, at Iserlohn, at Elbing (Ostpreussen). "They are bringing quite a new spirit into the body of our Section, a spirit of enthusiasm, joy, enterprise and strong will of co-operation. They are in touch with representatives of other German Youth Organisations, and this mutual interest is opening splendid vistas for our work in the future. On May 15th a Youth Festival took place at Berlin, where members of the Youth Groups and the Round Table gave a performance of Gertrud Prelliritz's Heiteres Marchenspiel, for the benefit of poor children."

The Vice-President collected during his stay in England £20 for the Propaganda Fund; Birmingham and America also helped. Members from Australia and South Africa sent whole volumes of *The Theosophist* and *The Herald of the Star*, which are circulating amongst our members. The European Federation of the T.S. has once more given the sum necessary to continue the Sectional Magazine.

The help given by the Order of Service to German F.T.S. and Star members in distress has been really marvellous. The Section thanks

Mr. Burgess, Mr. Thomson and Mme. Poushkine, who, with the help of F.T.S. all over the world, have constantly been sending money and clothing. They have enabled several Lodges to feed a large number of members during months. England and Norway have taken care of children. The American Section alone has collected more than \$800 for the Relief Work of the Order of Service, and Mr. Burgess is intending to continue his selfless work, because utter misery and poverty are still spreading in this country and he has not yet been able to help all the members who are in distress. The General Secretary says: "May I take this opportunity to send once more in the name of all those whose suffering has been diminished, whose hope and confidence has been strengthened through the help received, the heartiest thanks to Mr. Burgess, to his noble co-workers and to all the F.T.S. who have supported the Relief Campaign of the Order of Service."

"It may seem strange that six years after the war people are still so dependent on financial help from other countries. The main reason is that the German Section has not one rich member since about eight years, whereas in other Sections there are always some members who are able and willing to cover the deficit in the budget of their Section. Work done for Theosophy in Germany is work done for humanity as a whole, as all the Nations are only different manifestations of the One Life."

Much work is being done for Internationalism, and the General Secretary says: "I am encouraging the international aspirations of our members as far as possible. In the beginning of October I shall attend the World Peace Congress at Berlin and represent there the International League for the Federation of Nations, being its Secretary for Germany."

Mr. Knudsen has continued his unceasing work in the Central Countries. Visits are noted from Professor Kulkarni, Dr. and Mrs. Arundale, and others. These have done much to inspire in the sorely stricken Germany courage and hope, and they feel that they are welcome everywhere in the Theosophical Brotherhood.

The T.S. in Cuba is one of the most active of our Societies, and formed seven Lodges during the year; two were dissolved. 10 Lodges are in Porto Rico, and the Cuban Mother is thinking that these might well form a National Society of their own.

Hungary has worked very steadily; the kound Table has been started in two Lodges, and the Hungarian Branch of the Federation of

Young Theosophists has been formed. The translation of the Bhagavad-Gita is in the press. Some of you may remember that I mentioned in The Theosophist that the translation had been made and was held up for want of funds for printing it. That want was supplied.

<u>Finland</u> has had much lecturing activity during the year, and mentions gratefully the visit of Dr. and Mrs. Arundale. There are four Round Tables, all in Helsinki, and Dr. Sonck winds up:

"The Theosophical work has thus been performed perhaps a little more intensively and successfully than during the preceding years, bearing richer fruits in form of steadily increasing number of members and Lodges, and more and more changing opinion of the public in favour of our movement."

Russia must not lose her place in our list, the fourteenth, though her children are scattered about in many countries, being exiled from their own. I authorised their linking themselves up, and this has cheered them much, and they have a little Russian paper the Vestmik (Messenger). Mme. Anna Kamensky remains their General Secretary, with a roving commission.

[There is no report from Czecho-Slovakia.]

The T.S. in South Africa seems to be making a little way. It has received from Miss Knudsen a beautiful plot of ground and fine buildings, named "Adyar," to form which she has "slaved for years". It will be the Headquarters of the Section. To spread Brotherhood in S. Africa is an uphill task. It is practically meaningless in a country where it depends on the colour of the skin.

Scotland reports a year of steady work. The Sunday evening lectures in Glasgow aroused so much interest, that a study class of 70 persons was formed. The Headquarters Library has opened a department for Braille Theosophical Books for the Blind. Groups of Young Theosophists are being formed. The Edinburgh Lodges work steadily for the League of Nations Union, and have brought into it 200 members

The Swiss Section has been very active during the year, and is recovering from the many difficulties of the years after the War. It has difficult work, with French, German and Italian Provinces, their inhabitants being of such different types. They are very active in the diffusion of vegetarianism and the protection of animals, and have opened in Geneva a Star shop, which forms a good centre of propaganda.

Belgium speaks of the number of Professors from the Universities and other well known men and women, who like to speak on the Theosophical platform. A lecture on the Intelligence of Animals, brought in 2,000 francs, which were distributed among Societies for the Protection of Animals.

In the <u>Netherlands-Indies</u>, steady growth is maintained, but the General Secretary asks that one of the leading members of the Society may find time for a visit to "this earnestly striving Section," and it really deserves such help, as it has every year recorded a growth in membership. A Branch of the T.S. Muslim League has been started and it should be very useful, as there are many Muslims in the country, who are descended from Hindus and are often Sufis. The Theosophical Order of Service has many branches. The Young Theosophist Movement has started, and a Loan Society, well managed, has proved useful.

Burma has had a number of visitors this year, and the report speaks earnestly of the urgent need of an active Theosophical propaganda, that the new life which is pulsing through the country may flow in right channels.

Mr. John Cordes, <u>Austria</u>, writes, as ever, cheerily, though struggling with many difficulties; Austria has been so reduced in size and population, to say nothing of its poverty, that the T.S. has there a hard task. Mr. Cordes has, wisely, gone carefully over his register, and has cut out all members who are dormant. His list is therefore reduced to 505.

"The policy of consolidation brought in its train the hoped-for increase of inner strength. Formerly, members in this Section might have been fitly compared to bees swarming, whilst to-day they are truly quite like a bee-hive, so intensified have their ways of working become. A glance at the new edition of their Schätze 1923 reveals over twenty different activities, all carried on in Vienna, chiefly at Headquarters, where every evening is taken up by well-attended Lodge and other meetings, whilst behind the scenes intense translation activities are carried on by a small but specially devoted set of workers, who translated into German Krishnaji's monthly messages to the Star Self-Preparation Groups, his new work The Path, The Lives of Alcyone, those of Orion, etc. Mr. Knudsen's liberality enabled these extra busy ones to flood us with Brotharhood Campaign leaflets also all in good German."

Norway has made no special progress, but speaks of the establishment of a group of Young Theosophists.

Egypt reports a quiet year of steady work, unmarked by any special features. She works on perseveringly under many difficulties, and shows a little progress under the devoted General Secretary, M. Perez.

The General Secretary, <u>Denmark</u>, remarks that "during this last year the conditions in Denmark altered in a way which has been very favourable to the spreading of Theosophy and to the Theosophical work in general. The public opinion, both as a whole and in literature and the press, has in many ways shown that the interest and the respect for the Theosophical attitude towards life has evolved to an astonishing degree. One sees, for instance, that the Theosophical way of regarding life is discussed in several of the books published by the greatest Publishing House of this country, and the leading papers are bringing articles before the public on Theosophical meetings as well as reports of them. One result is that the Society has engaged one of the finest and biggest halls in Copenhagen for a series of public lectures. All looks well for a great development."

There are no reports from Ireland and Mexico.

Canada is, at present, divided as to policy, some good workers standing by the General Secretary, others finding it impossible to work with him. With his consent, several Lodges have been attached to Adyar and these are forming a Federation.

There is much activity in <u>Argentina</u>, which mothers Peru, Bolivia, Paraguay and Uruguay; but the last named has fulfilled the hope expressed in the Argentina report, "that it is confidently expected that within a very short time, a Uruguayan Section will be formed". The application for a Charter has been received and granted. A very large number of lectures have been given, and with the help of a friendly press much propaganda has been carried on. The end of the report tells us that Señor A. Madril has been elected General Secretary and, as I have since been notified, Mrs. Gowland has been elected in the daugliter Section.

Señor A. Zanelli, General Secretary of the T.S. in *Chile*, writes a very bright report, as he considers the "outlook for the future very promising" The *Revista* is nuch appreciated in the Spanish-speaking world, and a book containing translations of Mr. Ernest Wood's lectures

has been published, and is selling very well. Spanish-speaking America evidently means to come to the front.

There are 19 Lodges in *Brazil*, but one is "in lethargy". The General Secretary sends a full report of work; he notes that there is much collaboration between Theosophists and Spiritualists in Brazil, as many Theosophists have come through Spiritualism, and as they have much respect for Allan Kardec, most of the Brazilian Spiritualists are believers in re-incarnation.

Bulgaria is much disturbed politically, but it is noted that the discussions after the lectures shew interest in Theosophy.

One of our members in <u>Iceland</u>, Sig. Kristofer Peturssen, published during the year a book on the Spiritual Life in Iceland and a translation of the *Bhagavad-Gīṭā*; last winter he wrote a scientific book on the Icelandic language, and the MS. was read by some of the professors of the University; it was so much approved, that the University has given the money for its publication from a fund set apart for the publication of noteworthy scientific works. In the Introduction he states that he could not have written the book without his Theosophical knowledge.

Spain is making progress, slow but sure. A noteworthy fact is the donation by a Catholic priest of a large plot of land. Sophia has been revived, after a suspension of nine years.

Portugal shows an expansion of members, and claims that it has 40 members per million of inhabitants, a higher percentage than that of many other countries. It has started Leagues for the Protection of Animals and for Helping Orphans. An adventurous Theosophical aviator, Captain Manuel Sarmen Beires, left Lisbon last April for Macan, in China, and carried a message to me from Portuguese Theosophists, prefacing his long flight with a profession of his Theosophical beliefs, that was published in the Portuguese papers.

Wales sends a very full report of its many activities, among which we are glad to see the work for the League of Nations Union. The steady work of the groups is planned for strengthening the organisation, so as to carry the message of Theosophy all over the land.

Poland has this bright beginning:

"This year of work in the T.S. in Poland was a most successful one. It has grown in strength and unity. The Section has built up the consolidation of the collective organism, and has fully realised the spirit

of the Section, which is, the Spirit of Youth-real, live and active brotherhood, joy and enthusiasm—and has widened outer activities."

It has an Action Lodge, which is collecting all the evidence available on the Jewish problem, so as to discuss it fully and if possible arrive at a conclusion. The General Secretary says:

"Not only many of the members are working in various social, religious and political movements, but several societies are coming themselves to us to ask help and co-operation, because they feel the strength and readiness for impersonal work and service. A great part of the members is training itself to become workers and 'living examples' of the standard of the New Era. In this fact lies the strength of the Society."

We have no figures yet from Uruguay.

Unsectionalised

Rumania is not yet sectionalised, but hopes to fulfil the necessary conditions by next year. The report is interesting, showing the difficulties with which our brethren in those unsettled regions of Europe have to contend.

Jugoslavia also is unsectionalised and has but two chartered Lodges, but it has a very energetic and devoted Secretary in Miss Jelisava Vavra, who is the Presidential Agent there, and we expect good news.

T.S. Outposts in the Wilderness

Sokaren, Finland, and Den Danske Loge (Denmark), remain separate organisations, for no very clear reasons.

Shanghai and Hongkong are really in the wilderness, but are in the full current of Theosophical life. Shanghai is doing well, led by that earnest and devoted worker, Miss Dorothy Arnold, who hopes to be able to leave it and start a centre in Peking. It has published its first book in Chinese, not as I had hoped, At the Feet of the Master, for the translation turned out to be unsatisfactory, and it is being redone. Miss Lily Noblston is the Hon. Secretary. Its activities are most creditable.

The Hongkong Lodge is also doing most admirable work.

There has come no report from Hankow or Barbadoes.

The World Federation of Young Theosophists

A report has reached me of this Federation, but I have had no direct information about its formation. In India, we have a Federation of Youth Lodges, of which the members are members of the T.S. but apparently it is not so in other countries. Details will doubtless come to hand later. Details apart, it is an admirable movement, and has my warmest sympathy.

The T.S. Muslim League

The T.S. Muslim League in India has a useful record of service since its inception last year, largely due to the work of Bro. H. C. Kumar, who has lectured on the teachings of Islām to both Hindus and Muslims in many parts of India.

Headquarters Activities

Our T.S. Headquarters have become a centre of many activities which affect our neighbourhood and the larger world outside. Treasurer's Report is very satisfactory, and again shows how well the Gardens are flourishing under the skilful care of Mr. Jussawalla. There is no change in our old and faithful workers: Messrs. Schwarz, J. R. Aria, Ranga Reddi, A. K. Sitarama Shastri, helped by Mr. C. Subbarayadu—under whose care the Vasanta Press is one of the best in India-and Rao Sahab Soobhiah Chetty, H. P. B.'s old friend; Mrs. Stead, Miss Ware and Miss Whittam look after the Blavatsky Gardens, Leadbeater Chambers and Headquarters; Mrs. Cannan, Miss McCulloch work in the Editorial Office; Mr. Ramachandra Rao, Corresponding Secretary, assisted by Mr. Raghavachari, Miss Willson and Mr. C. Ramayya in the E.S. Central Office; Miss Ridge and Mrs. Dinshaw in the T.P.H.; Mr. Shah caters for Leadbeater Chambers and looks after the Dairy; Mr. Mudaliandan Chetty works in the Laundry: Miss Bell, Messrs. Raje and Srinivasa Iyer in the Private Secretary's Office; Mr. J. Srinivasa Rao in the Bhojanashāla; Miss Noble and Miss Palmer in the Mylapur Girls' School; Messrs. Telang, Shiva Rao, Shriram and S. Natesan in the New India Office; and Mr. Zuürman in the Power House.

The Library sends in a good report, and announces a fifth volume of its Upanishat series-15 Shaiva Upanishats-as in the Press. has been delayed by the much-to-be-regretted failing eyesight of the Director, due to cataract, but after a successful operation, the eyesight is now improving, and aided by glasses, he hopes soon to resume his All our sympathy is with him in this painful trial. Buddhist Pāli-Sinhalese MSS, are noted probably unique. as Mr. F. L. Woodward has just completed an edition of the Commentary on the $Ud\bar{a}na$, to be published by the Buddhist Text Society, and he has published at the Oxford University Press a translation of the Samyutta Nikûya for the Pāli Text Society. Sayings of the Buddha is about to be published and other works are in hand. 144 MSS. have been given, bought, or copied—the last when originals were unprocurable and the works very rare.

The T. P. H. is, under Mr. S. Raja Ram's care and devotion, beginning to revive from its long depression. It has added five more valuable little books to its Asian Library, Vols. VII, VIII, IX, X and XI. The Vice-President has published Early Teachings of the Masters, answers to some of the questions of Messrs. Sinnett and Hume; The Reign of Law; Eight Buddhist Lectures; First Principles of Theosophy, a most valuable book; I Promise: Talks to Young Disciples. Also it has reprinted Bishop Leadbeater's Hidden Side of Things, and a third edition of Bhagavan Das' valuable Science of the Emotions, revised and much enlarged.

Dr. Cousins is responsible for the growing and most useful work of the *Brahmavidyāshrama*; it was his conception, and his enthusiasm has carried it through: it adds a most useful element to Headquarters.

He has done another marked service to the Society by adding to its Theosophical presentments of the Divine Wisdom, the Creative Activity of Ishvara, manifesting as Beauty; his lectures have aroused so much interest that his services have been requisitioned by the Calcutta and Mysore Universities. Mrs. Adair has aided much in this by the Art Exhibitions they have co-operated in organising with our T.S. Conventions at Adyar and Benares, and now this year in Bombay.

Mrs. Cousins has her own line of Art—Music—and she is much sought in high class a mateur concerts for her brilliant playing. Another line of work started by her—Adyar residents being now regarded as pioneers in Service among Indian women and children—has been a

most successful Women's Home of Service and Baby Welcome, which is doing much useful work among the poor mothers and their babies in the cheris, and is also teaching home industries to middle class girls and women, so that they may add to their small incomes. The latest work is the setting on foot of the first Children's Court in India, a step rendered possible by the coming of a lady well trained in such work to Adyar as resident, Mrs. Stanford, who is one of the three Hon. Presidency Magistrates appointed specially for this work, a second being Lady Sadasivier, known in all good work for women and children in Madras, the wife of the just-elected General Secretary of the T.S. in India, and his comrade in all his work as T.S. lecturer.

Another of the activities centred in Adyar is that remarkable little company, known as the *Brothers of Service*, without whom our educational work could not be carried on. They set a delightful example of willing, joyous service, which is an inspiration to all of us.

Miss Barrie, who came to us some years ago to teach the Montessori method in our schools, and who later, with my full approval, accepted the offer of the Government of Madras to take up work under it, and is now the head of the Training College for Women Teachers, started last May a Village Improvement Society for the little hamlets close to Headquarters, in connection with her Montessori School at Adyar. A large shed has been opened for spinning, weaving, carpentry, to train the children to use their hands as well as their heads, and some of the village women have also learnt to earn a little by spinning. Mme. Manziarly is very active in this, and has learnt from one of the rare Indian experts in the use of vegetable dyes, a perishing art, its practical methods and is introducing that to complete the old village industry. Thus are we trying to carry out the injunction of one high in the Hierarchy, given through H. P. B., "Theosophy must be made practical," for Theosophy is Their chosen instrument for the redemption of India from bondage, for the revival of her religions, her intellectual greatness and her material prosperity, and for winning back for her her place among the Nations of the world.

Subsidiary Activities

Our Subsidiary Activities carry on their most useful and necessary work. Some of these, carried on by residents in Headquarters,

I have noted under "Headquarters Activities," as it is well that members should realise how great a centre of the Masters' allembracing work for human evolution Adyar is becoming. But these that are classed as subsidiary are so named because their work is largely carried on outside Madras by members not residing in Headquarters, and also they admit non-members. Foremost in importance is the Order of the Star in the East, energised to a wonderful extent by its Head, our Bro. Krishnaji. We have not as many reports from the Order as we should like, but those we have received are very good. The event of the Star year was the wonderful Congress at Arnhem (Holland) and its sequel, the Camp at Ommen. The gift of the castle and lands at Ommen have rendered an International Headquarters possible. The Herald of the Star has become a power, largely due to the remarkable editorial notes of the Head, some of which have been republished under the title of The Path. Brazil sends in a report, and asks for help and guidance, as the movement there is lethargic. Two monthly magazines, Avatār in Hindi and Brothers of the Star in English are issued by the Star Office at Adyar. Mr. Varma is managing the office.

The Theosophical Educational Trust flourishes exceedingly, both in India and Britain, and sends most interesting reports. The Indian one remarks that "our ideals and practice are more and more being adopted by other institutions". That is very well. It is what I call "Theosophising Education," and that is exactly why we carry on a few Schools and Colleges. In Adyar, in Guindy Road (Madras), in Madanapalle and in Benares, our educational work has been going on admirably during the year, and is likely to expand largely in the near future. In Guindy, Mr. Subba Rao has built up a fine institution, and is helped by Adyar residents, Miss Herington, Messrs. Yadunandan Prasad and Mr. Rama Rao. The Benares Boys' High School and the Girls' College and School do extraordinarily well in their examinations; all the girls sent up to the Matric. and Intermediate passed; at the first Messrs. Damodar Prasad, Kanitkar, Anandamurti, Brijoilas and Dr. Phansalkar, and in the second Padmabai Amma, Sitabai Amma, Miss Amery and Miss Orr work admirably. The Girls' School at Mylapur, near Adyar. with Miss Noble and Miss Palmer, has become a High School. I should add that all our schools are strong in Boy Scouts or Girl Guides. For the power to keep these up, I have to

thank our Public Purposes Fund, though it has not been as large as in its first year, and I have had to make two large loans, which much strain my now scanty resources.

I would urge upon each of you, who talk about the service of the Masters, what are you doing to prove your earnestness? What real sacrifice do you make to render possible the Coming of the Lord by preparing his way? Two years ago the Lodges, 104 of them, sent a monthly contribution to the Public Purposes Fund, which, aided by two or three donations carried on the work well. The second year less was sent, and I had to make a loan out of money sent to me to use in any way in which it was wanted, and at the end of next month there will be a deficit as well. Yet our educational work is specially stressed by the Lord Himself. 363 Lodges will remember how vitally necessary this work is for the future of India, and how the Theosophical plan of education, embracing the whole nature of the student, and developing him physically, emotionally, intellectually and spiritually, is one of the chief methods which is needed for that Future. It is the surest method of bringing about Hindu-Muslim Unity, for Hindu and Muslim students learning together, playing together, and led to reverence each other's religion as thev join in a common daily act of worship to the One God, in which prayers from all faiths are used, results in an attitude which cannot be lost in later life, but sweetens the whole character, and broadens it unconsciously, while deepening the individual faith. Think of your monthly gifts to this work as offerings made directly to the Masters, one of whom described Theosophy as the corner-stone of the religions of the future, not as supplanting any one of them, but as holding them together in Unity. Our Theosophical Schools and Colleges are the only ones which give religious and moral teaching to the student according to the faith of the parents, and link them all in the recognition of a single Object of worship. We have few Schools and Colleges, for the Society in India has few wealthy members, and those few do not show the same generosity as do the poor.

And here let me express the gratitude I feel for the support given by our American Brethren, who are sending over an increasing sum regularly to help our work, especially the educational part of it. This year, thanks to Brother Krishnaji's efforts, some large sums have been put into a London Bank, to be released when we

are sure of larger help from India. A great project is in front of us, no less than a regularly chartered Theosophical University, wherein the successful line followed by our Schools and Colleges, and universally praised for its results on education and character by Government Inspectors, will be more thoroughly and completely carried out. Only then shall we, by a striking practical example, succeed in Theosophising the system of Education.

The Theosophical Educational Trust in Great Britain and Ireland sends a long report of excellent work at Letchworth. Dr. Arundale much approves the Guilds, which "represent the conviction of the authorities that every S. Christopher boy and girl must be trained to become a good citizen, apart from all else". That is what is needed, and is the aim of all the Schools and Colleges of the Trust. It is, in fact, the essential of all education, yet is sadly neglected everywhere, and in India, where it is most lamentably necessary, it is ignored. The S. Christopher Co-operative Guilds are an interesting industrial experiment, and have covered their expenses during the first year. The whole report is most interesting and inspiring.

The Round Table flourishes in America. The report from England really embraces Europe, and gives a most interesting account of the various Tables. When I was in Hamburg last summer, I was much struck with the beauty and devotion of a Round Table I attended. It is a touching tribute to the Chief Knight, the Founder of the Order, Knight Lancelot, that a seat in the Amphitheatre at Balmoral has been bought for the Order in his name.

Spain sends a report of The Golden Chain.

The Museus School and College at Colombo continues to flourish and its Training College has achieved a unique success. It sent up 99 students to the Government Examination, and every one of them passed. Mrs. Higgins, the Director of the whole Institution has indeed a right to feel pleasure in the splendid service she has rendered to the Education of Buddhist Girls and Women.

The Olcott Panchama Schools enter on a new phase. Madras is one of the seven Provinces in which the Indian Minister of Education passed a Free and Compulsory Education Act. The Corporation of Madras becomes responsible for Primary Education therein, and the Trustees have hinded over the three schools within Municipal limits to the proper authority. Their names will be

retained. The other two schools, outside the limits, remain in the hands of the Trustees, and if friends will make the same donations as heretofore, we shall be able to raise the teachers' salaries to the Municipal level, and thus make easier the lives of a most deserving set of persons. The new Superintendent, the son of our Library Director, is doing excellent work.

The Theosophical Order of Service is becoming world-famous, thanks to the priceless services of its remarkable International Secretary, Arthur Burgess. No praise could be too strong for his work and he is nobly served by his comrade Thomson. It is truly a World Social Service Movement.

The Women's Indian Association is one of the remarkable institutions which have taken birth by the energies of the Fellows of the Theosophical Society. It has 51 Branches and 18 Centres, with a membership of 2,700, and it has been at the back of the great political movement of Women in India. The vote has been gained in three Provinces of India and in Burma, and given to women in Mysore, an Indian State. Two of its members have become the first women admitted to the Indian Bar. Six have been appointed to Municipal Councils. Three are Hon. Bench Magistrates. Two of the three Presidency Magistrates just appointed for the first Children's Court in Madras belong to it. The Hon. Secretary is a member of the National Convention as its representative, and has just taken part in the drafting of a Commonwealth The Association has warmly engaged in Social Service, of India Bill. and has shared much of the responsibility of the National Baby Week in different places. The Women's Home of Service in Madras is one of its beneficent institutions. There were 20,000 attendances of infants and children at its Baby Welcome; 150 pupils were taught handicrafts at its training School. Classes in Samskrt and English were held. No record has reached me as to its work in connexion with women doctors, though the T.S. has escorted several to Europe and America through its sea-port members.

Conclusion

Let me, in conclusion, acknowledge inadequately—for I find no fitting words of thanks—the extraordinary love and kindness lavished on me during my visit to Europe last summer. Nothing I have done

deserved the welcome I received; it was due to the loving hearts met in each country I visited—England, Wales, Scotland, France, Holland, Germany. The love I keep in my heart as a priceless memory, to be an added inspiration to better work, to less imperfect service.

Brethren, do you recognise the Joy of Service, when it is rendered as a humble aid on earth to that Will which makes for Righteousness and Bliss, that is served so perfectly by our Elder Brothers? We speak of it as a "Service which is perfect Freedom". It is far more. It is a Service which is Joy so profound that it is uttermost Serenity; a Service which is fed by an ever-upwelling fountain of intarissable strength; a Service which accepts every frustration, every set-back, knowing each as a seed of a vaster good, that acknowledges no failure, no defeat, because victory is ever with Ishvara, the Ruler, and a fragment of His Being is the Hidden God in man, the Inner Ruler Immortal. O my Brethren! if in the silence of the mind and the calm of the emotions, you had ever caught one glimpse of the Glory, of the Majesty, of that Supreme, you would not need my feeble words; for you would hear the Voice of the Silence, the Silence which speaks more eloquently than any sounds which are known to mortal ears, the Silence, because the REAL is ever inexpressible.



TREASURER'S REPORT

To the President, T.S.—In submitting my report for the financial year ending 31st October, 1924, I am happy to state that there has been an excess if income over expenditure amounting to Rs. 6,349-11-9 as follows:

	Income	•••	•••	Rs.	61,151	7	8	= £	4,368
	Expenditure	•••	•••	"	54,801	11	11	= "	3,915
add.	Surplus Income Credit balance from			••	6,349			••	
uuu ;				••	7,010			- "	
	Balance (Surplus) 1924—25	to Credit		,,	13,968			••	

About half of this amount will be available for our new year's budget; the other half it is advisable, as explained last year, to reserve as a standing balance to enable us to meet current expenditure, a large part of our income from rents and annual dues being received towards the end of our financial year.

INCOME

Rent and Interest Account.—Rs. 17,856-14-11 (=£1,275) falls short of the budget estimate and of the previous year's income by about Rs. 2,000. We had fewer visitors and residents and consequently diminished receipts for rent. Besant Gardens bungalow was unoccupied throughout the year and the other bungalows had only part of the available accommodation taken up. The coming year promises again a larger return, especially in view of the Jubilee Convention which is expected to bring many visitors to Adyar.

Fees and Dues Account.—Rs. 16,764-6-3 (=£1,198) likewise shows a decrease amounting to Rs. 1,224 as compared with 1922—23. This is due mainly to difference in exchange, the value of the £ Sterling having fallen from Rs. 15 to Rs. 13½, which naturally affects our foreign remittances. An accurate comparison is, however, difficult, for as usual our receipts include dues which were outstanding from previous

years, while, on the other hand, the annual dues for the current year have not been completely received at the time of closing our accounts. In the case of countries still suffering from the effects of the war and depreciated currency we have again allowed the pre-war rate of exchange or even complete exemption.

Garden Produce.—Rs. 10,687-13-3 (=£763) shows a record figure, exceeding last year's income by Rs. 1,757 and the expenditure for productive gardens by Rs. 2,600.

The income is made up as follows:

```
3,424 12
               7 from Cocoanuts
    1.980 7
                      Firewood (Casuarina trees)
    2,607 15 11
                      Sapotas
                  ,,
                      Mangoes
      692 0
               1
                  ,,
      673 14
                      Oranges
                 ,,
 ,,
    1,308 10
                      Bananas, Pappayas, Pineapples, etc.
               3
Rs. 10,687 13
```

It is satisfactory to know that thanks to Mr. Jussawala's careful management our productive gardens have reached the stage at which they will no longer be a burden, but probably the source of a regular small income to the Society.

Donation Account.—Rs. 15,842-5-3 (=£1,132) is chiefly responsible for the favourable result of our balance-sheet. We were fortunate enough to receive the following donations:

```
0 from U.S. Adyar Committee
Rs.
                     T.S. in England
      698 1
 ,,
                     Sundry Donors
      333 14
 "
              0 for Sanitary Installation in Blavatsky Gardens
    4,000
    2,000
              0 "
                                        and Improvements in
                   Guesthouse
           0 0 from Mrs. A. S. Moore, New York
    1,000
              0 a Legacy in France, for Headquarters' Im-
    1,407
                   provements
              0 a Legacy by Mr. P. D. Khandalvala, Bombay
      300
 "
              3 Sundry Donations
      730 13
Rs. 15,842
              3
```

for which we express our hearty thanks to the generous donors.

But for these special and general donations our Income and Disbursement Account would either have shewn a deficit, or we should have been obliged to postpone necessary improvements. We trust that in the coming year also "Adyar Day" will be remembered by Lodges or Sections who can afford to make a collection for the Headquarters of our International Society.

EXPENDITURE

On various accounts there has been a considerable saving as compared with the budget estimate and these we need not specially refer to; on the other hand the budget allowance has been exceeded in the case of the following accounts:

Garden Expenses.—Rs. 14,518-12-2 (=£1,037) as against Rs. 13,100 in the budget. The difference, due to extra cost of irrigation, repairs to roads, fences, etc., is more than balanced by the increase in the receipts for garden produce, amounting to Rs. 10,687-13-3, as already mentioned, against the budget estimate of Rs. 7,000 only.

Construction and Repairs Account.—Rs. 12,203-14-9 (=£872) as against the budget allowance of Rs. 6,000. We have already explained in connection with Donations that two gifts amounting to Rs. 6,000 were received for special improvements carried out during the year and the increased expenditure is thereby fully covered. Our Engineering Department has been unusually busy throughout the year. Leadbeater Chambers were provided with new watertanks on the roof, and a new staircase for the servants, besides undergoing general repairs, the total cost amounting to Rs. 2,842. The new tanks are designed to prevent leakage of the roof and are large enough to feed not only Leadbeater Chambers, but also Blavatsky Gardens. In the latter building a complete sanitary installation has been fitted up, which necessitated some structural alteration of the bathrooms and led to the detection of rotten beams and other unavoidable repairs, causing a total outlay of Rs. 6,573. This bungalow has been greatly improved, likewise the Guesthouse which is now also provided with a sanitary installation and has a new upper room added to it. Great credit is due to Mr. K. Zuurman for the excellent way in which he carried out all this work with our own men. It is our intention, as funds permit, to extend this sanitary system to all our buildings. Since the 31st October Miss Arundale's bungalow has been similarly provided, thanks again to a special donation for the purpose.

Miscellaneous Expenses.—Rs. 3,086-3-1 (=£220) against Rs. 1,700 is the only other account which requires special mention. Till a year

ago several of our buildings were left uninsured to save the heavy premium, in view of the very small risk of fire. At the last meeting of the General Council it was decided, however, to have all our buildings revalued and fully insured and an extra expenditure of about Rs. 1,300 has thereby been incurred. Opinions may differ as to whether this expenditure is justified, but since our Executive Committee is answerable to the Society for our valuable properties it cannot run any risk in this respect.

In this connection we may mention that the valuation of our buildings, based on actual measurement and calculated at current prices for labour and materials, comes to over 9 Lakhs of Rupees (about £64,000), i.e., twice the amount paid for them as shewn in our balance sheet under "Immovable Property Account". This figure is of course no indication of the actual market value, which may be more or even considerably less; it merely serves as a basis for insurance purposes.

We have written off:

Rs. 2,450-7-0 on Movable Property Account (Furniture) and placed again:

Rs. 1,000-0-0 to *Electrical Plant Reserve Account*, which has now a credit balance of Rs. 8,000, which will before long be required for a new battery and engine.

Much has been done in the year under review and in previous years for the improvement of our Adyar Headquarters; much more, however, remains to be done as funds permit. Our regular income is hardly sufficient to cover our ordinary running expenses which tend to increase year by year. Special improvements, new buildings, etc., can only be taken in hand with the help of donations and I would ask our members and Lodges to bear this in mind and to give our Headquarters what support they can in addition to the small contribution of Annual Dues.

ADYAR LIBRARY

Our special Library abstract shows the following figures:

Income ... Rs. 11,601 12 4 (=£829)

Expenditure ... , 10,559 7 2 (=,,754)

Balance (Surplus) ... Rs. 1,942 5 2 (=£ 75)

Our budget provided for an expenditure of Rs. 11,893; there has, therefore, been a saving of Rs. 1,334, due to the fact that the item of Rs. 1,200 for new Publications has not been touched. It will again

form part of our new budget. We are grateful for Rs. 1,595-11-10 (=£114) received in donations, without which there would have been a deficit. Our Library is very much in need of support, our new budget relying again on Rs. 2,000 (=£143) from donations.

Our Library Building Reserve Account has, with interest, accrued to Rs. 60,493-6-0 (=£4,321) and for this Fund also gifts will be most welcome. A new building is very much needed, but a much larger sum is required for a well appointed, up-to-date Library, besides an Endowment Fund for its upkeep. To this also we take the liberty to invite attention.

Adyar, Madras
31st October, 1924

A. Schwarz, Hon. Treasurer, T.S.

P.S.—Following last year's practice we have again stated in the above report the approximate £ Sterling equivalent of the principal Rupee amounts, calculated at Rs. 14 to the £ Stlg. The actual rate to-day is only about Rs. 13½, but as exchange varies constantly we have, for the sake of easy comparison, taken last year's rate.

We also beg to repeat that the simplest way of sending remittances to Adyar is by £ Stlg. Bank drafts or cheques on London, which are readily negotiable with our local Panks and are obtainable from Banks all the world over.

T.S. INCOME AND DISBURSEMENT ACCOUNT

DISBURSEMENT	0 0 0
" Office Salaries 5,405 5 " Garden Expenses: Roductive Gardens 12,518 12 " Printing and Stationery <t< td=""><td>0 0 2 6 0</td></t<>	0 0 2 6 0
" Servants' Wages 5,405 5 " Garden Expenses: Rs. 8,089 15 11	2 6 0
" Garden Expenses: Rs. 8,089 15 11 1, 5,239 13 3	2 6 0 0
Productive Gardens Rs. 8,089 15 11 , 5,239 13 3 13 3 14,518 12 Roads, Fences, etc. 1,188 15 0 14,518 12 " Printing and Stationery 3,258 0 " Telegrams and Postages 3,353 14 " Taxes <td>6 0 0</td>	6 0 0
Unproductive (Flower) Gardens Roads, Fences, etc 1,188 15 0 14,518 12 " Printing and Stationery 3,258 0 " Telegrams and Postages 683 5 " Lighting Expenses	6 0 0
14,518 12	6 0 0
" Printing and Stationery 3,258 0 " Telegrams and Postages 683 5 " Lighting Expenses 3,353 14 " Taxes 436 0 " Construction and Repairs 12,203 14	6 0 0
" Telegrams and Postages 5 " Lighting Expenses 3,353 14 " Taxes 436 0 " Construction and Repairs 12,203 14	0 0
" Lighting Expenses 3,353 14 " Taxes 436 0 " Construction and Repairs 12,203 14	0
, Taxes 436 0 , Construction and Repairs 12,203 14	_
" Construction and Repairs 12,203	11
Establishment Charges 1 1096 8	9
,,	9
,, Adyar Bulletin 906 10	0
"Olcott Cottage (Gulistan) Expenses 327 6	2
" Miscellaneous Expenses 3,086 3	1
" Brahmavidyashrama 294 15	0
,, Electrical Department 162 15	7
,, Depreciation on Furniture 2,450 7	0
54 901 111	_
54,801 11 1	
,, Balance (Surplus) carried forward to credit of New Account 13,968 2	7
00 100 11	-
68,769 14	Q

ADYAR

81st October, 1924

A. SCHWARZ,

Hon. Treasurer, T.S.

FOR THE YEAR ENDING 31st OCTOBER, 1924

		INCOME				Rs.	A.	
By Rent and Intere	at		***	•••		17,856	14	
"Garden Produce		•••	•••		•••	10,687	13	
" Donations as per			surar's Ran	omt.		15,842	5	
The area and The	particular	o III II Cai	suror a reop	ort Rs	•••	10,012	"	1
	of 1092			231 1	E 0	1	1	I
India, Balanc		•••	•••		_	1	1	1
,, per 19		•••	•••	2,031	0 0			1
Burma per 19		•••	•••	98	0 0			ı
America per l	1924	•••	•••	3,146 1			1	Ì
Canada ,,	_9;	•••	•••		2 9	1	1	
Cuba per 192		•••	***	457	2 0			
Argentine per	1924	•••	•••	293 1	3 1	1	1	l
Chili, Balance	of 1923	•••	•••	34 1	0 5			l
Brazil per 192			•••	316	0 7	1		
South Africa		f 1921 an	d 1922	35 1	0 0	l	ļ	ı
1)))	per 1924	•••		156	3 0			l
Egypt per 192			•••	A1	1 0		1	1
Australia, Bal			•••	470 1	4 11			l
nusviana, Dai	non 1		•••	707	6 0	İ	1	l
New Zealand	,, per 1	924	***	• • • • • • • • • • • • • • • • • • • •	6 4			l
		•••	•••		_			
Netherlands-I	naia,,,,,	•••	•••		4 0			
Netherlands	", "	•••	•••		8 4			
England	" "	•••	***	111 4,00	9 4	1		
Scotland	" "	•••	•••	352 1		1		
France	"	•••	•••	,,,	0 4			
Italy	,, 192	23	•••	83	6 0			Ì
11		24	•••	79	3 0	1		
Switzerland	,, 192	3	•••	99	9 0			
. 17	,, 192	3 4	•••	• • • •	7 0			Ì
Spain, Balanc	e of 1923	•••	•••	16 1	-			ĺ
))))	per 1924	•••		174	28			
Norway) , ,,		•••	71	2 1		1	ĺ
Iceland	" "	• • •	***		5 4	1	1 1	ĺ
Denmark			•••	495	8 4		1 1	ĺ
Finland		***		284 1	4 9		1 1	l
Germany	" "		•••	65 65	1 0	1		
Belgium	11 11	•••	•••	··· RA	2 3	ĺ	1 1	
Austria	" "	***	•••	***	0 0	1		
	,, ,,	•••	***	***	0 0		1 1	
Czechoslovaki	a,, ,,	•••	***		-		1 1	į
Bulgaria	" "	•••	•••	•••	8 9			
Portugal	" 192 2	•••	**	15 1		j	1 1	
"	,, 1923	•••	•••	19 1			{ }	
Yugoslavia	,, 1924		•••	114		1		l
Unattached M	embers and	d Lodges	•••	1,071 1	5 0	•		ĺ
					-	16,764	6	
								-
D 1 4~ -						61,151	7	
" Balance (Surplus	3) from 1922	Z28	•••	•••		7,618	6	1
								_
								_
						68,769	14	
						, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	11	

Audited and found correct.

G. NARASIMHAV, F.R.S.A., F.A.A., Certified Auditor.

BALANCE-SHEET OF THE THEOSOPHICAL

CAPITAL AND LIABILITIES		Rs.	A.	P.	Rs.	A
To General Fund (Capital)					5,00,788	
" Adyar Library Fund:						
Value of Books and MSS	•••	75,000	0	o		
Endowment Fund		96,042	5	2		
,, Adyar Library Building Fund:		*******			1,71,042	
Balance on 1st November, 1923		58,166	11	0		
4 per cent Interest		2,326	11	0		
" Subba Row Medal Fund:				-	60,493	
Balance on 1st November, 1923	•••	2,536	3	o		
4 per cent Interest		99	6	0		
Less:		2,635	9	0		
Cost of Medal for Rai Bahadur Pur Narayan Sinha	nendu 	52	8	0	•	
,, Propaganda Fund:				_	2, 583	
Balance on 1st November, 1923	•••	440	1	o		
4 per cent Interest	•••	17	10	0	457	1
" Electrical Department Reserve Account					8,000	
"Sundry Debtors and Creditors	•••				3,273	
" Income and Disbursement Account:	·				0,210	
Balance carried forward to credit of	1					
Account	•••	:			13,968	
						_
				-	7,60,606	1

Adyar

A. SCHWARZ,

31st October, 1924

Hon. Treasurer.

TREASURER'S REPORT

SOCIETY PER 31st OCTOBER, 1924

PROPERTY A	ND ASSET	rs		Rs.	A.
By Adyar Library Books and MSS.	•••	•••		75,000	C
" 5 per cent War Bonds 1929/47:					
Rs. 45,200 at 95 and par	•••	***	•••	48,700	C
" 6 per cent Government Bonds 192	27 :				
Rs. 10,000 at par	•••	•••	•••	10,000	0
" 6 per cent Government Bonds 193	12 :				
Rs. 45,000 at 1033	•••	•••	•••	46,687	8
"Immovable Property …	•••		•••	4,52,700	0
" Movable Property	•••	•••		19,000	0
" Electrical Installation (Plant)	•••	•••	•••	40,000	0
" Electrical Dept., Yalue of Materi	als in Stoc	k	•••	15,000	0
"Shares in Triplicane Urban Co-op	erative So	ciety	•••	194	7
" Indian Bank, Ltd., Fixed Deposit	• •••	•••	•••	28,000	0
"Chartered Bank, ", "	•••	•••	•••	15,000	0
" Imperial Bank of India, Current I	Leet	•••	•••	12,050	5
" Cash in hand	•••	•••	•••	3,273	12
					-
				7,60,606	1

Audited and found comect.

G. NARASIMHAM, F.R.S.A., F.A.A.,

Certified Auditor.

ABSTRACT OF ADYAR LIBRARY ACCOUNT

						\mathbf{Rs}_{ullet}	A.	Р.	Rs.	A.	
То	Salaries	•••	•••	•••					6,593	12	1
,,	Purchase of	Books and Per	riodicals	•••					1,544	3	
,,	,,	Manuscripts	•••	•••					172	8	,
,,	Copying Ma	nuscripts	•••	•••	•••				1,105	0	
,,	Fire Insura	nce	•••	•••					473	10	-
,,	Stationery,	Bookbinding as	nd Sundries	•••					647	1	
,,	Furnishing	•••	•••	•••					23	4	-
									10,559	7	-
	Wales of D	Balance to No				75 000		_			
		ooks and MSS.	•••	•••	•••	75,000	0	0			
	Endowmen	it Fund	•••	•••	•••	96,042	5 —	2 	1,71,042	5	
											-
					İ						
											-
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											-
											-
											1
									1,81,601	12	-

TREASURER'S REPORT

FOR THE YEAR ENDING 31st OCTOBER, 1924

			Rs.	A.	P.	Rs.	A.	
By Balance on 1st November, 1923:								
Value of Books and Manuscripts	•••	•••	75,000	0	0			
Endowment Fund	•••	•••	95,000	0	0	1,70,000	0	_
,, 5 per cent Interest on Rs. 95,000						4,750	0	
Contribution from TO	***	*** '				5,000	0	
Denotions		•••				1,595	11	
,, Sale of Library Publications	•••	•••				256	0	
11 Sale of Dibrary I ubitoations	•••	•••				200	"	•
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Audited and found correct.

G. NALASIMHAM, F.R.S.A., F.A.A.,

Certified Auditor.

THE ADYAR LIBRARY

To the President, T.S.—Herewith I beg to hand you the Report of the Adyar Library for 1924, forming its Thirty-eighth Annual Report.

Staff.—There was no change of any kind in the personnel of the staff, Brother F. L. Woodward, M.A., continuing his honorary services as Librarian during the whole year.

Literary Work.—The fifth volume of the Upanishads comprising fifteen Saiva Upanishads is still in the press and has not yet been completed. The editorial and the printing work connected with the Upanishads has had to stop for a few months owing to my general ill-health and failing eye-sight. There is every likelihood of my getting back full eye-sight soon and I may be able to use it before January, 1925, and with the recovered sight I hope to be able to continue and complete the work of editing and translating the Upanishads which I have planned for the Library.

Buddhist Pāli-Sinkalese MSS.—Our collection of these is probably unique, for few, if any, oriental libraries have the complete Tipitaka and their commentaries in such a beautiful form as ours. Many will have forgotten that this complete collection, consisting of some sixty full-sized palm-leaf MSS. in lacquered boards, in Sinhalese script, (and some dozen in Burmese), was presented to Colonel Olcott some thirty years ago by a deveut Buddhist lady of Ceylon, Mrs. Ilangakoon of Mātara. Based on one of these MSS., Mr. F. L. Woodward has just completed an edition of the commentary on the Udāna (or Solemn Sayings of the Buddha), shortly to be published by the Pāli Text Society in Roman type. He is now busy on a collation of MSS. for an edition of the commentary on the Samputta Nihāya which will be a two-volumework, to be completed in a year or so. Further he has just published [at Oxford University Press] a translation of Vol. 3 of the Kindred

Sayings (Samyuṭṭa Nikāya), for the Pāli Text Society, and lastly, a volume of selections called Sayings of the Buḍḍha (Oxford University Press) is about to be published.

Collection of Manuscripts.—The manuscripts acquired during the year comprise as usual old ones purchased from their owners or presented by them and new transcripts of old copies lent for the purpose by their owners. Those acquired by purchase number 113. Those presented number 8, while new transcripts number 23, the total being 144. Most of the transcripts were copies of rare works found in the Government Oriental MSS. Library and they include commentaries on the Aitareya Āraņyaka, on Kaushītaki Brāhmaņa, on Nirukţa, besides Vādhūla-Kalpa and Grihya-sūṭras and other rare works.

Additions to the Library.—The volumes added to the Eastern Section comprise 96 printed books and 144 MSS. In the Western Section the additions consist of 485 books and 121 pamphlets, all printed. These additions include presentation copies of books and pamphlets numbering 545.

Mr. Dayaram Gidumal, of Bandra, gave Rs. 15 to purchase a copy of the Sikh Granth Sahib. So far we have been unable to acquire ore from any source.

Mr. Marius Andersen, President, Danske Landsloge, T.S. (Cophenhagen), made a valuable present in the shape of 39 quarto volumes of Buffon's Natural History, the fine French edition with valuable copper plates: also 9 vols. in Latin and Greek of Polybius' History. Dr. Paul Carton sent a copy of his work Traité de Médecine, of great value and interest. Principal N. S. Subba Rao presented 5 volumes of the valuable Pāli-Sinhalese texts and commentaries of the Buḍḍhist Canon (Colombo edition).

Use of the Library.—It is gratifying to find that the use of the Library is growing year by year. The visitors to the Library in the year numbered 1,890, as against 1,100 last year, and 996 volumes were consulted by them, as against 426 in the preceding year. 3,058 volumes were lent for study outside the Library as against 2,279 last year. Transcripts of 10 MSS. in the Library were supplied to outside scholars at their own cost, as against two last year. The Library copies of Raţnāvali, Kāvya-prakāsa and Nilakanta Vijayam were lent to private publishers for purposes of collation, etc.

Exchange.—The mutual exchange of reports and bulletins between this Library and some of the principal Libraries in different parts of the world has been kept up. There are 88 Libraries on our exchange list.

British Empire	***	***	***	***	12
United States of A	merica	**•	•••	416	20
Switzerland	444		, 4 4		2
Holland	, •••	• • •	•••	•••	1
Japan					2
Sweden	***	141	•••	•••	1

A. MAHADEVA SASTRI,

Director.

THE BRAHMAVIDYASHRAMA, ADYAR, MADRAS

To the President, T.S.—The Second Lecture-Session of the Brahma-vidyashrama closed on March 29, 1924. Its work, added to that of the First Session, resulted in the preparation of 320 lectures divided over the main subjects of Mysticism, Religion, Philosophy, Arts and Sciences, Synopses of these lectures are in the files of the Ashrama for use in future lecture-sessions and for the guidance of research students at any time. The publication of certain groups of synopses in pamphlet form is anticipated.

The Third Lecture-Session was opened on October 2, 1924. New students have come from India, Burma, Ceylon, China, England, Mexico. Australia and New Zealand. These, with those already in residence, take up almost all the space available in the Ashrama's lecture-room and give a signal of the coming time when the Ashrama will have its special home for the fulfilment of its special ideal of co-ordinated universal study and inner discipline.

The lecture list of the new Session has been much enriched by contributions from Principal N. S. Subba Rao, M.A., of the Maharaja's College, Mysore (Economics), and Swami A. Govindacharya, also of Mysore (Dravidian Mysticism). Members of the premanent staff are making additions to their former contributions, and the work of the session promises valuable extension to the accumulating material at the disposal of students. The happiness of the students in their work, their sense of uplift and expansion, and the keen interest of finding the fundamental unity under the varieties of racial and national expression, are remarkable.

Arising out of the unique accession of Theosophically co-ordinated knowledge which the Ashrama has now gathered, a special study will be made this session by the students themselves of the teachings of the great Religions with regard to the S. preme Spirit of the Cosmos as distinguished from other grades of the Celestial Orders, a matter on

which there is much confusion of thought in the world. The study will be carried out conjointly by members born into the various religions, who will present papers later under the general title of "God and the Gods". These papers will, it is expected, be published in book form.

JAMES H. COUSINS, D. LIT.

Principal.

THE ORDER OF THE BROTHERS OF SERVICE

1923-1924

To the President, T.S.—The Order has, in the year under report, tried to live up to the motto of the Order, "Renunciation, Obedience and Service". The Brothers of Service have been ever ready to do any piece of work given to them by the Brother-Server. The Order was founded, chiefly as a community to prepare for the Coming of the Great World-Teacher, and to train themselves as a united and efficient band of workers, willing "to go anywhere and do anything". As the time of the Coming approaches, their responsibilities become greater and it is the hope of each and every member of the Order, that when the time for trial comes, they will not be found wanting either as individuals or as an Order. Although it has not been possible, due to the varied and busy lives of the Brothers of the highest grade, to have a communal life for those living at Adyar, the Order has a very strong and vigorous community of ideals, which, after all, is far more important than mere living and dining together.

At the beginning of the year four Brothers were admitted to the highest grade, namely, Dr. N. R. Deobhankar, Mr. L. E. Tristram, Mr. N. Sri Ram and Prof. K. N. Prasad. Dr. Deobhankar is doing very useful work as Medical Superintendent at the Guindy School; Mr. L. E. Tristram is engaged in the Youth Movement and literary work for various Theosophical Magazines; Mr. N. Sri Ram is engaged in Political work and is on the staff of New India; Prof. K. N. Prasad is doing Educational work in Benares. Mr. V. Krishna Menon has been sent to England for training. Mr. Arundale is away in Europe and reports reach us of the splendid work he is doing, making all joyous with his ever-genial personality. Of the present total of 25 Brothers in the highest grade, 12 are engaged in educational work, 2 in the T.P.H., 7 in T.S. and Star work and 4 in Political work.

The other grades of the Order have practically maintained the same strength as last year and are as follows: 8 Novices, 50 Probationers, 52 Lay-Brothers, 40 Associates and 6 Donors.

Although the total number of Brothers of the highest grade is 25, involving a heavy monthly expenditure, I am glad to report that the finances of the Order are in a very satisfactory state. The income of the Order is derived roughly in the proportion of two-third from the income of the Brothers themselves and one-third from the tithes of Lay Brothers and Associates. It is a source of great satisfaction to report that very few Lay-Brothers and associates are in arrears. Only seven out of a total of 92 Lay-Brothers and associates have not paid their tithes for the year ending June, 1924.

In conclusion, I cannot forget to report the passing away of Lay-Bro. Francesca Arundale, a valued and respected Brother for many years in the highest grade. The adopted Mother of our elder brother George S. Arundale, she was a mother to all of the Order. May she come back soon to join our band again.

YADUNANDAN PRASAD,

Acting Secretary

for C. JINARAJADASA,

Secretary.

REPORTS OF THE GENERAL SECRETARIES OF THE NATIONAL SOCIETIES

T.S. IN AMERICA

To the President, T.S.—The most important thing to report from the United States of America this year is the spirit of intense activity. Everywhere the Lodges are unusually alert and our lecturers are speaking to larger audiences than in any previous year. More new Lodges were organised last year than in any preceding one and the prospects are excellent for still greater success in new territory. We have two organisers—a lecturer and an advance agent working exclusively in new territory, while two field workers carry on a "follow-up" programme among the young Lodges that are being organised.

Among our new enterprises the Theosophical Correspondence School has had the largest degree of success. Aside from the better education of our members through systematic study under the direction of skilled educators, it has been especially useful to new Lodges and has also served a number of non-members. An Intermediate Course has been added to the Elementary Course for the coming year.

Our Book Publishing Business is now very firmly established and the output is steadily increasing from year to year. Being operated on the principle of service instead of profit its success may be seen from the fact that during the year it put into circulation a weekly average of 867 cloth bound books and 274 paper bound books and pamphlets. These are by no means sold only to Theosophists. An example to the contrary is to be found in The Philosophers Book Shop, founded by Captain Russell Lloyd Jones two years ago at 26 West 43rd St., New York City, solely for the purpose of retailing Theosophical books. In the first year that shop sold books to the amount of nearly \$5,000 and the sale was almost entirely to non-members of the T.S.

Systematic publicity we find very helpful in getting Theosophical teachings before the public. During the year we gave away 33,401 pamphlets and 116,376 small folders. The plan followed is to send a pamphlet to the address of any interested person whose name is sent to

Headquarters by Lodges or lecturers. Two weeks later a second pamphlet is mailed with a return postcard on which the recipient can request more literature if it is desired. Such cards were sent to 4,799 persons during the year. If no request comes back no more literature is sent. If, however, the card is returned, then half a dozen pamphlets are sent at regular intervals and the "prospect" is not abandoned until a fair knowledge of the Theosophical teachings has been given and a copy of the catalogue of the Theosophical Press has been sent.

The Lotus and Round Table work is flourishing under the careful direction of Mrs. Vida Stone, who has established many Centres during the year. We find this activity particularly useful in reaching the children of non-members. Some Tables have been established in churches, in public schools and in state institutions of various kinds, and of course at least some little knowledge of Theosophy inevitably raches such groups.

Mr. and Mrs. Ernest Wood made several tours through the United States during the year and left for Australia in October with the promise to return, if possible, in 1925. Their work has been both extensive and useful and they will be warmly welcomed when they favour us with another visit.

Our Annual Convention was deferred to August in order to best fit in with the tour of Mr. and Mrs. Jinarājadāsa. They began the American tour at Los Angeles in June and finished in New York in Mr. Jinarājadāsa, of course, presided at the Annual November. Convention, and the sagacity with which he handled the various problems which arose was compelling evidence of his fitness for his high office. The amount of work that he has done here is rather surprising when all of the circumstances are taken into account. We had been warned by some of his friends that he must not be booked for the strenuous sort of tours to which our American lecturers are well accustomed. This, however, proved to be erroneous. Notwithstanding the long railway journeys, he has lectured continuously and has averaged perhaps from 10 to 15 engagements a week. The public lectures have usually been to large audiences and it has been a common practice to drive directly from the lecture hall to the railway station, taking a night train for the next engagement. Mrs. Jinarājadāsa has also given many lectures to the Womens's Clubs and other organisations. Everywhere throughout the United States our distinguished visitors have been greeted with

enthusiasm and the membership will look eagerly forward to their return at some future time.

Under our method of reckoning membership we no longer include those whose dues are in arrears. The showing is therefore not as good by comparison with former years, but we have the satisfaction of knowing that every person counted is an active member. The total active membership at the close of the fiscal year was 6,916 with 1,471 placed on the inactive list during the year. By the old method of calculation the present membership would be 8,387. During the year 1,211 new members were admitted.

L. W. Rogers,

General Secretary.

T.S. IN ENGLAND

To the President, T.S.—Statistics.—These statistics cover the period 1st November, 1923, to 31st October, 1924.

Lodges formed during th	ne year	• • •	•••	• • •	. 5
Lodges dissolved	•••	• • •		•••	1
Total number of Lodges	(including	Associated	Lodges)		151
Member admitted	•••	•••			519
Members resigned, lapse	d, died and	transferre	$\mathbf{d^{1}}$		472
Total number of member	s, attached	and unatta	ached	4	1,821
Centres formed—includi	ng Gibralta	ar		•••	18
Centres dissolved	•••	•••		•••	3
Centres become Lodges	•••		•••	• • •	3
Total number of active (Centres—in	cluding Gil	braltar		57

Your Visit.—The most important event of the year has been your visit, and we were very fortunate in having you amongst us for some months. In addition to the lectures delivered in London and in the Provinces, we were much inspired by your presence and your methods of handling the vast amount of work that you carried through. We are deeply grateful to you for all that you have done for us this year.

Visit of the Vice-President.—We are also fortunate in receiving a brief visit from Mr. Jinarājadāsa on his way from America to India this month. In addition to two public lectures under the titles of "God's Descent to Man" and "Man's Ascent to God," Mr. Jinarājadāsa gave us two members' addresses, one of which was on "Some Unpublished Letters of the Masters" and the other on "The Denial of the Existence of God in the Early Teachings". We shall have a full report of these lectures as a great deal of interest has been aroused, particularly in the second subject.

¹ This number is high because recently a very careful survey and check has been made of the whole membership list,

Visit of Dr. G. S. Arundale.—October and early November have been weeks of strenuous work on the lecture platform for Dr. Arundale. The series opened on October 1st, the President's Birthday, by a talk on Adyar with lantern slides. Large and appreciative audiences attended his Sunday course of lectures at the large Kensington Town Hall. The students' lectures at Brompton Road and the Blavatsky Lodge talks at Mortimer Halls met with a warm response from members and students, and there were, in addition, lectures to the Order of the Star and several on Education. Early November, in a lightning tour, Dr. Arundale visits Cardiff, Bristol, Manchester, Liverpool, Belfast, Glasgow, Edinburgh, Sheffield and Bradford, departing on the day of his return from the latter, for Norway.

Rules of the Society.—At our National Council meeting on the 19th January, 1924, a draft of simplified Rules was submitted by the special Committee appointed for this purpose by the Council, and was adopted as the Rules of the Theosophical Society in England. You will already have received a copy of these Rules, which appear to be working well in actual administration.

Adyar Day.—In accordance with the recommendation made by the General Council of the Theosophical Society, a meeting was held in the Mortimer Halls, on 17th February, 1924, in celebration of Adyar Day. Mrs. James Scott gave an interesting address on Adyar, illustrated by lantern slides, and a collection was made for the Adyar Library, the sum realised, with the various amounts received from individual members and from Lodges which held similar meetings, was £18-6-7.

Special Convention—6th April, 1924.—The Special Convention, called by seven Lodges of the National Society in England, was exceedingly well attended. Probably not less than a thousand members were present at one or more of the three sessions in the large hall of the Hotel Great Central. Very considerable expense and inconvenience must have been incurred by many and it is gratifying indeed, that the long journey to London and the sacrifice of the week-end were so cheerfully undertaken.

Though the sympathy of the Convention was unmistakable, its action in no way commits the Society in England to the support of any one or other subsidiary activity or special line of thought. Rather has it reasserted the original fundamental ideal of the movement, that no limit whatever can be placed on the freedom of thought, belief or actions

of our members. It is profoundly heartening to be assured of the support given to these fundamentals by the members of the section. Within these widest of wide limits differences of opinion must abundantly exist—each has a right to his own.

The following are the official Minutes of the proceedings at the Convention:

OFFICIAL MINUTES OF PROCEEDINGS

It was provided in the old Rules of the National Society that a Special Convention must be called at any time on the joint request of seven Lodges. Such a request was received from the following Lodges: Battersea and Clapham, Bow, Exeter, Gnostic, Leytonstone, London and Reading, and a Special Convention was held accordingly at The Wharncliffe Rooms, Hotel Great Central, Marylebone, London, on Sunday, April 6th, 1924, about 900 members from all parts of England attending.

The General Secretary, Mr. E. L. Gardner, took the chair at 11 a.m.

Preliminary Motion.—The following preliminary motion was put from the chair and seconded: "That the 'Standing Orders' of the National Council do apply to the proceedings of this Convention with an extension to 15 minutes for the proposer and 10 minutes for the seconder of each motion."

An amendment, moved by Mr. Jackman and seconded by Miss K. Browning, to delete all the words after "Convention" in the second line, was lost.

MOTIONS SUBMITTED BY THE SEVEN LODGES

Motion No. 1.—Moved by Mrs. Cruttenden, seconded by Mr. Chaplin Smith. Summary: "That this Special Convention of the Theosophical Society in England re-affirms the democratic basis of the Constitution of the Society, including the right of members to discuss at the Annual Convention matters of business, etc., and further affirms the religious and political neutrality of the Society."

An amendment, moved by Lieut.-Col. H. M. Meyler, D.S.O., M.P., and seconded by Mrs. Duckworth, was carried and put to the Convention as a substantive motion and this, in its turn, was carried as follows:

"That this Special Convention of the Theosophical Society in England affirms that there is no doctrine, no opinion, by whomsoever taught or held, that is in any way binding on any member of the Society, none which any member is not free to accept or reject. Approval of its three objects is the sole condition of membership. No teacher or writer, from H. P. Blavatsky downwards, has any authority to impose his trachings or opinions on members. Every member has an equal right to attach himself to any teacher or to any school of thought which he may choose, but has no right to force his choice on any other. Neither a candidate for any office, nor any voter can be rendered ineligible to stand or to vote because of any opinion he may hold, or because of membership in any school of thought to which he may belong. Opinions or beliefs neither bestow privileges nor inflict penalties.

"This Special Convention earnestly requests every member of the Theosophical Society in England to maintain, defend and act upon these fundamental principles of the Society, and also fearlessly to exercise his own freedom of thought and of expression thereof, within the limits of courtesy and consideration for others." (18 speakers.)

Motion No. 2.—Moved by Mr. W. Loftus Hare, seconded by Mrs. Bray. Summary: "That this Special Convention of the Theosophical Society in England registers its regret for the state of the Society at large and attributes this to the administration and to other factors."

On the closure being moved, the motion was put to the Convention and lost by a large majority. (11 speakers.)

Motion No. 3.—Moved by Mrs. de Crespigny, seconded by Miss Dickinson. Summary: "That this Special Convention of the Theosophical Society in England requests that steps be taken to dissociate the Society from any sect or organisation."

An amendment, moved by Mrs. Sharpe, seconded by Mr. F. E. Pearce, was carried and put to the meeting as a substantive motion as follows: "That this Special Convention of the Theosophical Society in England, recognising that the One Life can manifest itself only by flowing through the greatest possible variety of forms, welcomes the formation of many different groups and associations of people working along their different lines."

To this substantive motion an amendment, moved by Major A. E. Powell, seconded by Mr. Bernard Old, was carried, and, becoming the substantive motion, was put to the Convention and carried as follows:

"That this Special Convention of the Theosophical Society in England stretches out the hand of brotherhood to any movement or organisation which promotes the ideal of Universal Brotherhood and religious tolerance." (10 speakers.)

Motion No. 4.—Moved by Miss Charlotte Woods, seconded by Lieut.-Col. C. L. Peacocke. Summary: "That this Special Convention of the Theosophical Society in England requests that a rule be framed whereby no office in the Society may be held by a member rendered 'not free' by pledges to another organisation."

An amendment, moved by Miss E. Bright, seconded by Mrs. E. A. Gardner, was carried, and, becoming the substantive motion, was put to the Convention and carried as follows:

"That this Special Convention of the Theosophical Society in England declares that (1) in its opinion it is unwise to reverse the policy followed by the Theosophical Society since its foundation; (2) it would be an intolerable interference with individual liberty to impose on all office-bearers the sacrifice of their individuality and to forbid them to become disciples of any teacher sought by them; (3) it re-affirms the important principle that no religious belief must be penalised within the Theosophical Society." (9 speakers.)

Motion No. 5.—Moved by Lieut.-Col. C. L. Peacocke, seconded by Mrs. Lear D'Ace. Summary: "That this Special Convention of the Theosophical Society in England requests that the President of the Theosophical

Society establishes a Tribunal to investigate matters affecting the good name of the Society, and the conduct of certain members."

On the closure being moved the motion was put to the Convention and lost by an overwhelming majority. (5 speakers.)

Motion No. 6, of which the following is a summary: "That this Special Convention of the Theosophical Society in Eugland regrets that the General Secretary and the Executive Committee have made grave errors of administration and failed repeatedly to observe the Rules," was not moved.

Motion No. 7.—Moved by Mr. Chaplin Smith, seconded by Miss Hough. Summary: "That this Special Convention of the Theosophical Society in England resolve that the composition of the National Council be amended so that every Lodge is represented, and that the General Secretary be elected by a postal vote of the whole membership, and further that the decisions of Conventions are binding on the National Society."

An amendment, moved by Mr. H. S. L. Polak, seconded by Mr. L C. Jackson, was divided into two parts as follows:

- (a) "That this Special Convention of the Theosophical Society in England is of opinion that the present method of electing members of the National Council is unsatisfactory, and asks the National Council to make recommendations for the election of a more representative National Council."
- (b) "That this Special Convention of the Theosophical Society in England is of opinion that the General Secretary should be elected by a postal ballot of the whole National Society."

On being put to the Convention, the first part (a) of the Amendment was carried and the second part (b) lost. On putting (a) to the Convention as the substantive motion, it was carried. (13 speakers.)

Motion No. 8.—Moved by Mr. W. Loftus Hare, in the absence of Mr. Tarini P. Sinha, seconded by Mrs. Swinburne: "That this Special Convention of the Theosophical Society in England regrets that the Administration, the Magazine, and the influence of the Society have been used for controversial political ends and sectarian religious propaganda."

Major D. Graham Pole replied to the motion.

An amendment, moved by Major A. E. Powell, seconded by Mr. C. S. Best, was put to the Convention in three parts.

This part (a) of the Amendment was put to the Convention and lost:

(a) "That this Special Convention of the Theosophical Society in England regrets that a small minority of members should have thought fit to demand this Special Convention, at great inconvenience and expense, for the consideration of destructive motions which make unwarranted accusations against and reflections on the administration, and which do not, in the opinion of this Convention, in any way promote the ideal of Universal Brotherhood, but are at variance with the Objects for which the Society stands."

The second part (b) of the amendment was carried.

Before putting the third part (c) of the amendment to the Convention, the Chairman was given leave to read a statement he had drawn up with

reference to certain allegations made against Bishop Leadbeater. This he did, and—

The third part (c) of the amendment was then put to the Convention and cerried.

Both (b) and (c) were put to the Convention as substantive motions as follows and carried by a very large majority. (14 speakers.)

- (b) "That this Special Convention of the Theosophical Society in England affirms its complete confidence in the administration of the Society, and its beloved and revered President, Dr. Annie Besant, the chosen leader, of whom it is justly proud."
- (c) "That this Special Convention of the Theosophical Society in England sends its cordial greetings to Bishop Leadbeater, F.T.S., and thanks to him for his invaluable work and his unswerving devotion to the cause of Theosophy and the service of the Theosophical Society."

Motion No. 9.—Moved by Mr. Chaplin Smith and seconded by Miss Debenham. Summary: "That this Special Convention of the Theosophical Society in England recommends that the Annual Headquarters dues be reduced from 10s. to 5s."

An amendment, moved by Mr. L. C. Jackson, seconded by Mr. Polak, and accepted by the mover and seconder of the motion, was put to the Convention and carried, as follows:

"That this Special Convention of the Theosophical Society in England calls upon the National Council to appoint a Representative Committee to consider and report upon the question as to whether it is desirable and practicable, in order to ease the financial position of Lodges, to reduce the amount payable annually to Headquarters by members." (5 speakers.)

The Convention terminated at 9.15 p. m., with a hearty vote of thanks to the Chairman, moved by Mr. Hodgson Smith.

Annual Convention.—Our Convention this year, over which you presided, was held in the Queen's Hall, London, on June 7th, 8th and 9th, and was remarkable for its widely representative character. Held under the auspices of the four National Societies in the British Isles, there were present at the Session on the Saturday afternoon representatives of no less than 28 National Societies, 15 of these being in the person of their General Secretaries.

The discussion on "The Place of Authority in Theosophical Teachings" produced an interesting and really useful exposition of views. The Blavatsky Lecture, an important feature of Convention, was delivered by Mr. Ernest Wood, his subject being "Personal Psychology and the Sub-Conscious Mind".

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On Sunday the beautiful grounds of West Side House, Wimbledon, were throughd with Convention visitors, and a very happy and enjoyable afternoon was spent by all, thanks to the ever hospitable hostess, and the kindly sun.

Monday morning was devoted to lecture studies on recent scientific developments and healing methods. In the afternoon, in addition to a lecture on India to F.T.S. by the President, a meeting was held for questions in the Mortimer Halls under the Chairmanship of Mr. Ernest Wood, the speakers of the morning being on the platform. The evening meeting was in the Queen's Hall again and an hour of exquisite music was provided by Mr. Cyril Scott, Mr. H. Mackay and the Grace Quartette under the auspices of the Arts League of Service. The President in a few inspiring words concluded a Convention that was well attended, helpful and harmonious throughout.

Fellowship Conference.—Following the First Conference, held during the Brotherhood Campaign in 1923, a Second Conference, entitled "Social Work in the New Age," was held on July 28th, 29th and 30th, 1924, in the British Empire Exhibition Conference Halls.

This Conference dealt with many aspects of social work, emphasising the ideals of the New Age. The following Societies co-operated: The Women's Housing Council, The Howard League for Penal Reform, The New Education Fellowship, The National Baby Week Council, The Animal Defence and Anti-Vivisection Society, The Annea Spong School of Dance and Song, The National Society for Lunacy Reform, The International New Thought Alliance, and the Theosophical Society. Both in attendance and in the keen interest shown, the Conference was a great success.

Study Weeks.—Very considerable interest has been shown in the special meetings arranged in London and the Provinces for Theosophical Study Courses. The response has been so marked that probably these "Weeks" will become frequent features. In London, indeed, a "Study Centre" is now established at the Brompton Road Rooms and promises to be permanent. The response (from 30 to 60 for each class) shows the need for such a Students' Centre, and similar courses are being arranged from January to March, 1925, and it is hoped, as said, that this will become a permanent activity.

Federations.—The five Fed rations into which this National Society is divided for administrative purposes have carried on their excellent

federating work during the year. The Conferences, of which there are usually two in each Federation during this period, form a valuable opportunity for the interchange of views on propaganda methods and Theosophical teachings, between the members of the Lodges and Centres within the several areas. It has been found by experience that this form of devolution works out excellently and gives scope for a wider variety of method in presenting our Theosophical teachings to the public, besides training local workers in organisation.

Lodges and Centres.—Lodges and Centres throughout the country have done splendid work during the past year, including the outlying Lodges at Riga and Reval which are attached temporarily to this National Society.

The General Secretary.—It was with great regret that towards the end of last year, members of the National Society heard of the poor state of Major Graham Pole's health. During his absence in India, the Executive Committee appointed me as Acting General Secretary and this was confirmed by the National Council on 19th January, 1924. On his return from India, fortunately much restored to health, Major Graham Pole decided not to seek re-election owing to the pressure of other work, and I was elected General Secretary of this National Society on 5th April, 1924.

The Council expressed their warmest appreciation of the good work done by Major Graham Pole during his three years of office as General Secretary of the Theosophical Society in England.

Magazine.—The Sectional Magazine as from January of this year has been called Theosophy in the British Isles and has contained news from the Scottish, Irish and Welsh Sections in addition to the news of the English Society. In this way it is felt that a greater co-operation between the four National Societies has been secured.

During the year, we have been unfortunate in losing the services of Mrs. Ransom as Editor of the Magazine, she having gone to Australia where we rejoice to hear she has been elected General Secretary of the Society there. The National Society was fortunate, however, in securing the services of Mrs. Thesiger who is acting as Editor in her place.

Headquarters Library.—This Library, now of nearly 14,000 volumes, is becoming more widely known among members and non-members of the Society and we hope to make it one of our most valuable adjuncts in the propaganda of Theosophy. It is my

earnest wish that members shall make more use of our Reference Department containing, as it does, a most valuable collection of books on Theosophical and Occult subjects, including several from H.P.B.'s personal collection. We are endeavouring to make the Library as comprehensive as possible by including all those books that are likely to help students in their efforts to bring Theosophy to bear upon modern, scientific, religious and philosophical questions.

The Theosophical Kiosk, British Empire Exhibition: April-October.—Something like one hundred thousand leaflets on Theosophy have been given away, not broadcast (for then we might have used a million) but handed to individuals who stopped to look at our boooks or make some inquiry concerning the teachings of Theosophy.

Miss Clara M. Codd.—We are glad to welcome once again Miss Clara Codd who has been working in Australia and New Zealand for the last two years. She will be an added strength to our Propaganda work in this country and already her definite lecturing engagements extend to the winter of next year.

Publicity Literature.—The following is a list of the penny booklets now on sale (ninepence per dozen.) (1) Theosophy and the Mission of the Theosophical Society; (2) There are No Dead; (3) Re-incarnation—Do We Live on Earth Again; (4) The Law of Human Destiny. Karma; (5) The Occult Side of Christianity; (6) The Power and Use of Thought; (7) Scientific Evidence that the Dead Still Live; (8) Theosophy and Education; (9) Theosophy and the New Social Order; (10) The Brotherhood of Religions—Masters and Supermen; (11) Thought—the Creator; (13) Re-incarnation—An Answer to Life's Problems; (14) Man in Life and Death; (15) To Those who Mourn; (16) What Theosophy Is; (17) Lemuria and Atlantis:

The leaslets in the Elementary Theosophy series (1s. per hundred) for free distribution are as follows: (1) The Theosophical Society; (2) Re-incarnation and its Necessity; (3) Why Our Past Lives are Forgotten; (4) Thought Power and Its Use; (5) After Death—What?; (6) The Brotherhood of Man; (7) Karma—Deeds and Their Consequences; (8) Theosophy and the Future; (9) Men and Animals; (10) Objects-Leaflets; (11) Enquiry Bureau Leaflet; (12) A Course of Study in The sophy.

The year has been a busy and eventful one and we seem to be on the threshold of still greater activity in Theosophical effort. The response in nearly all directions is promising and it is with much encouragement and hope that we view the immediate future.

With affectionate greetings from us all to you and our brethren assembled at the Annual Convention.

Edw. L. Gardner,

General Secretary.

T.S. IN INDIA

To the President, T.S.—I beg to submit my Report for the year 1923-24 and in doing so I take the opportunity of expressing on behalf of the National Society in India its fullest confidence in you and its willing and loving allegiance to you as President of the Society.

The effects of the political crisis through which India has been passing are still telling upon the membership of the Theosophical Society in India. Political questions above every thing else form the all-engrossing subject of interest for the present generation and even people who feel interested in other activity beyond the political are still to no small extent influenced in their choice by their political predilictions and by their loyalty to prejudices against certain political parties and political leaders. These difficulties and drawbacks notwithstanding, it may be said that the worst crisis is perhaps now over.

The total membership of the Indian Section stands at 5,358 as against 5,833 of last year, the number of new admissions during the year at 427 as against 477, the number of active Lodges as 363 against 404 and the Lodges revived being 8 against 12 last year. The figures given above at first sight indicate a rather alarmingly downward movement in the Indian Section, but regard being had to the fact that to resolution passed by the Council of the Indian according a Section in December, 1923, the All-India Federation of the Young Theosophists has been recognised as an autonomous body and has been temporarily attached to Adyar till some suitable constitution is devised by which it could form an integral part of the Indian Section, it may be safely claimed that the Theosophical movement in India has received a great push forward and there has been a solid increase in the number of T.S. members and Lodges and a new and vigorous life has been infused into the work. At the time of writing this report I have not had the advantage of being supplied with figures from the office of

the All-India Federation of Young Theosophists.¹ It can however be confidently stated that if we include the number of members attached to this sister organisation and of Lodges affiliated to it, the total membership and the number of Lodges will far exceed the figures of any previous year. It should be borne in mind that under the Constitution of this new body all young men up to the age of 25 who join the T.S. become members of this Federation, and the main body the Indian Section is consequently—so far as statistics go—deprived of the number of members between the ages of 21 and 25 who previously used to join the Indian Section direct. Let us hope that in later years our young members when they exceed the age of 25 will not miss to get themselves enrolled as members of the Indian Section and there will be no great leakage in the process of transfer from one to the other.

In other respects we have fared very much better during the year under review. The number of dormant members was only 776 as against 1,586 in the previous year, the number of deaths and resignations being 70 and 58 as against 77 and 91. The number of dormant Lodges is 7 against 8 while 8 new Centres have been established in place of only 3 last year. In the year 1922-23 no Centres were revived while this year we have 4 revived centres to our credit.

As already mentioned above the chief event during the year has been the great impulse given to the Theosophical movement in India by larger facilities being offered to Youths to join the Theosophical Society. Mr. Arundale by his remarkable influence over Indian Youths has called forth an enthusiastic response from young men wherever he has gone and addressed their meetings. Our thanks are due to Mr. Arundale for the great work he is doing in this direction. Our workers have sent us very good reports of the working of these Youth Lodges and there is hardly a town of note that has not at least one Youth Lodge in it. It will be these members that will spread the knowledge of Theosophy in the years to come and will be the mainstay of our work.

Our grateful thanks are due to our energetic Joint General Secretary, Mr. T. Ramachandra Rao who though old in body is ever young in spirit. We are also very much indebted to our indefatigable worker Sir T. Sadasiva Iyer whose selfless work, vast knowledge and

Lodges 47, membership over 1,000, of which over 825 new members. See report of All-India Federation of Young Theosophists later.—C. J.

broad outlook at once inspire all who come within the circle of his influence. The visits of such able and experienced workers have helped our Lodge Organisers in reviving old dormant Lodges and in spreading the light of Theosophy. We have also to report of our having been able to secure the help of Bro. H. C. Kumar for work in the North especially the Punjab which has for a very long time been left unattended owing to the lack of a proper man. We expect very good results from the visits of our brother and he has already shown signs by securing members for the T. S. Muslim League initiated last year by our Vice-President, Mr. C. Jinarājadāsa. Our brother Kumar has made a special study of the Islām Religion and with his help we hope shall be able to approach our Muhammadan Brethren especially at a time when such help is needed, in drawing them together and avoiding the excesses that have occurred this year in several places owing to the tension between the Hindus and Musalmans.

I strongly believe that there is a great work awaiting for us through our T.S. Muslim League and circumstances are becoming more and more favourable for more intensive work in that direction. Thanks to your untiring work the differences amongst the political workers are disappearing and we see every signs of all joining together for the common good of our Motherland.

We have to thank Major Graham Pole, the General Secretary for England, and Lady Emily Lutyens for their visit to India during the last Convention when they brought greetings to us. Both these are well known figures and India will always remain grateful to them for the keen and active interest they have been taking for helping it to win its freedom. We have also to thank our brothers in Portugal for the very warm greetings sent by them through Major J. M. S. de Beires who brought a message to us when he visited India by aeroplane last summer.

IQBAL NARAIN GURTU,

General Secretary.

T.S. IN AUSTRALIA

To the President, T.S.—It is my pleasant duty to report to you on the position of the Theosophical Society in Australia during 1922-1923.

Membership Report.—Owing to the fact that the registers are still being revised and that many who really lapsed in previous years have been struck off this year, we have not a gain to report. We have enrolled 123 new members, and lost 128, through having lapsed, resigned or died. Our present total is 1,580.

General Secretary.—Dr. J. W. B. Bean was, of course, General Secretary till Easter of this year, and carried forward with his wife (a fine and selfless worker) the affairs of the Section, which were slowly recovering from the effects of the troubles of recent years. I had been approached as to whether I would consent to nomination for General Secretary, and having done so settled my affairs in England and arrived in Melbourne just before the Convention at Easter. Dr. Bean intended also to stand as General Secretary, but eventually withdrew. Dr. Bean was greatly interested in all reform schemes that tended to bring Brotherhood into greater prominence, and was much loved by those with whom he came into contact.

I found the work of the Section greatly hampered still by the blows to which it had been subjected, and its finances rendered extremely difficult by debts due to the sudden closing of Morven Garden School. At the last Convention the Section realised that it had to shoulder these debts and struggle to pay them off. The School property has not yet been sold, though every effort has been made to do so. We hope always that circumstances will alter and leave us free for our true work—to spread the message of Theosophy that it may become a mainspring in the development of this "land of promise".

The Publicity Department is now included as part of the General Secretary's work. The large stock of pamphlets is being distributed, and when cleared new ones will take their place. The only new

pamphlet produced during the year was one by Mr. F. Kunz, entitled To Those Who Rejoice.

Headquarters Propaganda.—Owing to lack of funds, not a great deal has been accomplished in this direction; but a Correspondence School has been started, which has met with fair response and will, I hope, meet a great need. Mrs. Wilcox toured Northern Queensland and New South Wales Lodges, and was gladly welcomed and her work greatly appreciated. She very generously paid her own travelling expenses, and for this the Section Executive expressed its warm appreciation.

Press Work.—Some of the Lodges do a great deal in this respect, notably Brisbane Lodge, especially in the person of Mr. G. W. Morris, the Secretary; also Rockhampton and Ballarat Lodges. In this way a very numerous public is reached. Under Dr. Bean's guidance, the Tasmanian Press is being supplied with good articles on a variety of subjects, interpreting and explaining them in the light of Theosophy.

Lectures.—We had the great privilege and pleasure of the presence of the Vice-President of the T. S. at Convention in Melbourne in April last. His friendly, gentle presence greatly helped in solving difficult problems in a spirit of co-operation and sacrifice. He had already lectured in Perth and Adelaide, and after the Convention came on to Sydney where he gave a series of noon-day addresses in the Town Hall vestibule to crowded audiences. His Sunday evening addresses were equally crowded by very attentive audiences, eager to hear his message so beautifully delivered.

Mr. Fritz Kunz has been the main lecturer in Sydney for the Sunday evening public lectures. He has a gift for attracting the "business man," and presents to him a practical application of Theosophic principles in a kindly humorous style.

Dr. J. J. van der Leeuw and Capt. Ransom have also done much good work for the Sunday lectures. We have with us just now Mr. Ernest Wood, and hope he will be able to travel round the Section before he leaves us again. Miss Codd (England) and Bishop Walker (S. Africa) kindly gave lectures in Melbourne, Adelaide and Perth while their boats were in port. Our good wishes go with both in their work in their respective countries.

Propaganda.—Not a great deal of regular propaganda is done in Australia, due to the lack of funds and of workers. While Australians

run readily to literary expression, they do not yet as readily run to expression in speech. Also distances are great, and there is not so far anyone available to spend all his or her time in touring. All this will come as finances improve.

The young people in each State are beginning to gather experience. In Sydney a group of the young members planned and successfully carried out a series of public lectures at Mosman, a suburb.

Building Activity.—All the large Lodges are very actively engaged in acquiring their own premises. These are Adelaide, Melbourne, Brisbane and Perth. Blavatsky Lodge formed from among its members a Building Company which pluckily set to work to raise money in shares and loans, and erected large premises. Here the Lodge rents its quarters, and there is also the finest and most beautiful hall in Sydney for lecture and other purposes. This is a great boon, as the lectures had to be held in an unsuitable hall. The rest of the premises are let as offices. On October 1st the Hall was officially opened, and the Sunday lectures are now held there. Melbourne members who held shares in their building scheme in Collins St., a most valuable and central situation, gave their shares to the value of £6,000 to the Lodge, as here the Lodge is the owner. Perth has charming premises, upon which the debt is being gradually reduced; and Brisbane is on the lookout for a suitable site upon which to build. Launceston has its own premises, and other Lodges are thinking of the day when they can have their own homes.

The Order of Service.—In most places this is composed of women who work and sacrifice a great deal for the T. S. The Brisbane Order is an exceptionally fine body of women who collect and disburse considerable sums of money. They are held in considerable public esteem for their continuous and equitable charities.

The Youth Movement is getting a firm grip. The movement in the T.S. itself is directed by Miss Dora van Gelder, and has great promise in it, and will, I hope, produce capable lecturers. The sister movement engineered by our young members in Melbourne and known as Australasian League of Youth hopes to serve the Masters by bringing youth together on a wide and unlabelled platform. They have their own magazine called Youth.

Theosophy in Australia has always been an excellent magazine and ranks as one of the very best in the Society. It circulates well and

carries interest and inspiration to many who live their lives out in far places and cannot mingle easily with their fellows.

Organisation.—The Section Rules are being recast, and next year I hope to be able to report much accomplishment as the result of their application, and that the General Secretary will rank with those of the rest of the world in being Chairman of Committees, and thus have the dignity of authority as well as the burden of responsibility.

I am hoping that Lodges will federate in each State, and that it will be possible to bring the "Trust" into existence, so that properties may be carefully and justly handled. When the financial burden eases, I look to the plucky spirit of this country to turn its trials into power to serve, and hope that presently we shall see emerge a strong, enthusiastic Society, full of enterprise and possessed of a passion to mould this people into the Ideal as limned by our magnificent teachings.

With loyal and loving greetings from Australian members,

Josephine Ransom,

General Secretary.

T.S. IN SWEDEN

To the President, T.S.—I beg to submit herewith my Report of the Theosophical Society in Sweden for the year ending 31st October, 1924.

During the year 65 new members have been admitted and 1 new Lodge has been founded. Our Section has now a total membership of 1,076 and 42 Lodges.

At our Convention the General Secretary, Hugo Fahlcrantz, was re-elected.

The paper of the Society, Teosofisk Tidskrift, has been published in ten numbers with about forty pages each.

Propaganda has been carried on by several public lectures a week in Stockholm and lecturers have been sent out to various parts of the country.

The Theosophical work in Sweden has been immensely helped through the visit of Dr. and Mrs. Arundale in the month of August. Dr. Arundale's lectures were very enthusiastically received by the Swedish public. All the leading newspapers had interviews with him and his wife, and gave very fine reports of his public lectures. The whole Section gained much hope and encouragement from his visit.

We have also had the great pleasure to see as our guests Mr. Burgess and Mr. Thompson and Earon van Pallandt van Eerde. When Count Keyserling and the leader of the Sufi movement Mr. Inayat Khan visited Stockholm they were invited by the Section to lecture at the T.S.

We are glad to remark that the Theosophical work in Sweden is now carried on with good success.

Hugo Fahlcrantz,

General Secretary.

T.S. IN NEW ZEALAND

To the President, T.S.—Again we are glad to report a steady year's work throughout the Section. Our new Headquarters has proved to be an attraction to many strangers as well as to our own members, and much pleasure has been expressed at its beauty and simplicity, its artistic colouring and joyful atmosphere.

One of our smaller Lodges has just completed its new building, and dedicated it to the work, and another has the site awaiting the means to erect its own home, thus making six Lodges owning their own premises.

Statistics.—88 new members have been added to our roll, 6 transferred from other Sections and 5 have rejoined. Against this there have been 21 resignations, 5 deaths, and 4 have been transferred to other Sections. Through lack of interest 52 have lapsed, so that our total number now stands at 1,227.

Annual Convention.—The Twenty-eighth Annual Convention was held in Auckland at the end of December. Lieut.-Col. R. B. Smythe was unanimously elected Chairman of Convention. The Opening Address was given by Miss Clara Codd, National Lecturer of the English Section, who was visiting the Dominion.

A week of Meetings and Conferences of the different kindred organisations followed when there was ample opportunity for the members to exchange ideas and become acquainted with visiting members.

National Lecturer.—Miss S. Oppenheimer has continued her work with the different Lodges, arousing public interest and inspiring members to greater effort. In several towns outside organisations have invited her to speak for them thus making stronger the link with the outer world, and giving an opportunity of explaining the teachings.

Visitors.—The Section is much indepted to Miss Clara Codd for her long stay in the Dominion, and the splendid work she has done both with the members and the public. She visited most of the larger Lodges and everywhere she went won the hearts of her hearers with her

concise and simple method of expressing the teachings. Her longest stay was at Auckland where she conducted many meetings during the temporary absence of the General Secretary, Mr. J. R. Thomson, who visited Sydney for three months.

Mr. and Mrs. Jinarājadāsa passed through Wellington on their way to America; Dr. Mary Rocke, Bishop Irving S. Cooper and Dr. van der Leeuw also had a day or two there while journeying to Australia and America. Just recently, Mr. and Mrs. Ernest Wood have also visited Wellington en route to Australia. They all held meetings both private and public, much to the delight of the members who were able to gather there for the occasion.

Propaganda.—A good supply of propaganda literature has been acquired this year, and been found very useful for discriminate distribution. The pamphlet Information for Enquirers has been reprinted, and eight small leaflets printed for free distribution.

Magazine.—The Sectional Magazine, Theosophy in New Zealand has been printed and distributed as usual to the members.

Vasanta Farm.—The farm remains in our possession under the management of Mr. Colin Macdonald. Last year's account showed a profit of £598, and it is expected that the seed crops this year will bring in an equally good return. The Section is indeed fortunate in having such an industrious, skilled and enthusiastic Manager. The bungalow upon the farm has been partly furnished, and is let to members as a holiday camp.

Vasanta College.—Reports shew that Miss B. H. Darroch has done excellent work at the School, but unfortunately the number of pupils does not increase.

In order to secure a community settlement of Theosophists around the school a road is being constructed through a portion of the property, thus giving access to several building sections which are being offered for sale preferably to members of the Society.

The General Secretary, Mr. J. R. Thomson has visited several Lodges and on Septembar 19th had the grat pleasure of opening the new building for the Palmerston North Lodge. The Lodge premises consist of a public hall, with a seating capacity of 150, Shrine Room and other accommodation. The structure is of reinforced concrete, chaste, simple, yet dignified, and admirably situated in one of the principle streets of one of the most progressive inland towns of the Dominion.

Kindred Movements.—All these movements are successfully working along their respective lines, fulfilling their appointed tasks in the field of human endeavour, and offering many opportunities for service. May the Greater Movement including all the other lesser ones increase in activity and bring nearer to perfection the ideal of Brotherhood.

With loyal and loving greetings from the New Zealand members,

J. R. Thomson, General Secretary.

T.S. IN THE NETHERLANDS

To the President, T.S.—As I set myself to write this year's Report, it is as if I were suddenly back in Arnhem on the 8th of August, that beautiful Special Convention Day, on which your radiant presence shed such a glorious light. Deep and warm is the feeling that fills our hearts for you, our wise and loving President, and the inspiration you were to us will surely work out in greater service to the movement you so nobly represent.

We look back on a fruitful year of steady growth and harmonious development. The increase of our membership was larger than last year, and altogether there is a growing interest in Theosophy showing itself in a favourable attitude, of the press, the Churches, well attended lectures and a good sale of our books. We gained 228 new members since October last, but lost 123, 23 died, 39 were transferred to other Sections, 59 resigned, and 2 were dropped.

Two new Lodges came into existence, the Lotus Lodge in the Hague and the Esther Windust Lodge in Zeist, whilst three new Centres were formed, "Voorburg" in Voorburg, "Helios" in Wassenaar, and "Gnosis" in Rotterdam. "Helios" has just applied for a Charter, so that this will be three new Lodges during this year.

Wanting to help in the general difficulties of life of our brothers in Central Europe several Lodges in our Section adopted each a German Lodge, and I think that this has done much to establish a warm personal feeling of nearness and brotherhood between the two countries.

The first part of our Annual Convention was very well attended, though for the first time since several years we had no guests from abroad. Besides the business part it was devoted to a study of the Stanzas of Dzyan, introduced by two members who had very carefully prepared it. About our Second Special Conventior Day in Arnhem you know what joy marked that memorable event, and as to conveying a good impression of it to all those who were not present—this would be

nearly an impossible task. Our hearts were moved too deeply for words.

My second term of office being over, I was unanimously re-elected for a third term of three years. I begin the work again with great joy and confidence in my associates the National Council and the Executive Council, as our meetings show a fine spirit of activity for the welfare of our National Society and much humour and harmony in all discussions, even where strong personal opinions are expressed.

The Brotherhood Campaign was well carried out, and several very useful lectures were given and pamphlets spread. On the 18th of December all Lodges and Centres devoted that evening to our Vice-President's lecture: "How to Promote Brotherhood in the World," and we hope that the wave of brotherly thoughts thus sent out, may have reached many hearts.

In the course of the last winter we published a nice little portfolio containing seven elementary lectures on Theosophy, which was very well reviewed and is in great demand, also outside the T.S.

On the whole our Theosophical Publishing House is doing well and growing steadily. Several cheap pamphlets for Propaganda were printed, besides the translation of Mr. Jinarājadāsa's beautiful book The First Principles of Theosophy. It is translated very well indeed and executed very neatly, and sells well.

The Library is appreciated very much by many students outside the Society and books are regularly sent out all over the country. Several new books have been added and more and more it is acknowledged as amongst the most important Libraries in Holland.

The young Theosophists are drawing more together. They showed their spirit of service during our Convention Day in Arnhem and the subsequent Star Congress. Mr. Burgess' visit, just now over, will have helped them greatly. The Order of Service is not yet very active in Holland, but Mr. Burgess has given the organising touch to that too, appointing Mr. Bienfait as Secretary.

All Subsidiary Activities, as the Order of the Star in the East, the Round Table, the Liberal Catholic Church, are flourishing and working very harmoniously amongst themselves and with the T.S.

Next year, as there will be no Congress of the European Federation of National Societies, T.S., many of our members will do their utmost to go to Adyar and realise in our grand Headquarters, what the Masters'

Blessing has done for the Theosophical Society in the fifty years that lie behind it. May that Jubilee lift our beloved Society again a stage higher on its Path of Service to Humanity, under the wise guidance of its beloved and revered President.

C. W. Dykgraaf,

General Secretary.

T.S. IN FRANCE

To the President, T.S.—I respectfully beg to submit a Report of the activities of the French Section for the year 1923-1924.

During this period 362 new members have been admitted, 315 have been struck off the roll, or lost through resignation, transfer or death.

Among the latter may be mentioned two staunch workers, Comte de Gramont and Dr. Gandelin, whose help had been most valuable to the Section in the difficult periods encountered during its growth.

The net gain for the year amounts thus to 47 units, bringing the number of active members to 2,740 at the end of September, 1924. When considering this result it should be borne in mind that the losses reported above include 43 Rumanian members who have been transferred to Adyar.

At present France acts as foster mother to the Theosophic... I movement in Greece. Theosophy has found in this land a firm footing and is going well forward under the impulse of Mr. Basile Krimpas and Mr. Jean Charitos.

Some Greek members residing in Larnaca, Cyprus, have formed there a Lodge—"Zenon"—thus kindling again the fire once lit by Colonel Olcott, who established in this island a Theosophical Lodge some thirty years ago.

Other Lodges have been established in France during the year, viz. * "Icosium" in Algers; "Dana" in Nice; "Hypathie" in Paris; "Uparati" in Sidi Bel Abbès, thus bringing the score of active Lodges to 68.

The French Section was this year favoured with the presence of our President, who spent in Paris the week from 7th to 12th July. It was literally a flying visit, for Mrs. Besant arrived by aeroplane from Loudon and returned thither by the same route. She was accompanied by Mr. Krishnamurti and Mr. Nityananda. The President's vitality and strength was noticed by everybody, and specially felt at the

lectures she gave, when our members were much struck by her clearness of ideas and her mastery of the French language. With untiring cheerfulness she went through the crowded schedule of engagements arranged for her, filling with enthusiasm and reverence the hearts of all those who attended the meetings.

On returning to India, Mrs. Besant again travelled through France, and embarked on the 15th of August in Marseilles. There, the T. S. members, marshalled by our devoted brother, Mr. Leblais, went to greet her at the station, and as the boat was not to weigh anchor until a few hours later, a meeting was arranged at a member's house, which gave the President an occasion for delivering a last lecture.

Our Annual Convention was held at Easter, and gathered a large attendance of Paris and Provincial members. The proceedings were harmonious throughout. Two fine lectures by Dr. Oltramare, of Génève, and Mlle. Decroix, of Rouen, brought the function to a high level of excellence.

The lectures given at the Headquarters during the winter have been varied and interesting as ever. The elementary course of Theosophy, by Mlle. Aimée Blech, was sedulously attended by enraptured audiences, and provided an excellent recruiting ground of new members. Mr. G. Chevrier's evening classes on "The Secret Doctrine" have shown how fascinating the study of H.P.B.'s writings can be made by a specially gifted lecturer. The second year's course, by Mlle. V. Reynaud, was most masterly, and brought home the truth "that there are also in Theosophy teachings deep enough to cause even a giant to swim".

In the Provinces, Theosophical work has also been well sustained through the year. A valuable asset was the visit made to many French Lodges by Mr. and Mrs. Muirson Blake, who delivered in the principal towns scores of lectures in French and in English. They won to themselves the sympathy of all in the places visited—among which Paris, Dijon, Lyon, Marseille, Saint Etienne, Grenoble, Mulhouse, Strasbourg, Luxembourg—and the reports received testify that their extensive tour yielded very encouraging results.

Our Publishing Concern is working satisfactorily, thanks to the untiring activity of Mr. Bondonneau. The sale of Theosophical literature is making a fair headway, which means that our teachings are getting a solid grip on the public at large.

In Algeria two newspapers have been started by members, to strike the Theosophical note in the field of public service and general politics: L'Aube Nouvelle in Sidi Bel Abbès, and Liberté in Tunis. As yet they are printed only every other week, but will soon become weekly if all goes well.

A new venture which met with considerable success in Paris is the "Theatre Esotérique". It was started by one of our members, Mr. Paul Castan, with the object of bringing to the notice of the public plays of a spiritual or occult character. Accordingly, every month a performance comprising one or several plays is given in the main Lecture Hall of the Headquarters, which can fairly well serve the purpose of a theatre. Ten such performances have been given up to now, all of which have drawn numerous and appreciative audiences, and have been extensively reported upon by the daily newspapers.

So much for the Theosophical side of our activities. The cause of Brotherhood has also been served. A League for Promoting Good Will between France and Germany was established last year during the Vienna Congress by a devoted member, Mr. J. Demarquette. It has hitherto been the means of bringing together French and German Theosophists in a common endeavour, and will—let us hope so—help to build a channel whereby the Peace from above shall be able to come down in the world of men.

CHARLES BLECH,

General Secretary.

T.S. IN ITALY

To the President, T.S.—The year ending October 31st has had as its outstanding feature in the T.S. in Italy a very good extension and intensification of Theosophical activities.

During this year 116 new members have been admitted and 8 transferred from other National Societies, 124 in total; the losses are 73 (6 dead, 2 transferred, 29 resigned and 36 cancelled), leaving a net increase of 51. The total number of members registered on our rolls in November 1st, 1924, is 670, of whom 613 are to be considered as active and 57 as suspended members (it must be noted that our custom is always to place on the "suspended" list all whose dues are not paid in time). Of the 613 active members, 560 are attached to Lodges and 53 unattached.

To the existing 27 Lodges of the preceding year four more have been added: the Galileo Lodge in Parma (chartered April 14th), The Fiamma Lodge in Milano (April 19th), the Humanus Lodge in Napoli (April 24th) and the Ichnusa Lodge in Cagliari (April 24th). Of the 5 Centres of last year, the Isola di Capri one has been suppressed, and the Parma one has grown into the very active Lodge Galileo, while the Centre announced in my precedent report as of a probable starting with the new year in Napoli, grew at once into a regular Lodge. So the active Centres are to-day 3, in Imperia, Treviso and Udine.

One fact I think it well now to insist upon. The above total number of 670 members must not be considered as representing by itself the consistency of our Theosophical activities, nor does it, when compared with the 619 of last year, show the real progress of the Theosophical ideas in Italy. One can hardly get any idea of such a progress and of the constant spreading of Theosophical knowledge among every Italian class from those numbers only, which are not very high indeed for a country of 40 millions people. But it is necessary never to forget that our countrymen generally are not in the habit of

joining societies or clubs of any kind; they very much prefer to stand aside, even being very soundly interested in the various matters. Moreover we have, all of us, more in view the spreading of our ideals than to increase the number of members in our rolls. We consider T.S. membership very much as the enrolment in an army of workers and of servers, and therefore when somebody after having attended to a few lectures or to an open meeting asks for application, we generally suggest him to wait, to attend more lectures and meetings and to study till he feels quite sure to be in harmony with the Theosophical doctrine and its Ideals. So it happens that our membership is not so momentous as perhaps it could otherwise be; but on the other hand, when talking with outside people, very frequently we find that many of them are deeply interested in Theosophy. This is, in our opinion, the most important thing; and it is so much so, that the orthodox Roman clergy feels now very uneasy and gratifies us with angry attacks and special sermons full of false statements on our account. Such attacks however, virulent as they have been, have had no result but that of evermore increasing the general interest; and so we can feel very grateful to our generous, though unwilling, co-operators. Another sign of this increase in the interest for Theosophy and things spiritual in our country has been very clearly prominent in the Philosophica! Congress held last spring in Napoli, where not a small number of lectures, papers and speeches by the Congressists showed themselves marked with a true Theosophical spirit, if not even perfectly Theosophical indeed as to the doctrines held and their presentation.

In our National Congress, which this year assembled in Torino a very fair number of delegates and members from all parts of Italy, it was decided that our Bollettino Ufficiale had to be henceforward published monthly instead of occasionally as before, and so it was done starting from the June number; as the Bollettino is intended for members only, we shall continue editing our bi-monthly review Gnosi, that is evermore asserting itself in the outer thinking world. A peculiar point of interest in this our Congress was a public lecture: "From the Darkness of Doubt to the Light," given under the auspices of the Italian T.S. by a very fine orator, Professor Buzzi, who though not a member of the T.S. but only a sympathiser, spoke to an intensely attentive audience of many huncards extolling with words of utmost praise the Light of Theosophy, the Light that is so much needed

for helping the World out of the present fetters of sorrow and of doubt.

Subsidiary Activities.—The Italian Section of the Correspondence League is steadily progressing in its strong work, and has succeeded in creating a very fine number of Correspondence links between Italian members and foreigners in all parts of the world.

The Ordine del Cavaliere Ideale (the Italian Section of the Round Table) with active Branches in Torino, Milano, Trieste, Roma, Velletri and Bari is steadily at work under the energetic guidance of its Chief Knight, Signorina R. B. Talmone.

The Young Theosophists movement, which only this year 1924 was started in Italy, has met a considerable success; there are already Branches in Torino, Milano, Trieste, Bologna, Roma and Bari. They are still in a period of organisation and of research, but their working is very promising. In Roma through the care of those Young Theosophists will shortly be edited a fortnightly paper Alcyone which, though not openly stamped with a Theosophical mark, aims to the spreading of Theosophical Ideals among the Italian youth, so that if living it will assuredly perform a very useful work.

Side by side with this Y. T. movement which is a part of the popean Federation, another important activity has had its beginning this year, the Order of the Goliardi Theosophists, promoted by some young members of ours who are students in the Pisa University where they formed a special Branch "Isis," which has been fully admitted to the rights and privileges of every Goliardic association; so this Branch with our Theosophical emblem was officially inscribed in the University Register, and soon attracted the attention, most benevolent, of all teachers and students. A second Branch is in process of being formed in the Firenze Athenæum, and they hope for to have others in other Italian Universities.

The Italian Section of the Karma and Reincarnation Legion is going on steadily in its useful work of the popular spreading of these two fundamental tenets of Theosophy. The Section has now a monthly magazine of its own, Rincarnazione, which has met the most sympathetic public favour.

As to the Order of the Star in the East it is not for me to send news, as the National Representative will certainly submit to you his report about the remarkable activity of the Order in Italy. Let me

however be permitted to say that at the womderful Star Congress at Ommen a very considerable number, nearly fifty, of Italian T.S. members took part.

There is still an activity upon which I am glad to call your attention and which can rightly be enumerated amongst the subsidiary activities, and that is the creation on purely Theosophical basis of a Vegetarian Restaurant in Torino, which will be opened in very fine premises to the public in the second half of the current month. After a whole year of the hardest struggle against every kind of difficulties and obstacles, our most devoted and energetic members, Mile. Calard and Signora Bocca, helped by some other members have succeeded at last to bring into realisation their ideal of founding this institution of Service, which according to their intentions ought to be a real centre of preparation, guiding the general public to a materially and morally more hygienic system of life and contributing in this manner to make them ready for the impending Coming of the Great Teacher and for the new Way that has to be trodden by Humanity in the future.

Publishing Activities.—In this year we founded a new Theosophical Publishing (Co-operative) Society Prometeo, which soon started its work reprinting various Theosophical books since long out of print and also publishing new books, both Theosophical and of a kindr nature. So, before next Christmas will be ready: The Voice of the Silence (2nd ed.), your Esoteric Christianity and Path of Discipleship (2nd ed., both in a fully revised translation), What Shall We Teach, by C. Jinarājadāsa, and for children: The Story of a Cats' Family and a series of six short stories and fairy tales from all Lands.

As edited during the year by other Italian Publishers we have to quote the following Theosophical books: your Textbook of Religion and Morals (Milano, Ars Regia), Outlines of Theosophy, by C. W. Leadbeater (2nd ed., Trieste, Servizio), and First Principles of Theosophy, by C. Jinarājadāsa (Milano, U. Hoepli).

Thus is briefly expressed what I have to report about the endeavours and the work of the Italian members, on the behalf of whom I beg to convey to you, our beloved and revered President, and to the Indian Brothers assembled in their Annual Convention, our fraternal love and devotion.

Colonello Oliviero Boggiani,

General Secretary.

T.S. IN GERMANY

To the President, T.S.—Once more I have the great pleasure to submit to you the Annual Report of the National Society in Germany for the year ending on September 30th, 1924.

Statistics.

Membership	on Octobe	r 1st, 1923	3			6	83
New Member	ers	•••	•••	•••	,	+1	99
Left	••	•••	•••		-17		
Died	••	•••	•••	•••	- 6		
Dropped off	!	•••	•••	•••	-54		
Transferred	to other Sc	ections	•••	•••	-15		
Transferred from other Sections			•••		+	1	
					-92	+8	
							92
Actual total Membership							91

The apparently high number of 54 members dropped off the roll is due to the fact that we have very carefully revised our lists and cut off all those who have during the last two years neither paid their dues without giving a reason for it nor shown any interest in the work done by the T.S. They were "dead weight" as you pointed out in your Presidential Address of 1922 and we are doing our utmost to become a living force.

The following Lodges were founded:

- "Lodge Lao-tse" at Stralsund on November 8th, 1923.
- "Lodge Christus" at Berlin on February 11th, 1924.
- "Lodge Leadbeater" at Velbert (Rhein) on February 28th, 1924.
- "Lodge Besant" at Dinslaken (Rhein) on April 26th, 1924.

In Danzig and in Mündren Centrer have been formed so that we have at present 32 Lodges and 2 Centres.

Activities.—Besides the usual work of study of the Lodges many public lectures have been held, especially in Berlin, Hannover, Hamburg and Elbing. We have now about 16 members who besides their lectures to Lodges are giving public lectures.

Mr. Schwarz (Hannover) gave not less than 41 public lectures and Mr. Rembe (Berlin) has consecrated his whole time in preparing and giving such lectures. Mr. Knispel (Berlin) gave a series of lectures about Raja Yoga. Mr. Pieper (Düsseldorf) spoke to a Roman Catholic Organisation about "Der Eucharistische Bau und der Dienst der Engel bei der Feier der heiligen Eucharistic" and roused very great interest.

The Lodges at Berlin have formed a Committee which has to work out a plan for common work of these Lodges so that they form a unity towards the outer world. On May 30th the Lodge Christus at Berlin gave a public meeting with music and recitation.

As in many other countries the World Federation of Young Theosophists has got members in Germany too. They have formed two Groups at Berlin, one at Hamburg, at Essen a. Ruhr, at Dinslaken, at Iserlohn, at Elbing (Ostpreussen). They are bringing quite a new spirit into the body of our Section, a spirit of enthusiasm, joy, enterprise and strong will of co-operation. They are in touch with representatives of other German Youth Organisations and this mutual interest is opening splendid vistas for our work in the future. On May 15th a Youth Festival took place at Berlin, where members of the Youth Groups and the Round Table gave a performance of Gertrud Prellitz's "Heiteres Märchenspiel," for the benefit of poor children.

I cannot speak here about our activities without mentioning the wonderful help we have again got from members all over the world. Mr. Jinarājadāsa collected during his stay in England £20 for our Propaganda Fund; one member at Birmingham sent £10 for the same fund. One member from America sent us \$10 for our Section. Members from Australia and South Africa sent whole volumes of The Theosophist and The Herald of the Star which are circulating amongst our members. The European Federation of the T.S. has once more given the sum necessary to continue our Sectional Magazine. As there are different Theosophical Societies in Germany, each having its own Magazine and some of them attacking the T.S. and our Section most disgracefully, I have always thought it most important not to stop the

publication of our Theosophisches Streben, which is at present the only means except public lectures to bring the message of Theosophy to the outside world and to give to our members translations of lectures from our leaders.

The help given by the Order of Service to German F.T.S. and Star members in distress has been really marvellous. I cannot give enough thanks to Mr. Burgess, Mr. Thomson and Mme. Poushkine who with the help of F.T.S. all over the world have constantly been sending money and clothing. They have enabled several Lodges to feed a large number of members during months.

Miss Johanna Weitz, as Secretary of the Order of Service, has been enabled to take rooms at Berlin for the whole winter which formed a centre of encouragement and practical help under her very able leadership. Mme. Poushkine came over to Germany in February to take with her some children who had got the hospitality of F.T.S. in England. The Norwegian Section too has taken children for many months and has proved itself most generous. The American Section alone has collected more than \$800 for the Relief Work of the Order of Service and Mr. Burgess is intending to continue his selfless work because utter misery and poverty are still spreading in our country and he has not yet been able to help all the members who are in distress. May I take this opportunity to send once more in the name of all those whose suffering has been diminished, whose hope and confidence has been strengthened through the help received the heartiest thanks to Mr. Burgess, to his noble co-workers and to all the F.T.S. who have supported the Relief Campaign of the Order of Service.

It may seem strange that six years after the war we are still so dependent on financial help from other countries. The main reason is that our Section has not one rich member since about eight years, whereas in other Sections there are always some members who are able and willing to cover the deficit in the budget of their Section. We have been able to accept help for so many years from other countries only because we know that the T.S. is a whole and that we are its outposts in our country and not a separated body. Work done for Theosophy in Germany is work done for humanity as a whole as all the nations are only different manifestations of the One Life.

The help given to our Section vill be transmuted into more effective work for the common cause. Without this certainty we would

The presence of Messrs. Krishnamurti, Nityananda, the Lady Emily Lutyens, Miss Esther Bright, Mrs. Sharpe, Mrs. Arundale, Miss Chambers, Messrs. Burgess, Thomson and Mme. Poushkine as Representatives of the Order of the Star in the East, the Order of Service, the Indian Young Theosophists, the International League for the Federation of Nations gave our Convention quite an international note. Moreover we had the great pleasure to welcome as our guests the General Secretaries from Austria and Hungary, members from Denmark, Finland and Austria and Mr. Knudsen.

As I had been at the British Isles Federation Convention in London too, this summer has been an unbroken chain of inspiring impressions and I shall try to give to our members all I have got. After this stimulating end of our year of work our only aim for the next year can be: more work, more devotion, more readiness to follow those who are finding Humanity and those who are Their messengers in the world.

I am closing this Report in sending you, our beloved President, on behalf of the German Section our deepest affection and, through you, our warmest greetings to our brethren gathered together at the Fortyninth Anniversary of the Theosophical Society.

Axel von Fielitz-Coniar,

General Secretary.

T.S. IN CUBA

To the President, T.S.—I have the honour and pleasure of submitting to you the Annual Report of the activities of the Cuban Section for the period comprised between November 1st, 1923 and October 31st, 1924.

During the past year work has been carried on with some more efficiency and enthusiasm, tending to increase the propaganda of Theosophical teachings and strengthen our Society.

The following Lodges have been chartered:

Krishna	• • •	•••	Dominican Republic
Besant	•••	• • •	Porto Rico
Atma	• • •	••	Guatemala
Concordia	•••	•••	Cuba
Luz del Alba	•••	•••	Cuba
Isis	• • •	• • •	Porto Rico
Rafael de Albe	ar		Cuba

and two Lodges have been dissolved, i.e., Giordano Bruno, at Colombia, and Costa Rica, at Costa Rica.

One hundred and seventy-two new members have been enrolled, and 75 dropped for the following reasons: death 6; resigned 3, transferred to other Section 1, and for not payment 65.

We have at present 43 Lodges and 916 members distributed as follows:

Countries			Lodges			Members
Cuba	•••	•••	22	•••	•••	498
Costa Rica	•••	•••	2	•••	•••	55
Porto Rico	•••	•••	10	•••	•••	183
El Salvador	• • • •	•••	2	•••	•••	. 31
Nicaragua	•••	•••	2	•••	•••	34
Dominican :	Republic	•••	2	•••	•••	33
Colombia	•••	• • •	1	•••	• • •	36
Guatemala	• • •	•••	2	•••	100	46
	Total	•••	43			916

Our propaganda work has been intensified through the Revista Teosofica and various newspapers published in several countries and cities of our Section, also by means of public lectures. In the month of March the Lodges belonging to the Central Provinces of Cuba held an Assembly in order to strengthen fraternal links, and especially to increase Theosophical propaganda. The results obtained with this Assembly were very brilliant, and it will probably be held again every year.

We are contemplating to organise the Porto Rico Section, as there are at present 10 Lodges in that country, and perhaps later on another Section will be organised in Central America.

I finish this Report by sending to our beloved President, in the name of the whole Cuban Section and in my own, our most sincere feelings of love and loyalty, and to all our brethren in Convention assembled our most fraternal greetings.

RAFAEL DE ALBEAR,

General Secretary.

T.S. IN HUNGARY

To the President, T.S.—The Hungarian Theosophical Society sends to you dear President and to all those assembled in Convention, our heartfelt greetings and expresses to you our continued loyalty and devotion.

Our Society has held regular weekly meetings throughout the whole season, 36 altogether, and special Christmas, White Lotus Day and Good Friday meetings were also held with appropriate music and special address and prayers. At the weekly meetings different members gave lectures of which 17 were originals and 21 translations.

The Good Friday meeting, with the kind permission of the Unitarian Bishop was held in the Unitarian Church, and many members of the Unitarian Congregation were present as guests and they liked our meeting so much, that they have offered us the use of their church for future occasions too if necessary.

We had regular propaganda meetings for outsiders every Sunday, and some people who attended finally joined the Society.

The number of members has only increased with 8 this year, as the Board has had to take off our list of membership 16 members who never came or answered our inquiries and who had not paid the fees for several years. 6 members died and 3 resigned. The total number of our members is 413.

One new Lodge has been formed this season, in the town of Szeged, the Béke (Peace) Lodge, so that we have now in Hungary 10 Lodges.

These Lodges all held their own private meetings as do also the different groups, the Music Group, the Arpád Group (historical) and the Educational Group.

This year the Besant and Rákóczy Lodges started the Round Table together, which as well as their regular meetings gave several performances for children and their parents during the winter.

The Besant Lodge has formed an Action Lodge which joins in the work of the Round Table for the helping of poor children.

This summer the Hungarian Branch of the Federation of Young Theosophists was formed, and they were fortunate to have the pleasure of welcoming Mr. A. Burgess and Mr. Thompson in September. Mr. Burgess gave a lecture for the Young Theosophists and one for the members of the Society, both lectures were very warmly received and much appreciated.

As intercourse between nations is beginning again, several of our members have been able to visit different foreign countries and come into touch with brothers of foreign societies, so that in this way we seem to be linked more closely into the world Theosophical movement.

Three little booklets have been published this season: Uj utak a Gyermek nevelesben. (New Ways in the Education of Children), by Maria Szlemenics, the translation of Lazenby's The Servant, and the first part of The Secret Doctrine, the Book of Dzyan. The translation of The Secret Doctrine is the praiseworthy work of two of our members, and the rest of the translation will shortly appear in pamphlet form, chapter by chapter.

With the kind help of a good Indian friend the translation of the Bhagavad-Gita is in the press and will shortly appear. Also the Vienna Congress number of our magazine which will be four times of the size of our regular number is just out.

The sad financial state of our country and consequently of our Society, compelled the Board to raise the fees of membership or rather to put back our fees on to a gold basis and even so, although we ask only one-fifth of the pre-war fees, we cannot ask more as even this is rather much in the struggle for life we still have here in Hungary.

With faith and trust in our hearts we still try to look bravely into the future knowing that "whatever is, is best" and to do our best to help and forward the Great Work of our Master.

NADLER ROBERT.

President.

T.S. IN FINLAND

To the President, T.S.—Herewith have I the honour to present to you this Report on the working of the Finnish Section during September, 1923 to September, 1924.

Statistics.—Five new Lodges have been formed and chartered, namely: The Russian Lodge in Helsinki, "Veljeys" in Helsinki, "Valonsäde" in Pispala, "Esperantia-bis" in Kuokkala and "Kaukomieli" in Pori.

One Lodge has been in dormant state, namely, "Päivölä," in Jyväskylä.

The number of active Lodges is thus 22. Eighty-nine new members have been admitted, 6 members have died, 35 have resigned, which makes an increase of 48 members. The total number of active members, attached and unattached, is 610.

Annual Convention.—The Seventeenth Convention was held at the Headquarters in Helsinki, beginning the 18th and ending the 21st April. The number of the attendants was 128. Several inspiring lectures were held during the Convention. In connection with the Convention the Order of the Star held its Annual Meeting and the Theosophical Order of Service a special meeting.

Propaganda—The Universal Brotherhood Campaign was carried on even by our Section. 4 Brotherhood pamphlets were printed and mostly distributed gratis, namely: Brotherhood, etc., by P. Freeman; The New Age, by Annie Besant; The Message of the Coming Religion, by C. Jinarājadāsa; and Brotherhood, How it is Understood and What it Is, by Yrjö Kallinen. Many Brotherhood lectures were delivered by members in many places during October-December.

In August we had the honour and pleasure to be visited by Dr. George S. Arundale with his wife. He gave in Helsinki 3 well-attended and very interesting public lectures one about the "Brotherhood of Youth," one about "Education" and one about the "Masters and the

Way to Them". The interpreter, Mr. Antti Aho, who translated the lectures to Finnish, succeeded very well to preserve the effectiveness of these valuable lectures. Dr. Arundale held also a Question-Answer Meeting for members in Helsinki and a members meeting in Turku before he embarked for Sweden.

Although this dear and much needed visit was very short (3 days) and fell on a somewhat inconvenient time, was it all the same very beneficent and inspiring for the Theosophical work in our country. We shall always remember them and their visit to us most thankfully.

Publishing Activity.—The following books have been translated to Finnish and printed during the year: Annie Besant—a Biography, by Henni Diderichsen; A Study in Consciousness, by Annie Besant; The Devachanic Plane, by C. W. Leadbeater, and the already mentioned four pamphlets on Brotherhood. The Sectional Magazine Teosofi has continued to appear about once a month.

The Round Table has successfully continued its work. It has 4 Tables, all in Helsinki, and they have held their meetings regularly every second Sunday.

The Library at the Headquarters, called the Blavatsky Library, contains 1,479 volumes and is divided into 2 parts or divisions, the ordinary lending library, containing 1,318 volumes, and the second division containing 161 volumes of very rare or almost irreplaceable books, which are not lent outside the Library. The Library is open daily on the evening.

The Theosophical work has thus been performed perhaps a little more intensively and successfully than during the preceding years, bearing richer fruits in form of steadily increasing number of members and Lodges and more and more changing opinion of the public in favour of our movement.

John Sonck, General Secretary.

T.S. IN RUSSIA

To the President, T.S.—Russian brethren and Centres all over the world send to the President their loving and reverent greeting.

The Russian Theosophical Movement outside Russia is widening every day and letters come from all parts of the world, asking for books and advice. We have now nearly 30 Centres; a few are chartered as Lodges and attached to foreign Sections. The great majority are only Centres, where a study of Theosophy is undertaken, but they all seem very earnest and full of life. They are spread through almost all European countries (Finland, Latvia, Esthonia, Germany, Lithuania, Rumania, Bulgaria, Yugoslavia, Tchekoslovakia, Italy, France, England, Switzerland, Belgium, Turkey) and also in Asia, Africa and America. In China we have 3 Russian Centres and one in Java.

The members are all very poor and have a most difficult life, but their spiritual hunger is still greater than their physical needs and there is a universal cry for spiritual help and for Theosophical books.

Thanks to a subsidy, given to us this year by the European Theosophical Federation of £20, we have been able to start a little magazine, the Messenger (Vestnik), which is to be our Vahan. It gives all the news of the movement and it is a link between Russian members, Russian Centres and also, we hope, Slavonic Sections and members, as our Slavonic brethren are all interested in it. We are sending the Vestnik free to all our Centres, but those who can and wish to help its publication are sending a small subscription or a gift. We have just received a valuable donation from our American Centre (more than 1,000 frs., which makes it possible for us to continue next year and I think it will soon be self-supporting. Our best T.S. workers abroad are all contributing articles and translations and we hope our Vestnik will soon grow in life.

A second important donation has been received from a Slavonic brother to start the publishing of books and manuals. Out of the

5,000 frs. received, 2,000 have been handed over to Mme. Poushkine for the Star activities and 2,000 have been appropriated to the publication of the London series of your last lectures. We also hope to publish soon *The Ancient Wisdom*, which is in demand from all Centres. We have also organised a regular exchange of articles and papers between our Centres, one or two of our members having undertaken the work of multigraphing and distributing them.

We have been much helped by the British Section which has sent many books and magazines to our Centres during the past year. All Sections are also sending their Sectional papers to us and the Russian Headquarters in Geneva is beginning to possess the nucleus of a good little library. We especially thank Adyar for The Theosophist and The Adyar Bulletin.

During this year the General Secretary has lectured twice to a Russian audience in Belgium and in France (Paris). Mme. Poushkine and Miss Helmboldt have visited the Russian colony in Paris and Lyons. Prof. Erassi, President of Reval's Lodge, "Annie Besant," has lectured 3 times in Paris and once in Berlin. Miss Helmboldt is undertaking a tour to see our Centres in Berlin, Riga, Reval and Helsingfors.

I cannot yet give any definite statistics, as I have not yet been ablu to gather exact information, but as soon as my list is in order, I shall send it. The fact that we are allowed to take in members free makes their entrance far simpler and easier, as most of them are very poor. During the Congress in Holland, representatives of 11 Centres met together and took the opportunity of discussing our situation. It was proposed to work out a scheme for a Federation of Russian Centres. All plans will be sent to Geneva and then discussed at the next meeting of delegates, which will take place, we hope, at one of the European Congresses. The Russian Movement is at present aiming chiefly at giving moral and spiritual help to our Centres and brethren and to create a golden chain of love and service all over the world. We think there is some Karmic design in this dispersion of Russian members into so various countries and we take it as a privilege to make closer bonds with brethren of different nationalities and we will endeavour to help them through love and service, wherever we can. But it is also a great help to be linked up in a Pussian union of groups and to be able to work, using our own language. So our Centres are happy and feel that

with the *Vestnik* and the living intercommunication between members, a new era has begun for our movement abroad, and we all hope fervently that by our sincere efforts and devotion we shall help not only our own organisation, but also the Theosophical Society all over the world.

In the name of all Russian Centres and all our brethren exiles, I express to you, revered President, our deep love and unswerving loyalty and we send our fraternal and loving greetings to all brethren present at the Convention in India. Our hearts are full of deep sympathy for India and we pray for her freedom and her welfare.

Anna Kamensky,

General Secretary.



T.S. IN SOUTH AFRICA

To the President, T.S.—Opposition and persecution are excellent means to draw attention, to rouse the fighter or martyr within us. But it seems to us, that the foundation of the Theosophical movement can be better and truer laid in a country, when the conditions are such, that all attention and energy can be given to it. Besides, the Theosophical outlook in practically all branches of life differs so much from that of other societies, movements and churches, that it seems a sound policy, to lay special stress on those teachings only, which we hold in common with them, than to explain over and again the differences. We wish to be one-pointed in bringing our message of joy, hope and love, and not waste our time and energy in a fruitless attack and defence.

We had our Brotherhood Campaign at the end of last year. Many meetings were held and special lectures or series of lectures arranged throughout the Union. Dr. Brooks, Professor at the Transvaal University College, speaking for the Pretoria Lodge on "The Brotherhood of Nations," strongly appealed to those present, to accept even the native as a brother. It became quite clear then, that many believers in brotherhood, outside our Society, extend their sympathy to their own sect, or nation or race only, and do not include the whole of humanity. Naturally, they are very far yet from realising the Oneness of all life.

A very successful Convention was held at "Adyar," 1 Observatory Avenue, Johannesburg. Besides enjoying lectures, conferences, socials, speeches and discussions, we transacted a good deal of business. Miss Knudsen, several times President and Secretary of the Yeoville Lodge, had slaved for years to build up her Adyar and make it a Theosophical centre. This beautiful plot of ground with fine buildings on it was offered to the Section and gratefully accepted. We intend to wipe off the bond, as soon as possible, make it a paying proposition, build on it a hall for the Yeoville Lodge and an E.S. shrine-room. The first L.C C. in South Africa is erected on the same ground.

Another feature of this Convention was the restoration of the power of the Executive. In past years important functions had been taken away from this body and handed over to members, who were not responsible to it. This has been changed now, and the Executive has greater opportunities and greater duties.

Two oversea lecturers came to our assistance this year. Captain Sidney Ransom visited all the Lodges, and was a prominent figure at Convention, were he won our hearts and sympathy. Bishop Mazel, who came to South Africa in the interest of the L.C.C., also lectured for the T.S. At Bloemfontein and Pretoria he spoke in English and in Dutch, the two official languages of the country.

Miss Clara Codd called at Durban on her way from Australia to England. Our brothers over there were quick to arrange meetings and lectures for her. She expressed the hope in her reply to me, to come to S. Africa in 1926, "since a link has now been made".

Although a few Lodges have not yet overcome their difficulties, and assistance is given them, there is, generally speaking, a cheerful and optimistic tone throughout South Africa. We feel that we are going forward, and that the future is ours. Much groundwork is being done by lonely members in different places, and most of our Lodges are remarkably active.

In bringing you kind Greetings and Love from the S. African Theosophists, I wish to report and to assure you at the same time, that all is well with our movement here.

J. Bruno Bischoff,

General Secretary.

T.S. IN SCOTLAND

To the President, T.S.—The total number of active members on our roll at the close of our financial year was 804, a loss of 10 since the previous year. 79 new members have joined, and 7 have been transferred to us from other National Societies. During the year 7 members died, 4 were transferred to other National Societies, and 18 resigned, making a total loss of 29 members.

We have 30 Lodges and 3 Centres. Two new Lodges have been chartered, India in Edinburgh and Virya in Aberdeen. Govanhill Lodge returned its Charter.

A good deal of Propaganda work has been done, both by our National Lecturer, Miss MacPhail, and by individual Lodges. It has been a great asset to the Society to have a National Lecturer. As well as rendering valuable service to all our Lodges she broke new ground at Stirling and Dollar, and in both places a local Secretary was found to carry on the work. As usual we have had a large number of lecturers from England, and Madame Kamensky, General Secretary of Russia, toured Scotland under the auspices of the British Isles Federation. Her lectures were greatly appreciated, and did much to deepen our sense of the International unity of the T.S., which we are anxious to realise more fully.

Steady work has gone on all over Scotland. In the Eastern District the Olcott and Morningside Lodges organised successful propaganda meetings in districts hitherto untouched, resulting in one case in the formation of a study group, mostly composed of the best and in the other in the accession of new members to Lodges in Edinburgh. The Edinburgh Lods substantial aid to the League of Nations U a large public meeting for it, the result about 200 new members to the Union.

In the Western District the regular Sunday evening public lectures held in Glasgow aroused so much interest that on the request of some of the regular attenders a class for further instruction in Theo ophy was formed, numbering about 70.

In the Northern District the outstanding event has been the formation of a Fife Group by the four Lodges in that country, Dunfermline, Leven, Kirkcaldy, St. Andrews. These Lodges intend to meet often during the coming year to discuss the various problems in connection with their work, and hope to start propaganda in two towns in Fife hitherto untouched.

Headquarters is the centre of many and varied activities. The Library there is in a flourishing condition. Over 2,000 books were circulated last year, and a new department has been introduced of Braille Theosophical Books for the blind, thus extending the usefulness of the Library to a section of the public who are cut off from many of the ordinary interests of life.

The Brotherhood Campaign was held in October, November and December, 1923. Every Lodge took part in it, many arranging courses of lectures on various aspects of Brotherhood, and inviting other Societies to take part in the proceedings. A great deal of literature dealing with Brotherhood was distributed, and full use was made of the meditation slip issued from Adyar. As one result we find that some Societies working for Brotherhood along special lines have asked for our cooperation in various ways. Otherwise I do not know that there is much outward and visible result to chronicle, but the work must bear fruit whether known to us or not.

One of the first results of the effort of the British Isles Federation towards increased co-operation among the four National Societies has been the issue of a joint monthly magazine since January, 1924, News and Notes of the Theosophical Society in the British Isles, to which our Society contributes four pages. Its issue has proved a great benefit in giving us news of the three sister countries, and so bringing us into close: 'them.

ment, of which we hear so much, has not left Scotof "Young Theosophists" are being formed
ing to the impetus given at Convention by
'homson, Secretary of the Movement, and

This brings me to what I know our members consider the greatest event of the year, Convention, held on 26th July, at which we had the greatest joy of welcoming you among us once again. Your presence and words were an inspiration to us and to the audience who crowded to hear your public lecture on Sunday evening. We cannot be grateful enough to you for giving us these two days out of your busy time in Europe, and I feel that members everywhere are trying to show their gratitude by increased efforts in every department of the great Theosophical work in which we are privileged to take part.

We send warm greetings to all our brothers assembled at Convention.

JEAN R. BINDLEY,

General Secretary.

T.S. IN SWITZERLAND

To the President, T.S.—Before submitting this new Annual Report of the Swiss Section, we beg to be allowed to pay our respectful homage to our President, Dr. Annie Besant, and to renew to our Brothers in India and to all the members of the T.S. assembled with them, our fraternal greetings.

The Swiss Section has shown a great activity during the last year, though we were compelled to give up the Headquarters we had acquired in 1915, and to fit up new ones in November, 1923. Notwithstanding great financial difficulties, our Section has not ceased to work with a courage and a spirit which brought the foundation of 4 new Lodges: In Geneva, the "Rajadharma Lodge" founded the 13th December, 1923, with Mr. Albert Sassi as President. In Neuchâtel, the "Krishnamurti Lodge," founded the 25th December, 1923, a Youth Lodge, with Miss Yvonne Romy as President, and the "Bhakti Lodge," founded the 3rd May, 1924, with Miss Juliette Berthoud as President, in St. Gall (German Switzerland) the "Jamblichus Lodge" founded the 3rd October, 1924, with Mr. Antoine Hollrieder as President.

Our Section which on the 30th September, 1923, counted 219 members, numbers 232 on the 31st October, 1924, 202 of which in our Lodges and Centres, and 30 unattached members, which shows an increase of 13 members.

We received 37 new members, one coming from another Section.

We registered 24 resignations, of which 2 by death, and 1 member transferred to another Section.

The Swiss Section numbers now 17 Lodges and 1 Centre.

Lectures were given at the Headquarters and in various towns: Lausanne, Neuchâtel, La Chaux-de-Fonds, and all received the most sympathetic welcome

The third Swiss Convencion held in our new Headquarters (4, rue du Cloître) during the Whitsuntide festivities has given to the numerous

members who were present the illusion of a miniature Congress. Communications of various order have been made on: "The Esotericism in the Divine Comedy of Dante," by Dr. G. Meautis; on the "Modern Theatre," by Mrs. Leo-Rose; on "The General Work of the T.S. in the World," by H. Stephani; on "The Theosophical Spirit," by M. L. Brandt; on "The Rhythm in Movement," by A. Gogler; on "The Evolution of Science," by H. de Pury. Communication has been given of the Conclusion of the Presidential Address delivered at the Convention of December, 1923, by Dr. Annie Besant.

The predominant spirit in the Swiss Section is a mixture of devotion and of liberty of creeds, with a very marked desire of Service. A more active work is conspicuous in German Switzerland. It seems that we are at last emerging out of the difficulties and the struggles raised by the years following the war, nearly more difficult to live than those of the great war. The attention is specially drawn on the new era. A great and constant effort of sympathy goes to the League of Nations, and all that tends to work at the construction of the new world.

The active work bears upon the diffusion of vegetarianism through our Vegetarian Restaurant, and upon the protection of animals, two closely connected activities.

Although keeping strong the feeling of national love, true internationalism gives its note for the future in more than one activity: Service of Correspondence, Leagues of Active Service. The "Domaine de l'Etoile" founded four years ago at Céligny (near Geneva) becomes more and more an international spiritualistic Centre where members of the T.S. and members of the Order of the Star in the East live in common; it attracts many young people, and this permits to create a link of work between the old and the young.

Owing to a donation, we have been able to open on the 11th of July past, in one of the most frequented quarters of Geneva, a Star Shop at the head of which are two of our members, also members of the Order of the Star. The first months of experiences have shown the importance of this means of propaganda. It is an artistic exhibition with a Library which permits a daily sale of Theosophical and occult books. But above all it is a centre which draws the passers-by; and permits to console, to help, to instruct many of our brothers and sisters in humanity.

Those three external activities:

The Vegetarian Restaurant: Dîner de l'Etoile,

The Domaine de l'Etoile, and

The Star Shop,

constitute three centres of good and fruitful work.

More and more a vibration of unity thrills our Section, and we can, with reason, say that the motto of our work is also the motto of our country:

"Un pour tous, tous pour un."

May it help the enfolding of the divine Plan, and also help you, our revered President, in the mighty work you have undertaken.

H. Stephani,
General Secretary.

T.S. IN BELGIUM

To the President, T.S.—The number of our members, which was 268 last year, has increased to 310 this time. During the year, 72 new diplomas have been granted, 30 members were lost or have been dropped.

Two new Lodges have been founded. The one is the "Lotus Bleu" Lodge; most of its founders were originally spiritualists, but have become zealous and sincere Theosophists. The other, a "Youth Lodge" belongs rather as such to the International Organisation of Young Theosophists, but all of its members are individually members of the T.S.

During the year we have had some very interesting lectures. Mr. Otlet spoke on "The Spiritual Aspect of the International City"; Mr. Polak, on "The Individual and the Universal Soul"; Mr. le Professeur Decoster on "The Philosophy of Spinoza"; Mr. le Dr. Osty, from Paris, on "Supranormal Knowledge, and Human Personality"; Mr. De Boeck, on "Death and After".

Mme. Borderieux, from Paris, in a lecture on the Intelligence of Animals, showed us her clever dog "Zou". The profit of this lecture, about 2,000 francs, has been distributed to Societies for the protection of animals.

Mr. le Professeur Kreglinger explained to us the importance of the Tout-ank-Ammon excavations.

It is an interesting and encouraging sign, that Professers of Universities, and other prominent men and women of thought, find it worth while to speak on the platform of the Belgian T.S. It shows that the importance of Theosophy in Belgium is greater than it seems, if measured only by the small numbers of members of the T.S.

Our Bulletin Théosophique appears regularly every quarter, and serves as mouthpiece of the T.S. in Belgium.

The Lessons of Theosophy given every Wednesday, have a numerous and thoughtful audience, and several new recruits in spiricual work have been obtained from it.

Our Society has no legal personality, and cannot, as such, receive gifts or legacies. That is why, in our last Convention, we have decided to found a Society, having legal existence, called "Association Theosophique," and which will serve as a financial organ for the Beigian T.S. Every member of the T.S. is wished and invited to become a member of the new body, but this is not compulsory. Of course, it would have been easier and less complicated to transform the Belgian T.S. into a Society having legal personality. In that case the names of its members ought to have been published in a legal journal, which outsiders can read, and a few members, for different reasons, objected to this, so we had to invent this supererogatory mechanism, but we hope that after all it will work well.

Our country did not have the privilege of receiving many prominent Theosophists from abroad, this year. Dr. Annie Besant could not manage to come to us. Madame Kamensky was kind enough to pay us a visit in July, and gave us two beautiful lectures. We hope to see Dr. Arundale, in January, 1925.

We send our best wishes to our fellow-workers throughout the world, and our gratitude and love to our dear President and her lieutenants.

Gaston Polak,

General Secretary.

T.S. IN THE DUTCH EAST INDIES

To the President, T.S.—Our Indonesian Theosophical Society sends you its warm and loving greetings and its best wishes for all who have gathered together for this year's Convention.

On our List of Membership, last year indicating 1,608 names, there have been added 237 new ones, against 71 who have died, resigned or transferred to other National Societies, thus making the total number now 1,774, or 166 more than last year. Two new Lodges were formed, one in Tegal (Java) named "Bhisma Lodge" and one in Makasser (Celebes) named "Besant Lodge," which makes 28 Lodges. Moreover there are 18 active Centres in different parts of the Archipelago, i.e., Java, Sumatra, Borneo and Celebes—where propaganda is vigorously made. Everywhere good work is done and a steady growth secured. It is a remarkable feature of this Section, T.S., that this steady growth is almost regularly the same in each year, a growth which brought it from the tenth place as to number of members in 1915 to the seventh it occupies now for already three years.

This growth has been achieved without almost any help from outside (books excepted) and no illustrious visitors have been able to come here since Mr. C. Jinarājadāsa was here in 1919, although several of them passed by very closely on their voyage Adyar—Sydney, viceversa. So the whole Section rejoiced when we received notice that the Vice-President intended to visit us again in the beginning of this year, when passing on his way to America and it was very bad news the General Secretary had to bring, when returning from his trip to Adyar and Benares, that this visit had to be cancelled on account of more pressing work elsewhere. Yet we are very anxious to see one of our leaders, and because otherwise most of our members will not have a chance to meet, we most ardently hope that one of them at least might see his way to reserve a few weeks for 'nis earnestly striving Section, feeling sure that this trip will be gladly remembered afterwards.

Of the T.S. Moeslim League, a Branch has been established. This organisation was started at Benares Convention last year and now a number of members T.S. in Indonesia-Moeslims and non-Moeslins—are studying the religious doctrines of Islam in order to find more analogies with the teachings of other religions—and with Theosophy—than are now generally known. At the appeal of the General Secretary some Groups for the study of Islam were started and individual members are working on the same lines. When sufficiant material has been gathered, we hope to be able to publish the results, so that other Muhammadan countries might profit also. In this case our Section ought to be able to produce something of real value on account of its large number of Moeslim members, who from their connection with Sufism and their descent from Hinduism are most favourably situated.

The Theosophical Order of Service here started last year, is now in full working order. During Easter Convention at Buitenzorg an inauguratory meeting, presided by the General Secretary was held where the laws and regulations of the Order were drawn and accepted. Mr. W. Holle was appointed Secretary and Mr. S. C. Chabot, Treasurer. Several bodies joined the Order: i.e., (1) the Ned. Ind. Bond voor Opvoeding en Onderwijs (our Educational Trust) with seven Ardjuna School and over 2,000 pupils in different owns of Java; (2) the "Society for Association of East and West," with its "Training College for Teachers" Gunung Sari, Batavia; (3) Theosofisch Studiefonds, a Society which collects and procures for young people the necessary funds for their studies and education. This Fund supports some pupils in Europe and some other ones here; (4) Widya Poestaka, a League for Collecting and studying Javanese mystic lore and legends; (5) a Correspondence League, which is doing good work in forging links between Europe and Indonesia, making East and West better known to each other; and (6) the newly started Moeslim League, mentioned above.

Throsofisch Steunfonds is now working for some five years and has proven a most useful instrument for the support of the different activities, working for Brotherhood. It is meant to be of help for all kinds of institutions that want financial aid for the moment—and generally all of them do at some moment or other—and, organised on business lines with its working capital of Rs. 30,000, it has already rendered most important services. Several loans were given, some for

Lodge buildings, some for the Book Department or printing plant, some for one or other of the various educational institutions, some for Ioannes Bapt. ites League of the Liberal Catholic Church for the publishing of a Dutch translation of Bishop Leadbeater's Science of the Sacraments and a Liturgy book in Dutch, and also for a church building as well as for a Co-Masonic Temple, a. s. o. It has proved a most useful institution and of invaluable help—also as to the giving of business-like advice in different cases, no loans being granted unless based on sound foundation—and its support of the wider Theosophical Movement is most remarkable.

The Young Theosophist Movement here sprang forth a year ago, almost simultaneously with its inauguration in other countries and youth is striving now to search for new methods for activity and to find out its own ways. A new periodical is started (the old "Gulden Keten," which was for young children only, transformed) and all conditions are there to secure a success. We hope that this Youth Movement may grow and prove a uselful addition, working for the Theosophical Cause.

The Publishing House "Minerva" did good and useful work, spreading its books all over the Archipelago; a list of new issues for this year is added separately. Our Magazines—Dutch and Vernacular—are carried on as before with about the same circulation as last year; they are of great help in spreading the good news in the different tongues here spoken.

Our Indonesian Section, T.S., has had a peaceful and prosperous year, owing to the harmonious and happy co-operation of its members of so many different creeds and nationalities—Indonesians 722, Europeans 888 and Chinese 164; Moeslims, Christians and Confucianists—and we all realise that the living spirit of Brotherhood is the one tie that binds us all together.

J. KRUISHEER,

General Secretary.

T.S. IN BURMA

(Report for the Year ending 30th September, 1924)

To the President, T.S.—The year in Rangoon opened with the Brotherhood Campaign. Altogether 16 public lectures on this topic were delivered between the 7th of October, 1923 and 30th December, 1923, 13 of which were given by one lady and 12 gentlemen who are not members of the Theosophical Society, but who gladly responded to the call of Brotherhood from the Burma Section. Our cordial thanks are due to them. The subjects dealt with were History, Prison Reform, Child Welfare, the Sex Evil, Temperance, Labour, Education, and the Religions. Major Tarapore's address on Prison Reforms, Professor Hall's address on Brotherhood in the Light of History, and Miss Scott's address on Education were particularly interesting.

There was a serious omission in our last year's Report about the visit of Bro. L. D. Burling of Letchworth in June, 1923. He gave lectures in Maymyo and Rangoon which were much appreciated and he endeared himself to us by his brotherly ways.

In March, 1924, we had the great pleasure of welcoming Bro. C. S. Trilokekar of Madanapalle College and also our brother Dr. T. M. Manickam Pillay, amongst us. Bro. Trilokekar gave public lectures and also addresses to members in Rangoon, Mandalay, Pyinmana and Kalaw. He naturally spoke on National Education, of which he is such an admirable living example. Bro. Trilokekar desired to collect some funds in Burma for his Institution, and although some amount was collected, we regret it was not a big sum, as Rangoon was suffering acutely from commercial depression and the people could not see the value and importance to them of the new Education in far-off (as they put it) Madanapalle. We have very pleasant memories of our dear Brother's visit.

During the year public lectures were given in Olcott Lodge, Rangoon, by Mrs. Fraser, Rev. Dr. Gilmore, Bro. D. A. Anklesaria, Mr. M. A. S. Aiyer, Mr. Mukerjee, Shah Mahomed Badul Alam, Swami Bodhananda, Professor Hall, and Miss Florence Schofflocher. Prof. Hall's lecture was the very interesting one on "St. Francis of Assisi"—a beautiful spiritual character as portrayed by the lecturer. Mrs. Schofflocher, a traveller from Montreal, Canada, spoke on "Bahai, the Spirit of the Age". Bro. Krishnaswamy Iyer visited our Lodges in Rangoon and Mandalay when he came here as Secretary of the Civil Justice Committee. We greeted in Rangoon our Portuguese Aviator brother Major Beires.

Bro. Rajagopalachari organised this year the "Youth Lodge". Its members attended at first our Wednesday classes, on the Outline of Theosophy, but latterly they have somewhat dropped off. The lectures by Prof. Hall on "St. Francis of Assisi," by Mr. M. A. S. Aiyer on the "Co-operative Movement," and by Bro. Anklesaria on "Omar Khayam" were given under the auspices of the Youth Lodge, and at their invitation.

The number of active members of the Burma Section on the 30th September, 1923, was 187. During the year 20 new members joined, and 4 members were transferred from other Sections to the Burma Section, so that the present number of members is 211. Some pamphlets were distributed during the Brotherhood Campaign; the Local Theosophical Book Depot sold and distributed Burmese translations of At the Feet of the Master, Four Noble Truths, Arhats, The Noble Eightfold Path, Theosophy and the Sangha. Some members have done good propaganda work, chief amongst them being Miss Clerk and Bro. Kyaw Hla of Mandalay.

Our Message of Theosophy has kept up a struggling existence; we are trying to make it a fit messenger of Theosophy, and we are indebted to our Bro. Commdr. Davis for its present management and improvement. Olcott Lodge has voted a sum to augment and bring up to date its Library. We have schemes for spreading the message and literature of Theosophy throughout the land, but financial difficulties and want of lecturers in the Province hamper us. The activities of the Burma Section are mainly the activities of one Lodge only, viz., Olcott Lodge, Rangoon. Mandalay has now a new Lodge building where regular meetings are held. It is very desirable to put life into the Lodges and Centres in the province itself. With this view we have

asked our valued brother M. Subramania Iyer to visit us, and we request our beloved President to sanction the visit. Bro. Basu at Mandalay and Bro. Achari at Maymyo are of great help in our work.

Ever since its inception, Olcott Lodge has regularly sent its monthly contribution to the Public Purpose Fand of our beloved President. We have celebrated as usual the President's Birthday, Bishop Leadbeater's Birthday and White Lotus Day. We sent our White Lotus Day collection (amounting to Rs. 100 augmented this time to this figure by a grateful English brother from London) to the Indian Star Headquarters for the South India Floods Relief Fund.

We sent a telegram of loving greetings to our beloved President in London when her Jubilee of public work was celebrated in Queen's Hall in July, 1924, and we sent another to Madras in September, 1924. We held a joyous meeting ourselves on the 24th August to celebrate the event. A sketch of her life and work was given by Bro. J. C. Bilimoria, and published by the newspapers here. We have keenly followed our beloved President's manifold activities and we beg to express our grateful homage and gratitude to her.

Burma is pulsating in strange ways with new life. We feel that she needs Theosophy to direct that life in proper channels to prove a blessing to her people. This land of Buddhism and beauty has a value and charm of its own, and we appeal to our brothers in Burma to take active part in the spread of our message.

Our loving Greetings to you, our beloved President, and to all our brethren in Convention assembled.

NEBRAJ TALWAR,

Hon. Treasurer.

T.S. IN AUSTRIA

To the President, T.S.—Statistics.—I have the privilege to report to you that we have now only 12 Active Lodges including the newly formed Pythagoras Lodge, as Mödling and Gloggnitz can only rank as Centres, having become dormant as far as real Lodge activities are concerned. We have also no more the pleasure to count Zagreb in Jugoslavia to our Section, because we rejoice to know them now strong and hearty on their own, directly under Adyar. Mr. Knudsen did not succeed as yet to build up Lodges in Innsbruck and Salzburg, the two Catholic strongholds.

As we went most drastically, but justly and truthfully, over our lists of membership, I can report only 505 members as active and in good standing, all others we dropped or transferred, whilst some left us. As we gained 85 new members during the year, we lost about 300 compared to the figures sent in to you last year, but since truncated Austria only counts some six million of inhabitants, and is mostly very orthodox in its Roman Catholicism, we are not dismayed by the fact, that of more than thousand members enrolled, only 500 odd should really stand by us to-day.

Activities.—The past year has been a time of consolidation to which fact above figures eloquently testify. The wave of re-action so palpable in the political area has splashed against the fringes of our Society. After a period of disaster, people are quite willing, yea anxious to reform, hoping even from the "Higher Life" not only redress but even new amenities in place of those cherished but lost ones of their old life. But when the struggle for existence sets in again as of yore and when moreover no outward advantages make themselves felt, people become callous and forget that which is vital to the detriment of their own best interests, and neglect henceforth their souls, development, wholly immersed once more in mundane affairs.

However Theosophy has become widely known even in Austria, and whenever a lighter vein is struck, the response is most gratifying. We could record monster attendances at Lodge-night-public lect, res, when these were given in connection with free Broadcasting concerts. To struggle hard with one's lower Self and at the same time for mere existence, seems a task beyond most of the people in Central Europe as yet, at least. Again, when a Mystery-Play coupled with Dance and Music executed by the Round Table folk (for the benefit of the Children's Home) was being advertised, the response was generous as far as the financial side was concerned, but the people who came and attended the performance were not up to the standard set by the highly spiritual Play, and may be said not to have derived such benefit as might have been expected, considering too the fact that the day chosen was White Lotus Day; naturally the real mystics on that occasion had a Feast for their hearts of lasting value.

Our policy of consolidation brought in its train the hoped-for increase of inner strength. Formerly we might have been fitly compared to bees swarming, whilst to-day we are truly quite like a bee-hive, so intensified have our ways of working become. A glance at the new edition of our Schätze 1923 reveals over twenty different activities, all carried on in Vienna, chiefly at Headquarters, where every evening is taken up by well-attended Lodge and other meetings, whilst behind the scenes intense translation activities are carried on by a small but specially devoted set of workers, who translated into German Mr. Krishnamurti's monthly messages to the Star Self-Preparation Groups, his new work The Path, The Lives of Alcyone, those of Orion, etc. Mr. Knudsen's liberality enabled these extra busy ones to flood us with Brotherhood Campaign leaflets also all in good German.

Some of the far-reaching after-effects of our Vienna Congress reveal themselves perhaps best in the different Congresses convened since by others with whom we are in close contact: the Esperantists held their International World Congress here this year; the Austrian Vegetarians celebrated their Convention at Vienna in September; the Temperance Movement is gaining ground, so that the Austrian Teetotallers are actually preparing for a plebiscite to be taken on the all-important question whether this little poverty-striken country is to go "dry" at least, or pursue its ruinous policy of squandering health and fortune of its people by paying billions of our money for the

importation of poisonous luxuries like liquor, tobacco and flesh foods. Owing to the good work of some F.T.S., the Austrian Peace-Movement has become once more as strong as it should, considering the fact that the brave apostle of Peace, the late Baroness Suttner, of "Waffen-Nieder" fame, was an Austrian, as was Dr. "Frieden's" Fried.

But in yet another way we hope to lead the way of Peace and Health by spreading among the art-loving Viennese the Bret-Harte-Jack Burton method of combining Breath and Gesture for which the Music and Theatre-Festivities Week gave us a fine opportunity.

The Karma and Reincarnation Legion is also making headway whilst the "Fraternity in Education" meets but with scant success so far.

The inner strength shows out well by the welcome fact that quite a number of Austrian members made it possible to attend some of this year's T.S. Conventions held at London, Hamburg or Arnhem. The largest number drew naturally the Star-Congress at Arnhem-Ommen, both Drs. Klein and Weiss, being present among others at that, an eloquent testimony to the liberality of some of our members, as only by combined effort was this made possible, hampered as we are by a horribly low rate of exchange and individual poverty.

In spite of these drawbacks we also manage among us to cover practically a fourth part of the expenses of our Children's Home, in fact it is now being kept going largely by local efforts, although welcome help still comes in from Sweden and Paris, for which we beg to tender our heartfelt thanks, as we cherish very dearly our idea of protecting youth just at the time of adolescence (between the ages of 14 and 16). We think it of vital importance and worthy of wide support. In fact, our modest attempt to ameliorate the conditions of a few poor young maidens seems to have helped to carry this idea into wider fields. A Conference between teachers and clergy lasting for weeks proved as usual abortive and no plans whatever to further the interests of children whose care is committed to them after all, could be mutually agreed upon, except on this one point to which they simply could not shut even their eyes. These fine protectors of youth lent ear to the call of those unfortunate ones, aged, fourteen. It is actually proposed to approach Government to enforce lawful protection for the young up to 16 years thus trying to prevent the exploitation of the school-dismissed by factory owners and others, and shutting by those

means, one wide-open avenue leading downwards to perdition, for it has now become a well-known fact that the ranks of both prostitution and crime alike are filled again and yet again by the young and inexperienced poor, led astray by the "better" classes.

Our report means to set out germinal efforts on our part to ameliorate all conditions of life, inspired as we are in this by the example of your life. We try our hands on feeble attempts whilst you, Madame President, can point to accomplished deeds done to perfection, to which fact thousands testified at your Jubilee Demonstrations of Fifty Years of Public Work nobly done. Thus toiling on we shall also realise as you do, so I heard you say in the Queen's Hall that memorable night, that "we work in His Power and He is never weak; in His Strength, and He is never feeble, in His Youth, the strong immortal Youth who never grows old"!

May His Star guide the deliberations of the brethren in Convention assembled.

John Cordes, General Secretary.

T.S. IN NORWAY

To the President, T.S.—I have the honour of submitting to you the Report of the Norwegian Section of T.S., from October, 1923—October, 1924.

Membership and Lodges.—No new Lodges have been formed and none have been dissolved. The Section consists of formally 14 Lodges, but some of these are very small in numbers.

1, 1923	•••	•••	306
•••	•••	•••	20
			326
•••	•••	11	
•••	•••	9	
•••	•••	4	
			24
			302
			11 9

Propaganda.—During the winter there has been given regular weekly public lectures on Sunday forenoon by various lecturers. The meetings were attended by a very interested audience and many books were sold.

Some of the larger Lodges also give public lectures, but more unregular, not weekly. Mr. Brynjolf Björset has been lecturing in several towns upon the subject: "Voices and Melodies from the East" with lantern slides and got at all the places a large and very interested audience.

The group "Karma and Reincarnation League" has all the winter kept fortnightly public meetings. The leaders here have been Mr. Erling Havrevold and Mr. Ernst Nielsen.

In September this year the Section had the pleasure of receiving Mr. Arthur Burgess and Mr. Ralph Thomson as guests and lecturers.

They were both met with keen interest and sympathy by a good audience, largely youth.

It is a most encouraging sign of the time to see how in our days the youth of every nation all over the world seems to respond more readily to the great message of brotherhood and co-operation than they did before the War. The deep background of Occultism which always is clearly discernible when Theosophical lecturers are speaking on practical brotherhood, even that does not any longer keep youths back from directing their individual pathways away from the exclusiveness of their former "splendid isolation," forward towards the broad, sunlit avenue of universal friendliness and co-operation, where the individual first may sound the true and original keynote of his real individuality. We had an illustration of this during the visit of Messrs. Burgess and Thomson, and the sight of it warmed the heart of many a Theosophist.

There has been established a group of Norwegian Young Theosophists, and their first meeting gave those working in it a conviction of its mission, and a belief that it would be able to fulfil some of the hopes with which it is surrounded by those in the Society who believe in "The Spirit of Youth".

The leader of Young Theosophists in Norway is Mr. Erling Havrevold.

Our smaller Lodges are not able to do very much active outward work, but they keep as their special mission the light of Theosophy burning in the various parts of our country and in most of the places the members are working very faithfully and consciously for the great Cause.

The magazine Norsk Teosofisk Tidskrift has been issued regularly as before bi-monthly. It has now reached the 5th volume.

Our Publishing House has this year only published some small pamphlets.

On behalf of the Norwegian Section I beg to send to you our much revered and much appreciated President and to the members assembled in Convention our most loyal and affectionate greetings.

AGNES MARTENS SPARRE,

General Secretary.

T.S. IN EGYPT

To the President, T.S.—I have the honour to submit to you with my devoted and respectful greetings the Annual Report of the activities of the T.S. in Egypt for the year 1923—1924.

Our Section has not shewn a great advance in the period under review; as already mentioned in our previous Reports, Egypt, for various reasons and more especially given the somewhat troubled period of transition the country is passing through, is not an easy field for Theosophical teaching; we are apparently, simply marking time. In fact, however, we believe the ideas are daily gaining ground; the very word Theosophy is being known by a larger number of people here from year to year.

The activity of the Section has been last year chiefly devoted to public lectures, which have attracted numerous non-members; it began very brilliantly with Mr. and Mrs. Jinarājadāsa's visit. The splendid lectures they kindly gave have been important events in the social life of the Cairo season; one cannot underrate the benefit which derived The season ended in out of it—and is still in store—to our Section. equally brilliant mood with General Blakeney's lectures. The lecturer who is a sympathiser of the T.S. and a deep student in Theosophy and esoteric science was until recently General Manager of the Egyptian State Railways. The number of Lodges has remained the same; regular meetings for members were held in English and in French. Annual Convention took place in Cairo on April 27 and 28th, 1924, when Mr. J. H. Perez unanimously re-elected as General was Secretary.

The organ of the Section appeared under its new form of quarterly Bulletin and an annual number; our excellent and devoted Editor, Mr. Micklam has left the country; we are the poorer by his departure; new arrangements are being prepared for the future of the paper and we hope they will materialise in a strengthened life.

The Alexandria Lodges shew a comforting revival; we note with much pleasure their activity which is developing methodically. The Port-Said Branch, which for some time was lethargic, is also doing good work, if on a small scale.

As every year, we beg to renew our welcome to all our brothers who intend to visit this old and interesting country either as tourists or crossing en route to or from the Far East. The total number of members has slightly increased from 85 to 94 as per details hereunder:

and display in a second in		·	P			
Previous total members	•••			• • •		85
New members 1923-24	•••	•••		•••		25
Members transferred from o	other Section	ns		•••		1
Members who have returne	d to Egypt			•••		2
					_	
			•			113
Members who have left the	country	• • •		•••	8	
Members passed over	•••	• • •		•••	2	
Lapsed members	•••	•••	•	•••	9	
						19
					-	
			Total	•••		94

As subsidiary activities of the Section, but not within its bosom, we have to record the creation of two small groups of students in Astrology and New Education. A propos of Education on the Theosophical lines, we expect a great benefit from the visit, next spring, of Dr. and Mrs. Arundale who have kindly accepted to give us a few lectures and their so valuable help.

J. H. Perez, General Secretary.

T.S. IN DENMARK

To the President, T.S.—I beg to inform you that the standing of the Theosophical Society in Denmark at present—October, 1924—is as follows:

(1) No new Lodges formed; and (2) no Lodges dissolved since last report; (3) 9 active Lodges; (4) 36 new Members; (5) 18 Members resigned, dropped out or dead; (6) Total Membership 363.

A list of books, published since last report, is enclosed.

During this last year the conditions in Denmark have altered in a way, which has been very favourable to the spreading of Theosophy and to the Theosophical work in general. The public opinion, both as a whole and in literature and the press, has in many ways shown that the interest and the respect for the Theosophical attitude towards life has evolved to an astonishing degree. One sees for instance that the Theosophical way of regarding life is discussed in several of the books, published by the greatest Publishing Houses of this country, and our leading papers are bringing articles before the public Theosophical meetings as well as reports of them.

The Danish Section has therefore in good cheer given itself to the work and has been helped considerably therein by our foreign guests, who have visited the country during the year; in this respect we remember with gladness the visits of Mrs. Ensor, who came here in the spring, of Mr. and Mrs. Arundale, who stayed here twice during the month of August, and of Mr. Arthur Burgess and his Secretary, Mr. Ralph Thomson, who were our guests in September. Besides at Lodge Meetings all these visitors lectured at Public Meetings, which were extensively reported by the press, several dailies also bringing interviews.

In passing it may be mentioned that Mr. Burgess and Mr. Thomson during their stay here laid the foundation-stone of the work among the

youth of Denmark, in that the preliminary work was done for the starting of *The Golden Chain* as well as of *The Round Table*—of which last Miss Karen Friis Petersen was elected "Knight".

Simultaneously a Group of The Young Theosophists was started with Miss Else Ettrup as leader.

The Board of the Section will, through the Secretary, keep themselves informed of this work and will in every way support and guide these young activities without, however, in the smallest degree letting their influence be any hindrance to the free unfolding of the ideals or working methods of these young people.

For the coming season the Section has arranged a series of public lectures, to be held in one of the biggest and finest halls of the capital, and we expect not least through these to be able to bring the message of Theosophy to the great public.

Side by side with this the two Theosophical Publishing Houses here are doing most valuable work, the oldest of them having specialised in bringing out our President's and Bishop Leadbeater's books, while the younger one will publish pamphlets and do other supplementary work.

Tidskrift for Teosofi (the periodical, which was started last year by a circle of Theosophists) has now entered upon its second year of existence, and will together with many other articles bring out the series of lectures, held by the President this summer in London under the title of Civilisation's Deadlocks (Civilisationens Dore i Baglaas). This periodical is steadily increasing its circulation, also outside the circle of members, and is edited by Mr. Aug. E. Plum.

The sectional magazine, *Theosophia*, has as its first point of programme special section-work; at the beginning of this season it was somewhat altered and enlarged and is now appearing in a modern get-up under the editorship of Mr. C. Heilskov.

The inner work of the Section has also made good progress, the meetings of the several Lodges being well attended, and their public meetings very often gathering a full house.

Not the least one of the good tidings is a rapidly growing tendency towards an effectual co-operation between the several branches of the Section, a tendency which, it is hoped, will enable us to carry on the work both inwardly and outwardly with steadily growing strength, because all good powers now have joined forces.

A Summer School was held this summer in Nakskov under the leadership of Mr. Otto Viking; a great many members joined it, and Mr. Augustus F. Knudsen gave a series of excellent lectures.

The problem of rooms, which has been a very difficult one for the Section itself as well as for the Lodges, is also approaching its solution. In Aalborg the members have recently celebrated the opening of their own Lodge-room, and in Copenhagen this question is now being solved by one of the members having placed the necessary rooms at the disposal of the Section.

A Central Bureau in connection with a Library, open to the public, is another proposition, which is sought to be realised, and we hope to be able to establish it in a very near future.

Finally the Section is working energetically to consolidate the work, both financially and in the matter of organisation; we hope to be able to frame the rules of the Section in such a way as will give the best possible working conditions, and it is expected that the members will bestow upon the Section that financial support, which is necessary to its many branches of activity.

The Section is also considering the possibility of carrying the work out into the provinces to a higher degree, than has hitherto been the case, and it is animated by a certain conviction that Theosophy will become a significant link of the Danish Community of the nearby future.

CHR. SVENDSEN,

General Secretary.

IRELAND
MEXICO
NOT SENT

T.S. IN CANADA

To the President, T.S.—Since I sent you our Report last year we have had trial of our loyalty to those principles on which our Society as well as the Theosophical Movement is founded. Democracy first of all, in a world in which heretofore autocracy in one form or another has obtained; then toleration, without which no democracy is effective; and finally, co-operation, without which no progress can be made. Since our organisation as a National Society five years ago, when, for the sake of being able to study the original teachings of The Secret Doctrine without interference or hindrance, and at the same time to permit the same liberty for all who desired to follow other systems of thought or teaching, our Constitution emphasised the right of all to express their agreement or disagreement with any of these, there had been a growing reluctance on the part of some to allow this liberty of utterance; particularly when the correctness of some teaching or another happened to be impugned or criticised. As indicated last year a number of our members finally decided that they could not continue to co-operate with the rest on these terms and about 125 withdrew in order to form new Lodges and pass under the direct jurisdiction of Adyar Head-The ideal which we have endeavoured to observe is one that will permit all kinds of opinions to be aired, but not without the right to discuss and analyse them with such results as reason and judgment may determine. A more independent type of mind is attracted by such a programme, and in the issue of such debate those who are convinced are little likely to be moved by anything that may come to pase. are Theosophists from inner conviction and not on account of the testimony of another. It is difficult to see how any soul can escape this experience whatever condition he may choose to submit himself to, or however he may strive to withdraw himself from the inevitabilities At all events, upon this basis of all-tolerance and allinclusiveness our Lodges are now established, and it is well understood

that there is no orthodoxy but that which each member feels to be true and necessary in his own mind.

Our membership, on account of these withdrawals on demit, and also from the effect of the pressure of hard times throughout the Dominion, which has rendered the payment of dues a difficulty throughout the country, bringing about a lapse of 163 members to the inactive list, had sunk at June 30 last to a total of 627, or just three more than we had started with five years previously. Since then there has been a fair measure of reinstatements and more new members than in any previous similar period, which is at least a tribute to the advantage of having a well-understood platform, and the absence of bitter recriminations of a personal character. With the return of better business conditions we hope for a reinstatement of many inactive members who have lost nothing of their interest in Theosophy. The reduction in membership of course has reacted upon our funds and, but for a generous donation, it might have been difficult to carry on our regular work, as Headquarters exacts nothing from the members except the annual dues of \$2.50, and has had little in the way of gifts from a constituency which is among the poorest in the Society. We hope, however, to balance our budget, and to open a new year of propaganda work. The two largest Lodges, in Toronto and Vancouver, have had heavy liabilities to meet in connection with their Lodge rooms, but this burden will be cleared away in a year or two and then there will be more funds for extension work.

The present work of the Society is carried on chiefly by lectures, study classes, and the distribution of literature and free libraries. A large amount of literature is sold to the public by our book stewards and there is no censorship in this work, all kinds of publications being circulated. The demand, however, is for the best, a sale of nearly 100 copies of the Mahātma letters in Toronto since their publication indicating the kind of demand that exists. It is difficult to keep The Secret Doctrine and Isis Unveiled in stock; so constant and regular is the sale of these standard works.

The Canadian Theosophist has had the good fortune to have Mr. Roy Mitchell as a contributor during the past year and his articles have attracted wide attention. They appeal to the ordinary student and indicate what every reader must do for himself if he is to make progress. There is nothing miraculous or psychic about them, but they lead the student into those fields of the mind which have to be

cleared and cultivated before real harvests are possible. Mr. Mitchell's literary work is the field of the theatre and drama has given him a reputation which enhances the value of his Theosophical writings. Mr. Mitchell has also done sterling work in the lecture field, visiting Hamilton, London and other places monthly, and conducting a speakers' class in Toronto which has resulted in the development of some capital propagandists. Mr. A. M. Stephen of the Vancouver Lodge has also done fine lecture work in the West. Mrs. Teeple, President of the Vancouver Lodge, visited the East during the summer, and Montreal and Ottawa officials were in Toronto and discussed Section affairs with Headquarters. The great distances that separate the Lodges, scattered over 3,000 miles, compel the transaction of business by correspondence, but the Toronto members of the General Executive are in close touch, and all matters of importance are submitted to non-resident members. Mr. Charles Lazenby, recently returned from Australia, has been lecturing in Vancouver, prior to visiting the United States. Mr. Jinarājadāsa, the Vice-President, was only able to visit Vancouver and Toronto on his tour, and his stay in Toronto was cut to two days, making it impossible to have a full discussion of the various issues that had been contemplated. His two lectures were fully attended, one each under the auspices of the Toronto and West End Lodges respectively. Among visitors of note was Madam Ramondt-Hirschman, of the Holland National Society, who spoke in Massey Hall, Toronto, on the occasion of the mass meeting to hear the "Pax Special" delegation from nineteen European countries in behalf of the cause of peace and goodwill. Dr. Lelia Davis, of the Toronto Lodge, was active in organising the meeting, and the General Secretary was on the platform. Mr. F. J. Highett, of Australia, who visited Toronto three years ago, has recently paid a return visit, on his mission of establishing centres in connection with the Second Advent, a subject which has interested the Christian Churches in America for many years. The General Executive owes much to the assistance rendered by Miss Maud Crafter in routine work in the Headquarters Office, and desires to acknowledge this voluntary service.

The report that you may visit America next year gives us the hope that you may be able to visit Toronto, and it is the earnest wish of the General Executive and the local Lodges that you may be able to

repeat your visit of 1893, and you may be assured of as hearty a reception and as enthusiastic a welcome from the public as on that occasion. We are glad to know also that your health has been maintained, and that affairs in India tend towards a peaceful settlement, which the more reasonable attitude of Mr. Gandhi appears to suggest. We all most earnestly desire that a broader spirit of toleration and a less obdurate attitude might prevail where compromise in matters of detail and custom and personal opinion do not interfere with principle, so that our interpretation of Brotherhood to the world might be in accordance with the sublime philosophy which has drawn us together, and the truth of our hands certify to the thoughts of our hearts.

ALBERT E. S. SMYTHE,

General Secretary.

T.S. IN ARGENTINA

To the President, T.S.—I beg to submit my Report for 1923-1924. The past year has marked a steady growth in the number of new Lodges and in membership. We might say that it has been a year of great spiritual activity.

. During the year more than a hundred new members have joined the Society.

Lodges and Centres.—Five new Lodges have been added to our number in Argentina: "Gnosis," in Peru, "H.P.B." in Uruguay "Bhakti-Marga," "Besant," "Leadbeater," and four Centres—"Ceres," "Harmonia," "Ariel," and "Fraternidad".

We have now 18 Lodges and 4 Centres, and there are more in formation.

Republics linked to the Argentine Section: Peru.—A new and active movement in Theosophical work has been started in Lima, Peru, under the new Lodge "H.P.B." presided over by General Francisco La Rosay Villanueva, with 19 members of high soical and intellectual standing and animated by exemplary enthusiasm, so that it is confidently anticipated that the Group will grow and other Lodges will be formed, leading up to the formation of the Peruvian Section of the Theosophical Society before very long, which will be a matter of great satisfaction to our Peruvian brothers.

Bolivia.—Lodge "Paz"—this Lodge has renewed its activity, owing to the visits of Professor Wood and Miss Gray, both of which were eminently successful, and as a result new interest has been aroused in Theosophical work. One of the principal bookshops in the City is now stocking and selling all the principal Theosophical works which have been published in Spanish. The President of the Lodge, Señor Constantino P. Navarro adds that the Lembers of the Lodge are all keenly interested in the work and aims of the Society

Paraguay.—Asuncion. Lodge "Destellos de Oriente". Since the disturbed period through which Paraguay passed last year, owing to the Revolution, this Lodge has now renewed its normal activity, intensified through the temporary check, with a larger number of members. The meetings are held weekly under the Presidency of Don Jose Marsal, a keen Theosophist of many years standing.

The visit of the National President gave a decided impulse to the work, the Conferences given being largely attended.

Uruguay.—During the year the work in this Republic has taken on a new aspect of activity, several new Lodges and Groups coming into existence and it is confidently anticipated that within a very short time a Uruguayan Section will be formed.

The internal organisation and work of the National Society of Argentina, has made steady progress.

The National President has visited personally, during the year most of the Lodges of the Section, making 19 visits in all, and an average of three to ten days has been given to each. About 133 lectures were given by the National President, and of this total 34 to bodies outside the Society, on Brotherhood. Much thanks are due also to Señora Madril, Dr. Arturo Montesano, Señor Madril, and others for the many lectures they have given in the Brotherhood campaign.

In most cases no difficulty has been found in getting the press to publish reports and interviews, and this is a great help in propaganda.

The "Brotherhood" Campaign has been carried on actively during the whole year, the Lodges in Buenos Aires, Rosario, and Montevideo especially took very active part, several pamphlets and magazine articles being published.

Kindred Activities. "Star of the East."—The appointment of Señor A. Madril as representative for the Argentine has been very warmly received by all who have the progress of the movement at heart.

Biblioteca Teosofica Argentina.—During the past year the Library has done some very useful work among the general public, by lending Theosophic literature at a very low rate.

Convention.—At the last Convention held in Rosario, it was provisionally decided to hold the 1924 Convention in Mendoza, but this was found later to be impossible, and the increased activity of the Uruguyan M.T.S caused the Council to hold it in Buenos Aires, in order that a greater number of M.T.S. might attend.

At this Convention, just over, Señor A. Madril was elected General Secretary, for a period of two years, and it was decided to suppress the office of National President, and also the Sectional Magazine.

To all F.T.S.—Our cordial greetings are sent with this Report to every member of the Theosophical Society throughout the world.

Dr. Annie Besant.—Again, in concluding our Annual report, our last thoughts are with our revered President.

Never can we repay the debt of gratitude we owe her for her inspiration and her teachings. We can however express our fullest confidence in her and our deepest appreciation of all she has done for the helping of humanity, and assure her that our most earnest desire is to be allowed in some small manner, to carry on the great spiritual work that she is doing throughout the world. We are glad to take this opportunity of sending to her our loyal greetings, and at the same time-to express the great privilege we feel in being allowed to work under her great leadership.

May she remain with us many years yet, to guide the Society founded by the Masters of Wisdom.

Annie Mènie Gowland,

National President.

T.S. IN CHILE

To the President, T.S.—It is with the greatest pleasure that I take the opportunity of sending to you the loyal and loving greetings of the Chilean members of the T.S. In so doing I comply with the fervent wishes of all and every member of this National Society, at the same time assuring you of our devotion and loyalty to the Ideals for which, the Society and you, as its visible Leader, stand.

Allow me to tell you how much gratitude we feel for you for the spiritual strength which we have derived from your teachings and from the personal example that you give us of how those teachings should be lived in the every day life.

Membership.—This Report covers the period from 28th October, 1923, up to 31st August, 1924. We have changed the dates of our principal National activities and the General Convention shall, from this year on, be held during the month of September. This will explain you the reason why this Report does not cover the work of a full year.

Members:

On 28th October, 1923, we had		204
Since then have left the ranks of our Society	•••	37
		167
And we have admitted new members	•••	24
Total membership—31st August, 1924	• • •	191

These figures must not be taken as depicting truly the condition of things because in the five days of the present month I have had the pleasure of issuing a Constitutive Chart to a new Lodge at Talca (see map I sent you two years ago) with 16 members besides 4 new members of already established Lodges. On the other hand, I regret to say that,

for the moment the Valparaiso Lodge is dormant but in due time we shall infuse it with new life.

The outlook for the future is very promising and I think that we shall celebrate the Fiftieth Anniversary of the Foundation of our Parent Society with a record year.

Thus, even if the number of members of good standing in our books is smaller than the one of last year, in reality the figures are better if we take into consideration that we are reviewing the work of only 10 months.

Propaganda.—Our Revista Teosofica Chilena is still doing first class service in our propaganda work in the spreading of Theosophical teachings. Under the loving care of Bro. Armando Hamel, this Revista has grown into a very important Organ duly appreciated in all the Spanish-speaking world. It is distributed free and generously in all scientific and working communities of Chile and we are satisfied to notice the quantity of Light and Truth which it irradiates forth.

We have also had a good success with our first venture as publishers. The book that we have edited containing the translations of some of the works of Mr. Ernest Wood has sold very well. We know that its contents have been very much appreciated and this is our best compensation.

Visit of Mrs. Gowland.—It was really a most pleasant task for us to have had the opportunity of receiving the visit of my Colleague, the General Secretary of the Argentine T.S. She gave many lectures at our Lodge Rooms (Lob Nor) which were largely attended and in Santiago she also had a big success in offering to the public at large very clear and interesting outlines of Theosophy. A number of her works have been published in our Revista.

May I offer to her, once more, our thanks and gratitude for the work done in our midst and the valuable help given to us.

Visit of Mr. Jinarājadāsa.—We sincerely hope that in the coming years, perhaps 1926, we shall be honoured with the visit of our beloved Vice-President. We have arranged all matters concerning his tour in Chile and we are now arranging a co-operation plan to extend his tour, if possible, to all the principal countries in South America.

Subsidiary Activities.—I enclose a copy of the Report concerning the activities of the Order of the Star in the East.

By this same mail I send to you a complete collection of all matters that have been printed in Chile concerning Theosophy.

I beg to ask you to offer, to all members assembled in Convention, our fraternal and loving greetings.

A. Zanelli,
General Secretary.

T.S. IN BRAZIL

To the President, T.S.—It is the fourth time I have the honour to come to your presence, beloved and venerated President, Dr. Annie Besant, to report you the movement in the Brazilian Section, T.S., for the period between 1st October, 1923, and the same date in 1924.

Statistics.—According to the reports and communications received by this General Office we have in activity thirteen Lodges.

Five Lodges failed to send their reports and statistics in due time. The "Nova Krotona" Lodge is at present in lethargy, because many of its constituent members are absent.

Two new Lodges were founded since my last report: "Krishnamurti" at Maceió—Alagóas State in October 1st, 1923, and "Rozenkreuz Youth Lodge" at Rio de Janeiro in February 17th, 1924. The Brothers who started this foundation of two new Lodges have chosen such dates to rend by so an useful way the best of homages to our Venerated President and to the President-Founder.

As it can be seen by the map sent to the Treasurer of Adyar Headquarters there are 348 active members, that is to say, those who have paid their annual duties of this year to the Society.

This Section issued, from October 1st, 1923, up to the present date, 88 Diplomas to new members, who are included in the number above quoted.

Reformation of Statues.—The project organised by the General Council of our Section is being subjected to study and votation of the Members in all the Lodges. We are awaiting the ending of this work to submit it consecutively to the approbation of our Venerated President.

Propaganda in Daily Press.—Some Brothers of the Lodges "Jesus de Nazareth," "Annie Besant," "Unidade," "Krishnamurti," "Perseverança," "Orpheu," "Damodar," "Pythagoras" and "Nova

Krotona," have been able to publish in newspapers articles of Theosophical propaganda.

Among those who work in this line I have to quote our Brother Aleixo Alves de Souza, President of Orpheu's Lodge who almost daily is publishing in *O Jornal* a daily of this City a little article on Theosophical propaganda.

To our Brother General Isidro de Figueiredo of Pythagoras Lodge, we owe also the work of a series of articles, very interesting, in a great journal O Correio da Manhā of this city also.

The new Lodge "Krishnamurti" started an excellent line of work and studies: it has appointed some of its devoted members for reporting the works undertaken by other Sections. They are in charge of Bros.: Aldebrand Costa for Argentina; Manoel de Araujo Soares—for Chili; Vicente Novaes de Castro—for Spain; José Venustiano Cavalcanti—for Portugal; Dr. Herbert Cecil Burrowes—for England, India, Egypt, Australia and North America. It is an excellent process to actualise the solidarity unifying us.

Theosophical Magazines.—The O Theosophista goes on as the official organ of our Brazilian Section. It is being published only every two months, for financial difficulties. With the issue of May past we ended publishing Mr. Jinarājadāsa's First Principles of Theosophy, making also a separate printing that will soon appear in a volume preceded by some biographic notes on our esteemed Vice-President.

The São Paulo Lodge goes on with the excellent magazine Isis full of doctrinary articles of its members and with translations of many works from the pen of our Leaders in the Theosophical Movement.

Two other Lodges—"Bhagavad Gautama" and "Jehoshua" issue their magazines which are useful vehicles of propaganda of our Ideals. That of "B. Gautama," Lodge is named O Discipulo; the other of "Jehoshua" Lodge is: A Fraternidade (Brotherhood).

Oral Propaganda.—Almost all the Lodges in our Section, besides their private meetings for study—only of members—hold meetings of propaganda. Commemorative meetings generally are realised with music (musica di camera) and those meetings constitute wonderful opportunities for propaganda also.

Besides those meetings for commemoration and homage, held by nearly all the Lodges at February 17th, May 8th, October 1st, and November 17th, the Lodges of Rio de Janeiro, S. Paulo and Nictheroy

united together in a public meeting for the commemoration with happy demonstrations of love and veneration of the 50th year of public service—the jubileo—of our glorious President, on August 25th.

Thanks to the dedication of our Brother Aleixo Alvas de Souza we have at work a "Dominical School of Theosophy" every Sunday, with little, but constant frequence of hearers.

At the birth day of Allan Kardec and to rend homage to this blessed missionary of God, our National Section makes it to be represented at the "Federação Espirita Brasileira" (Spiritualist Brazilian Federation), "Cruzada Espiritualista" (Spiritualistic Cruzade) and Federação Espirita do Estado do Rio" (Spiritualist Federation in the State of Rio).

Collaboration with our Brothers Spiritualists here seems to me very profitable mainly in a country as Brazil where Spiritualists are great in number, many of our F.T.S. having travelled to Theosophy and T.S. through Spiritualism. Many really came from Spiritualistic ranks. Furthermore, as a general rule, Spiritualists here are reincarnationists.

Separate Publications.—On account of our Section there were published 2,000 copies of a good and useful pamphlet A Sociedade Theosophica, Seus Fins e Utilidade (T.S., its Aims and Utility). Being already out of print this edition, we are making another of 4,000 or 5,000 copies to be ready on November 17th, date of our Sectional Anniversary and of the whole Society.

One Proposition.—To members of our Section it would be very pleasant, certainly as well as useful, to hear in the physical plane the voice of our eminent President and of other prominent Theosophists, as Mr. Krishnamurti, C. Jinarājadāsa, C. W. Leadbeater, Aimèe Blech and some other distinguished Brothers, but our financial conditions does not permit us the happiness to travel to India, America or Europe. Would it not be possible for those eminent Brothers and teachers to print some messages in phonographic discs or gramophonic? This seems to me very practical, and we could pay the amount which would not be too expensive. And our modest members in the most distant Lodges could have the moral and spiritual comfort to hear in this Plane the voice of those whom they have as guides for their souls, by their teachings.

Ending the explanations of our worls and efforts in the Brazilian Section of T.S., I inflect myself before the prominent and beloved

Dr. Besant and in the name of all my Brothers in this Section I honour her with a sincere homage of deepest gratitude and filial love as well by the teachings always illuminating our souls and straight guidance given to us.

May the Masters pour out Their Blessings upon the most excellent Lady! May They protect and guide by the Path of Evolution all the Members in the Theosophical Society!

Peace to all beings.

RAYMUNDO P. SEIDL,

General Secretary.

T.S. IN BULGARIA

To the President, T.S.—I have the honour of submitting to you the Annual Report of the Bulgarian Section.

During the year our activity consisted in lecturing in Sofia (two Sunday lectures) and in lecturing in almost all the cities with a course of 5 lectures "Theosophical Week". The interest of the intelligent people in Theosophy has been kept high, which has been seen in the discussions arising on the end of the lectures.

For the following season it is proposed to continue the Sunday lectures (two) on: The Theosophy and the Life and The Theosophy in the World Literature; for the cities outside Sofia a course of 4 lectures on Man Visible and Invisible, with lantern slides. From September has been started a Saturday evening course (84) lectures on The Synthetic Philosophy (The One Knowledge).

The low value of our money does not allow us to try to publish books, as also the troublesome times our country is passing now. Some of the published books are waiting new editions.

Our Statistics.

1.	Number of new Lodges formed during the year	• • •	2
2.	Number of Lodges dissolved	•••	1
3.	Total number of active Lodges	•••	13
4.	Number of members admitted during the year	• • •	45
5.	" " " resigned, dropped out, dead	• • •	54
6.	Total number of active members		200

On behalf of the Bulgarian members of the Theosophical Society I beg to convey to you, Revered President, and to the Brothers assembled in Convention, our love and devotion.

Sophrony Nickoff,
General Secretary.

T.S. IN ICELAND

(Report for 1923-1924)

To the President, T.S.—I have the honour of submitting to you the Annual Report of the Icelandic Section of the T.S., covering the period from April 1st, 1923 to April 1st, 1924.

Statistics.—No new Lodges have been formed. The number of members on April 1st, 1923, was 293. During the year 25 members joined, 7 resigned, 6 died and 2 dropped out.

The total membership,	April 1s	st, 1924		•••	303
Suspended members	•••	•••	•••	•••	18

Active members ... 285

Propaganda.—Last autumn and winter I travelled about the country and lectured at different places. In all 36 public lectures were given. They have been very well attended and in Reykjavik the attendance was so good that some of them had to be repeated. Newspaper-reports of the lectures were much favourable.

To most Lodge-meetings in Reykjavik we have invited outsiders and our Library has been open to them.

Literary.—Our typewritten magazine Gangleri was issued monthly during the winter season. Owing to poor implements we had previously only managed to issue some 10—12 copies of the magazine. Last autumn we purchased a mimeograph and this enabled us to issue as many copies as we needed. One of our members Miss Dúlla Knudsen has gratuitously typewritten and mimeographed every number of the magazine, and thus done a great service to our Society, as the magazine is a much needed link between our scattered members.

Two books were published during the year. One of them, Andlegt Lif, is an original treatise on the spiritual life in Iceland by Mr. Sig. Kristófer Petursson. The other one is an Icelandic translation of Bhagavad-Gita by the same never-tiring worker. Last winter he was engaged in writing a scientific work on the Icelandic language. The

Professors of the University of Iceland so much appreciated this work that they have granted some money for the publication of the manuscript. This money is an interest of a fund set apart for the publication of noteworthy scientific works. Mr. Petursson makes the statement in the induction of his book, that without his Theosophical knowledge he would have been unable to write it. The book will be published this winter.

Clubs and Study Groups.—During the winter season we had an English Club presided over by Miss H. Arnadóttir and also some study groups conducted by Mrs. Kristin Matthiasson and Mr. Jónas Thor in Akureyri and Mr. Jón Arnason in Reykjavik. A Sewing Club with Miss Helga Jónsdóttir as President did a most useful work by procuring and distributing hundreds of garments amongst the poor in town. Miss Sigridur Gunnarson is still the leader of our Branch of the International Correspondence League.

Donations.—The T.S. in Iceland has once more received a large present from its "father" and main financial supporter, Consul Ludvig Kaaber. He has been the publisher of nearly all Theosophical literature, issued in this country. He has now donated to the Society all the unsold copies of the publications together with a sum of money brought in for what has already been sold. This money is to be used for further publications of Theosophical literature. He has also presented to the Society about 30 volumes of foreign literature, mostly written by Theosophical authors.

Our Society has furthermore received money presents from several other members, who thus enable us to propagate and work much more than otherwise would be possible.

The Theosophical Order of Service.—At our Annual Meeting we formed a Branch of the Order of Service. Previously we had some Groups of the Order, but until now they have not been united altogether. Miss H. Arnadóttir was elected President of the Order, and Mrs. Martha Kalman, Organising Secretary. We hope that this step shall help us to do much more for the ideals of the Order.

In conclusion permit me on behalf of the Icelandic members to extend to you the assurance of our love and gratitude.

JALOB KRISTINSSON,

General Sicretary.

T.S. IN SPAIN

Annual Report for 1923-1924

To the President, T.S.—During the year, October, 1923, to the same month, 1924, the T.S. in Spain has continued its slow but sure development. We have now one hundred more members than in 1923. The number of our Lodges has also increased to 14, instead of 12 that we had last year. We have lost only 8 members; almost all "passed away".

As much the Lodges as the members have worked this year to the utmost of their capacity and resources. One of our members, a Catholic priest, has made donation to our Section of a large piece of land of 28 kilometres square. This land will be in the future (at least we hope this), a strong foundation-stone for all Theosophical activities in Europe.

We had our Second Convention at Madrid, last Easter. All the members unanimously voted the new Constitution and Rules of our Section, a copy of which has been sent to Adyar. This new Constitution and Rules are identical with those of the T.S. at large, changing only the words "National Societies" for "Lodges"; and "General Secretaries," for "Presidents of the Lodges".

Our Sectional review is now Sophia, the old traditional Spanish review, awakened out of its "pralaya" of nine years. We publish also the Quarterly Sectional Administrative Review Boletin Trimestral.

We intend now to organise a Sectional T.P.H. for which I beg our revered President to send me legal document to fully represent in Spain the rights of our authors and those of the T.P.H. of Adyar and London.

Unfortunately there are some members who are not favourable to all these changes and new ideas. The word "co-operation" sounds as a very fine one; but how difficult, for us all, to realise it practically!

Our Section is anxious to send one or two delegates to Adyar, for the Jubilee of our beloved T.S. But as the voyages are now so excessively dear, I ask myself if this money could not be more efficiently employed in the necessities of our Section, who is rather modest. I thought that if the Jubilee could be celebrated, for instance at Egypt, (at Alexandria was founded the first historical T.S.), the voyage would be much more easy and cheap for the majority of the M.T.S., both of Europe and of America.

Undoubtedly the International Meetings, Congresses, etc., are very important and I am one of its enthusiast defenders. But I believe that these Congresses should be separated at least by two or three years. Now many M.T.S. who are members of the Star have en surplus an annual international Congress. This is all right; but I fear that the largest part of our funds will serve more for the progress of railway and navigation companies of the world, than for the progress of our Theosophical activities (I know well that the Congresses are a Theosophical activity, and very important).

In the name of the Theosophists of Spain, I send a respectful greeting to our revered President and to the members present at Bombay for our Indian Annual Convention,

Julio Garrido,

General Secretary.

T.S. IN PORTUGAL

(Report for 1923-1924)

To the President, T.S.—I have the honour to submit to you, with my highest and devoted greetings, the Annual Report of the activities 1923-1924 which is also the first Report sent by the new elected Directive Council.

The expansion of the Theosophy in Portugal continues remarkably and our National Section has at present 237 active members.

This is not much but we expect that this number will increase continually and in proportion to our efforts in the Propaganda of the Theosophical Ideals.

I also take the liberty to call your attention to the fact that this number of our brothers gives a percentage of 40 Theosophists per million inhabitants as Portugal's total population are 6 millions.

Comparing this percentage per million inhabitants I am glad to verify that the number of members in the P.T.S. is superior to that of many other countries like Italy whose number is 20, Brazil 26, India 38, Germany 16, etc. Therefore vehemently we trust that we shall before long be able to create a strong current in favour of the great Theosophical Ideals.

Unfortunately, the economical crisis which our country has been suffering did not allow us to make a wider Propaganda and the high price of printing and paper has not enabled us to increase the number of Theosophical Books issued. We however started a Theosophical Propaganda in the daily press which proved most successful.

Besides the regular meetings at all the Branches we also held a public course and lectures every Friday evening and in this way we were able to spread most of the Theosophical Doctrine.

At moment of our election we found that three Branches were not active and we are at present preparing their reorganisation.

One of the problems which has had our best attention, is the formation of Theosophical Branches in the Provinces where we have about 40 active members spread about and therefore difficult to gather in the localities on a sufficient number to form a Branch.

Another problem in which we intend to use our best efforts is also the propaganda of the Theosophy in the Portuguese Colonies and in due course the organisation of Theosophical Branches.

Through the reports sent by all the Branches to our new elected Council, I have been able to follow their activities and so also verify that their work and lessons have been maintained mostly over the commented reading of the Theosophical Books with a noted preference for the ethical side and the scientifical research of the psychical phenomena.

Three of the Branches have chiefly addressed their activity to the Service of beneficence and the pecuniary amount given to the poor and to all those in want by one of these Branches during the last year is relatively important.

No other Theosophical activity was founded in the last year and those mentioned in our last year's Report are carrying on and developing their action together with the Order of the Star in the East whose devoted representant in Portugal is our dear brother Colonel Oscar Garção, Vice-Secretary of the Directive Council of the Theosophical Society in Portugal.

Our two most important activities are the "Liga Nacional de Defesa dos Animais" a League devoted to the protection of animals, with a First Aid station for animals which is going to be open to the public in the next month of October and also a League for the help of orphans which has been able to secure already the lodging of seven children.

A Portuguese Theosophist, Captain Aviator Manuel Sarmento Beires, initiated in April of this year a risky voyage by air from Lisbon to Macau (China), and did it with a Theosophical Faith, to carry a message from the Portuguese Theosophists to you which was to be handed to you in India.

On starting his flight he sent a letter to the Portuguese Theosophists which was published in most of the Portuguese newspaper.

This letter is a document full of Theosophic... affirmations where the true effusion of our ideals, appeared calling the attention of the Public to the Theosophy. Our brother, Captain Beirer, when he crossed

Egypt, received from the General Secretary of the T.S. in Egypt, another message.

The voyage of our brother Captain Beires was completed with the greatest success but these said messages were left in India as it was not possible for our brother to land in Adyar.

We trust that the messages have reached you quite safely.1

By the time of your Jubilee, the celebrated Homage held to you in July last in London, as it was not possible for us to represent ourselves personally, we sent a telegram and a photograph of our Directive Council.

In conclusion we convey our highest and most devoted greetings affirming our loyalty and respect to you who in this moment so cleverly preside over the activities of the Theosophical Society.

Active members in October	, 1923	•••	,	203	
Members admitted until De	•••	3			
Members from January to	Septemb	er, 1924	•••	38	244
Members who resigned	•••	•••	•••	5	244
Members dead	•••	• • •	•••	2	,
				-	7
	Total a	active mem	bers		237

The Theosophical propaganda is helped by a Library in Lisbon which has translated into Portuguese several books of Annie Besant, Leadbeater, Blavatsky, Sinnett and other works of a Theosophical purpose.

All these books are quickly gone out of print.

Besides these Portuguese translations many books are obtained abroad chiefly in France as the French language is the most acquainted in Portugal.

Propaganda through the Daily Press by means of articles, reports of lectures-lessons in Theosophy, etc.

From April of this year the General Secretary has started the regular expedition of news to all the newspapers in Lisbon.

This propaganda was very favourably received and only a Catholic Jesuitical newspaper A Epoca dared to begin an attack which, however the other more advanced press forced to silence soon afterwards.

¹ They were duly 130eived .- A. B.

This propaganda shall continue methodically and persistently.

Lectures and Lessons.—From October, 1923 to 11th July, 1924, lectures and meetings have been held every Friday with an average frequence of 40 to 100 brothers and one Friday every month was dedicated to the meeting of O.S.E.

Besides these lectures we also held 12 meetings of the O.S.E. to which many Theosophists belong.

A. R. SILVA,

General Secretary.

T.S. IN WALES

(For the Year ending June 30, 1924)

To the President, T.S.—Statistics.—The attached table shows the continued growth of Membership during the past year.

Lodges and Centres.—No new Lodges have been chartered during the year, but four new Centres have been registered.

We have now 14 Lodges and 11 Centres in Wales.

Membership.—12 Fellows have been transferred to other National Societies. Three have "pased over" and 6 resigned. None have been recorded as lapsed. 19 new Fellows have joined the Society during the past year. 2 Fellows have been transferred to this National Society. We have now 293 active F.T.S. on the Register compared with 209 at our foundation. There are about 8 F.T.S. living in Wales, but belonging to Lodges, and paying dues to other National Societies.

(a) British Isles Federation Convention.—The Four National Societies, T.S., in the British Isles (England, Scotland, Ireland and Wales), joined hands at this their first Convention over Whitsun.

Dr. Annie Besant presided, and was supported by representatives from about 30 different National Societies—the majority of them being General Secretaries of their respective countries.

Nothing could better demonstrate the International aspect of our Theosophical Movement, or indicate more definitely how Brotherhood is the keynote of all our work, than the brief speeches of the 30 speakers elected by their own members, but all voicing the unity of purpose and harmony of the Theosophical Society throughout the world.

- (b) Theosophical Publishing House, Ltd.—Your General Secretary becomes a Director, and the Treasurer a member, of this Company.
- (c) The Theosophical League for the Federation of Nations was formed at Vienna, and has applied to be registered under the Leage of Nations Union. Wales has been represented at its meetings.
- (d) The Theosophical Branch (Cardiff) of the League of Nations Union has been registered, and has done some valuable work already.

(e) International Correspondence League.—Secretary for Wales: Miss Mabel Hone, Colinton, Ross-on-wye. Much useful work has already been done in linking up various countries by means of correspondence, and in other ways.

Second Annual Convention.—Second Annual Convention held at Colwyn Bay, October 5th to 8th, 1923. The presence of our Vice-President (Mr. C. Jinarājadāsa) assured a successful Conference—which was fully realised. His sympathetic interest, even in the smallest details of our activities, his wide knowledge of Theosophy, his beautiful presentation of its teachings, made us appreciate why he is so popular amongst all our National Societies. Large audiences attended both his public lectures. Although most of the members had only just returned home after the holidays, more than 100 came to Colwyn Bay for the Convention, and all the meetings were well attended, especially considering the comparative smallness of the number of members, and the largeness and the number of meetings.

National Activities.—(a) Welsh School of Social Service at Llandrindod Wells, August, 1923; (b) National Eisteddfod at Mold, August, 1923; (c) Animal Welfare Week, May 25—31, 1924.

Our members have taken an active part in helping these and many other organisations which have "Brotherhood" as their object, especially those known as *Kindred Activities* of the T.S. amongst all of whom exists the friendliest feeling and desire to co-operate as opportunities occur. These are:

Theosophical Order of Service.

The Theosophical Fraternity in Education.

The Young Theosophists.

The Order of the Star in the East.

The Liberal Catholic Church.

The Co-Masonic Order.

The Karma and Reincarnation League. And others.

Brotherhood Camapign, Autumn, 1923.—The National Council decided to "cordially co-operate in this work in every way possible, and to the full extent of its power, and recommended all Lodges and individual members in Wales to do the same".

Headquarters' Joint Committee.—This has been formed by two representatives from each Lodge of the T.3., and kindred organisations, meeting at 10, Park Place, to assist the work generally, to co-ordinate

activities where possible, and to avoid overlapping. It has already arranged for the issue of a joint time-table, and other activities, and is proposing to produce some mystery plays in the autumn. Miss E. M. Thomas has been appointed Secretary.

National Library.—This important branch of our work has made steady progress. About 300 books have already been donated.

By arrangement with the various Lodges any book in any Lodge can be borrowed by any member throughout Wales, through the National Library, if it is not at Headquarters. This not only increases the number of books available considerably, but makes each Lodge Library of greater service. The work of cataloguing the whole is now proceeding.

Records and Archives.—A Glass Case has been placed in the Headquarters' Room, and a number of interesting documents and papers have already been put in it. Any other letters, documents, etc., which are likely to be of historical interest to F. T. S. in the future, will be welcome. A Photograph Book and a Press Cuttings Book have been started, and will be found of considerable interest. Contributions are invited. A Visitors' Book has been placed in the Headquarters' Room, and every Visitor is requested to sign it. Both our President and Vice-President's names are now in it.

Our Leaders.—In concluding this Annual Report, we again place on record our sincere appreciation of the magnificent work performed by our leaders, particularly Bishop C. W. Leadbeater, Mr. C. Jinarājadāsa, and especially our President, Dr. Annie Besant, in their work of carrying the Theosophical teachings throughout the world.

We express to each of them our fullest confidence in all that they are doing for the helping of Humanity, and assure them of our desire to co-operate in this great spiritual work.

We are very pleased to have our President with us to preside over our Convention and trust that she may continue to enjoy health and strength for many years to carry the Theosophical message of Love and Service wherever she goes.

Peter Freeman,

General Secretary

T.S. IN POLAND

To the President, T.S.—This year of work in our young T.S. in Poland was a most successful one. We have grown in strength and unity, we have built up the consolidation of our collective organism and have fully realised the spirit of our Section, which is: the spirit of youth—real, lived and active brotherhood joy and enthusiasm—and we have widened our outer activities.

The total number of active members is 177. The Cracow Lodge has been dissolved and a new Lodge in Radom has been formed, under the name: "Towards Truth." We have two new Centres. Seven of our Lodges have worked steadily and with energy. The H.P.B. Lodge has organised public lectures on "Esoteric Christianity" what is of a great importance in our Roman Catholic country but requires a good deal of The Action Lodge has published and sent to many social workers and other eminent poeple a query on the actual moral state of Poland, and has received most interesting answers and offers to co-operate in the great task of social and moral reconstruction. Lodge is working now in collecting impartial materials concerning the Jewish question and it wants to organise a platform for men of goodwill beyond the T.S. to discuss and to study this difficult problem of our country. The Harmony Lodge has worked with other members and in co-operation with a Society for Penal Reform for Prisoners, and on the artistic education in Workers' evening schools.

Our propaganda work consisted in weekly public lectures which have gained a great appreciation among the public, especially for their exceptional harmonious atmosphere, full of brotherhood and love; often people say that they are coming to find calm and rest as they are a healing force for the overstrained nerves in these difficult times. The lectures are always followed by a vivid discussion.

One of the most important events of this year of work was the organisation of a Co-operative Publishing House with the co-operation of

some Polish members of the T.S. in the U.S.A. and of Count Jan Rostworowski of the French Section. This enabled us to publish the following books: Concentration, by Ernest Wood: Textbook of Theosophy, by C. W. Leadbeater; The Way of Service, by G. S. Arundale; What We Shall Teach, C. Jinarājadāsa; and a small booklet: Thoughts on Brotherhood, written by members of the Brotherhood League, T.O.S.

I have to mention a most successful work of the Healing League. And a recently started League for the spreading of new healing methods with the co-operation of several medical men is about to send a doctor to London to study Dr. Abrams' method for later application of same in Poland.

The Young Theosophists movement was started this year and is working very well. We have also a small group of members working for the L.C.C.

There is being prepared the organisation of a Theosophical School. The financial help offered us especially for this purpose by Mr. Knudsen, to whom we owe an endless gratitude, and Mrs. Ensor's promise to give to our principal teacher the possibility of a several months' practical work in Letchworth give us the hope of success in this difficult task.

I can say with a good conscience that our young Society, although small in number, is already realising the wish expressed by the Vice-President to its General Secretary, handing her the Charter in Vienna, "May the National Society in Poland be for its country, what the T.S. is for the world."

Not only many of our members are working in various social, religious and political movements, but several societies are coming by themselves to us, to ask our help and co-operation, because they feel in us the strength and readiness for impersonal work and service. A great part of our members are training themselves to become workers and "living examples" of the standard of the New Era. In this fact lies the strength of our Society.

Finally I have to mention the fact specially appreciated by us—the getting into close contact with the T.S. in England. At first by the visit of the General Secretary to England, where she has met a most cordial welcome, understanding and help; where she has had the opportunity to gain a good deal of knowledge, exceedingly useful in the work in our National Society. Then by the visit of Mr. Burgess and Mr. Thomson in Warsaw, which was for our members a kind of a

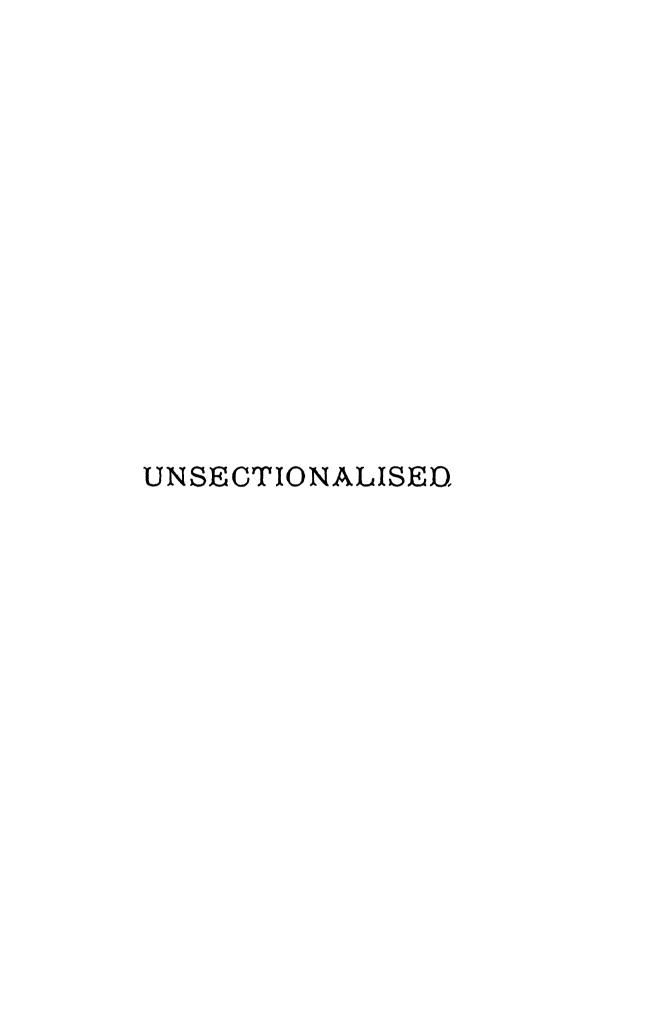
revelation, an example how unreal are all the differences when the representatives of one nation are coming to the other one with real love and capacity to understand her on her own lines of life and development. These two brothers have given to us an unappreciable gift and we have for them more than gratitude.

In the course of the past year we have had two Conventions which have been so to say two culminating points in our work, bestowing us new enthusiasm, strength and joy in our efforts. The year of work standing before us we start with this attitude, knowing that our task is to be pure channels and so the help and force of the Masters will flow through our T.S. for the benefit of our country.

In conclusion we send you our beloved and most revered President our Devotion and Gratitude and to all brethren gathered at the Annual Convention our warmest greetings and expression of Unity.

Wanda Dynowska,

General Secretary.



T.S. LODGES IN RUMANIA

To the President, T.S.—The year under report has witnessed a broadening of the Theosophical movement in Rumania. In spite of the great distances, and members being scattered, unreliable communications and prevailing political and economic difficulties, interest in our teachings is spreading.

An Anglican Bishop recently spoke of the wave of spiritual life now spreading over the war-wearied Balkan countries, and pointed out that a great opportunity now lay before the Rumanian people of sharing in it. Surely we may consider our movement here as being in the full tide of this inflow of life and hope that the help we try to bring at a time when New Roumania is just beginning to make history, will be welcomed.

Statistics.—There have been 36 new members and 2 from another country, making 38 new names added during the year. Against this, four members have dropped out and three have left the country. The total membership is now 91.

The new members are made up as follows: 16 from Transilvania, 10 from Bucarest, 8 from Bessarabia, and 2 in the provinces.

Bucarest.—Regular weekly meetings of the Lodge Fratia were held until the Spring and at intervals during the summer, at which Miss Fanny Seculici and others outlined fundamental Theosophical teachings. A Christmas Tree entertainment was given at which a short piece written by Miss Seculici was acted by children, and gifts for the poor were made. Special meetings were held on White Lotus Day and in honour of the President's Birthday. In connection with the Lodge Fratia Miss Seculici conducted a League of Nations Study Group. Two new Lodges have been formed, one for those who wish to render practical service, called "Activity," and another for new members named "Armonia"—Harmony. The Vice President's gift of

a translation of At the Feet of the Master was published at Easter and further publications are contemplated.

All-Rumania Congress.—The Bucarest F.T.S. have invited every member in the country to the first Theosophical Congress ever held in the country which will take place in the capital on 8th and 9th November, when it is hoped to unite the widely-scattered members, and to lay a foundation of fraternal good-will which will more than overcome the sharp contrast of race, language and outlook. The Congress language will of course be Rumanian, but as far as possible translations into Hungarian and Russian will be made for those who understand neither French or German! With Mr. John Cordes as President of Honour, we have every hope of a successful Congress.

The Transilvania (Rumania) Lodge, which has its home in Turda, founded in August, 1923, in the presence of Mr. Jinarājadāsa, reports a year of steady work; the fundamental teachings of Theosophy were studied and links were made with Theosophists in other towns, of whom twelve joined the Lodge, which has now twenty members. Literature has been regularly supplied to members. The President, Madame Lazár, moreover takes an active part in all efforts to improve the lot of the workpeople in Turda.

A series of translations of Theosophical books into Hungarian has been prepared for sending out to members; in this way Mr. Leadbeater's Textbook of Theosophy has been circulated and it is hoped to continue this work.

In June a public lecture was ventured upon, and the fine old "House of Culture" at Turda, closed since the War, was thrown open to the public for a lecture by Mrs. Bertram on Education, ably translated into Hungarian by the Countess Bethlen. The lecture was well received.

A New Lodge is announced at Cluj (Klausenburg) Transilvania. This, together with the two at Bucarest, leaves us with five. The beginning of the year found us with two.

Mr. John Cordes is due to arrive at Bucarest at the time of reporting and will lecture at Bucarest, Ploesti, Moreni, Turda and Cluj.

Bessarabia.—There are now sufficient members to form a Lodge in Chisinau, but martial law is at present in force, and the necessary permission for holding meetings of over five persons has been sought but not yet granted.

A National Society.—Should the present steady growth continue, we look forward to completing the required number of seven Lodges within the next twelve months, and uniting our members of divergent races within one National Society. May They bless and protect us as we try to do Their work!

E. F. D. BERTRAM,

Presidential Agent.

T.S. LODGES IN JUGOSLAVIA

To the President, T.S.—Our deepest love and homage! I am happily privileged to submit the Report of T.S. in Jugoslavia during its first official period ending on September 30th a.c. with the Vigilia of our revered President's Birthday Anniversary. Nearly all members assembled to demonstrate the willing surrender to the leadership of their President manifesting the loving appreciation of her work. Music, symbolic recitations, the talk about fifty years of her public work and about the impression she left in the writer, being charged to bring to Jugoslavian friends her cordial greetings, imbued the meeting with the rare atmosphere of sincerely peaceful harmony. So, all gathered people spontaneously expressed the unanimity to renew the promise given to their beloved President as a gift for last year, i.e., to cultivate even more the genuine harmony during the whole next year too.

History.—Such was the main leading thought for the Theosophical Group in Jugoslavia already since the cordial letter of Mr. C. Jinarājadāsa, dated June 25th, 1923. His warmest wishes for the successful work realised soon. Seven Jugoslavian people attended the Vienna Congress. The new real and the necessary strength brought home for fresh efforts enabled some of them to found with a pretty nice Group their own Lodge at Zagreb, called "Sklad" (Harmony), identical with the T.S. in Jugoslavia. It happened on January 17th A.C. Three days afterwards they had a happy opportunity of welcoming Mr. A. F. Knudsen. He spent a full fortnight in Zagreb, lecturing on Theosophy to the members of T.S., the eager and attentive audience appreciated very much also his two public lectures. The looking forward to his second visit may show him the warm sympathy and heartiest gratitude for his rendered assistance.

Through inspiring greetings of the G. S. Mr. Boggiani which were brought to Brothers in Jugoslavia by Mr. Greenham from Italy we felt the great privilege of belonging to the T.S. During one of two visits of Mi. Oscar Beer from Czechoslovakia the universal spirituality was

manifested by the stablising of the Lodge "Alcyone" on June 12th A.C. A month later people interested in H.P.B.'s works found a new Lodge "Istina" (Truth).

Statistics.—There are now two Chartered Lodges. Theosophical Society in Jugoslavia had at the beginning 28 members. During the period the number increased and the new year began with double.

Activities.—Though the spreading of the Theosophical Ideals in Jugoslavia is in somewhat embryonic state and without any whole time workers yet, a certain progress in awaking a new social conscience is observed. Our only purpose hitherto was to help new members to get a better understanding of Theosophical teachings and to make some of the older ones competent to talk about it.

The Lodge "Harmony" is dealing in sense of realisation of harmony and spreading it among all the members and also outside of the Society itself as a symbol of real brotherhood. The Lodge "Truth" was founded for becoming better acquainted with Theosophy by reading classical works on it.

Striving to provide an international ideal by the methods of younger generations the young members of T.S. in Jugoslavia endeavour with their regular meetings to foster a spirit of Internationalism as a basis for the type of world citizen.

The I. Correspondence League branch serves to all as very useful means.

Dreaming of luck to welcome Dr. G. S. Arundale in our midst we see that T.S. in our country is a plant which asks very much guard. The Unseen Guardian will bring it to its beauty by His care and wisdom sent to us through the help of our Leaders! So, we shall try far more so ever "to permeate all the more our Nation with Theosophical Ideals," as Mr. Jinarājadāsa wrote to us—"in order that it may fully utilise the spiritual opportunities which are before it."

Such a spiritual duty of Jugoslavia asks to realise the unity with the world-wide Theosophical Movement. Therefore we are praying you, our Great President, to be always our Leader and Wise Teacher, and show us the straight way in this Great Adventure.

With regards to all assembled in the Convention,

JELISAVA VAVRA,

Presidential Agent.

WORLD FEDERATION OF YOUNG THEOSOPHISTS

To the President, T.S.—Since the greatly loved Patron of our movement—Bishop Leadbeater—with his pupil Oscar Kollerstrom, brought into manifestation this Theosophical Youth Movement, it has spread far and wide. Everywhere Young Theosophists have responded to the call, and Continental sections of Young Theosophists within the big World Federation have sprung up in many places. The objects are as follows:

- (1) To provide a means for realising the ideals of the younger generation in active Theosophical work.
- (2) To form local Groups to promote the work of all young people interested in modern thought or Theosophy, and to assist in the expression of their ideas.
- (3) To bind our members together in a world-wide friendship, and to arrange for the interchange of ideas on the Theosophical aspect of Art, Science, Philosophy, Religion, and Politics, by International correspondence.
- (4) To spread ideas expressive of the spirit of the Coming Age as seen in the light of Theosophy, and thereby humbly to bear our part in laying the foundations of the New World, and in preparing for the Coming of a World-Leader, who will point the way to a true world-federation which will realise the splendid dream of Brotherhood.

Youth Groups, rather than Lodges, have been unanimously adopted as the best medium through which these objects can best be expressed, and the double need met, i.e., to leave youth free to experiment and grow, and to act as a feeding ground for the T.S. itself.

rn Youth Groups, young people (not actually all Theosophists) come together under the banner "Young Theosophists," and in learning to work together as fellow idealists, come to a clear understanding of the principles of Theosophy, and those not already members to membership of the movement itself. The movement is also brought into clear working relationship with other Youth Movements throughout the

world—a very important point. Whilst this New Age movement has no rules, it does hold that each Group Leader shall be F.T.S., so that the Theosophical spirit may ever move permeating the work and action of the Group.

Australasia, with Miss Dora van Gelder as President and Mr. Byron Casselberry as Secretary, has built a strong section.

America—the home of the new race—(with Miss Dorothy Maxton as President) has also recently established a section within the World Movement.

Europe (claiming with joy Mr. Krishnamurti as President, Mr. Rajagopalcharya, Vice-President, and Mr. Ralph Thomson as Secretary) is rapidly becoming an influential section of the Federation.

India (with the never-ceasing inspiration of Brother George Arundale, and his colleague Rukmini Arundale, who is President), found within this movement a vehicle it could work well through, and a very live and active section quickly resulted.

Everywhere, in every section, these Young Theosophists—those who one day must carry on the work so nobly done by the elders—are in the forefront of all good and useful work. Study and action groups spring up in all parts of the world. Congresses and camps of Young Theosophists have been held, or are to be, and the future is an interesting one.

A detailed report is not being prepared this year because in 1925 it is proposed to hold a World Congress of Young Theosophists at Adyar, where the position will be reviewed and the impetus for the new spring forward given.

All young Theosophists the world over send greetings, affection, and loyal devotion to their great Leader, the President of the Theosophical Society.

THE ALL-INDIA FEDERATION OF YOUNG THEOSOPHISTS

(Report for the Year 1924)

1. We owe thanks to the President of the Theosophical Society, to Dr. Arundale, and to the Indian Section, T.S., for making it possible for Young Indians to conduct a Theosophical organisation almost entirely free from any help or guidance whatspever from older people.

- 2. Lodges.—The Federation now completes one year of work. There has hardly been one Lodge which has entirely become dormant. At the time of writing there are 47 Lodges of the Federation. There are a few more Lodges which are in course of formation. These 47 are only Lodges that have been regularly chartered and as such are recognised formally as belonging to the Federation and to the T.S. There are a few more Lodges in various parts of the country which, though formed sometime ago, have not yet applied for their Charter. Several Centres have rapidly grown into Lodges. Now there are only one or two Centres and we may expect these to grow speedily into Lodges. Though a Lodge consists normally of about 7 to 13 or 14 members, there are some Lodges whose membership is as much as 40 and 60 and 70. If they are broken up into smaller Lodges, as they ought to be, the number of our Lodges would be still further increased.
- 3. Membership.—Our total membership is more than a 1,000. Exact numbers are not available owing to the fact that we have no precise knowledge of the number of people below 30 years who were already members of the Indian Section and who are at present in the Federation. However, mo re than 825 of this 1,000 are new members—young men and women who have come into the T.S. and the Federation for the first time. It is a matter of some satisfaction that within such a short period we have been able to c onvey the light of Theosophy to such a large number.
- 4. Lodge Activities.—Reports have been received from only half the total number of Lodges, unfortunately. The following brief summary will give some indication of the nature of the work in which the Lodges are engaged. One or two Lodges are at present organising, and about 10 Lodges have conducted, Youth Weeks in their localities, either alone or in co-operation with other Youth organisations.

Night Schools are conducted by about 7 or 8 Lodges.

Some Lodges carry on Theosophical propaganda.

Other common features of work among many Lodges are visiting jails and hospitals, reading rooms and libraries, and the management of the older Lodge premises.

Some unusual items of work have been untertaken by several Lodges.

Shuklatirth: Published a Birthday Book containing all the Birthday Messages of Dr. Besant.

Conjeevaram: Health Week

Trivandrum: Flood Relief Work.

Indore: Book Shop and going round the city to sell T.S. books.

Vasantashrama (Girls): School for Workmen's children.

Cannanore: First Aid Classes.

Calcutta organised a Volunteer Corps to help pilgrims to the Ganges on the occasion of the Lunar Eclipse.

Bangalore has undertaken a series of Youth pamphlets.

Surat: Communal effort in all directions among the members of the Lodge is a noteworthy feature.

All Lodges, needless to say, hold meetings of various kinds, study classes, lectures, debates, etc.

5. Finance.—It is very much to be regretted that more than half the number of the Lodges have not paid their annual dues as yet. It is hoped that they will do so immediately. A statement of accounts is appended. Some money received since the accounts were made up covers the deficit. But it is very undesirable that so much of our finance should be dependent on "donations from individuals". We hope that regular remittances from Lodges in the future will save us from the awkward necessity of taking refuge in private generosity.

The expenses of *The Young Theosophist* total to about a Rs. 1,000, for this year. Of this only Rs. 460 is met by subscriptions, etc. Here also, it would not have been possible to carry on but for the generosity of one or two to whom we express our thanks.

6. With the initial difficulties that all new movements have to face and within one short year, the Federation has tried and tried successfully to justify the hope with which it was founded. Our prayer is that we may be worthy to be as the staff by which the Divine Guides may lead blind Humanity. We would be more than thankful if Their Love can find in us a pure channel, if Their Service can see in us a willing and efficient instrument.

K. S. Shelvankar,

Secretary.

BOOKS PUBLISHED DURING 1924

[Yery few of our Sections have sent in lists this year. We subjoin what we have.—P.T.S.]

ENGLAND

Two volumes have been published by the National Society during the year, namely, A Bibliography of Annie Besant, by Theodore Besterman, and Evolution and Man's Destiny. We are greatly indebted to Mr. Besterman for compiling the Bibliography of your works, as this makes a most valuable record of your public activities during 50 years. Evolution and Man's Destiny is a compilation from several of your works and we owe its publication to the generous action of a member of the National Society who has met the cost of printing. This member has also been good enough to pay for a copy of the book to be supplied to each of the public Free Libraries in this country. The compilation was made by Mrs. Stevenson-Howell.

The Theosophical Publishing House, Limited: The big effort in the later months of 1923, to reprint Isis Unveiled, and various smaller books such as The Golden Verses of Pythagoras, H.P.B. and the Masters, When the Sun Moves Northward, and Practical Occultism, and to issue new and revised editions of Tao Teh King and Masonic Symbolism resulted in a slowing down of publishing possibilities in the early months of 1924, the only important production being The Religious Mysticism of the Upanishads, by R. Gordon Milburn. The Blavatsky Lecture by Mr. Ernest Wood, entitled Personal Psychology and the Sub-Conscious Mind was published at Convention. A large issue of a revised edition of the same author's Guide to Theosophy was published in August. The autumn saw the publication of the late Mr. A. P. Sinnett's posthumous MSS. Superphysical Science, Dr. Besant's Queen's Hall Lectures, Civilisation's Deadlocks and the Keys, and a new and enlarged edition of Healing Methods by Mrs. E. A. Gardner, and an attractive little book by Maud Margesson, Astrology in Epigram.

NEW ZEALAND

SECTIONAL MAGAZINE:

Theosophy in New Zealand published bi-monthly. Reprint of Information for Enquirers (5,000).

These eight leaflets for free distribution:

Theosophy, the Wisdom that mightily and sweetly ordereth all things.

Theosophy as a Science.

Karma, the Law of Action and Re-action.

Reincarnation and Karma, are Souls ready-made?

Reincarnation, do we live on earth again?

The Invisible World.

The Facts about Death.

The Riddle of Love and Hate.

NETHERLANDS

Broederschap een Levende Waarheid	•••	f 0·10
Broederschap in het Gezinsleven	•••	0.10
Broederschap en Godsdienst	•••	0.10
Broederschap in de Opvoeding	•••	0.10
Broederschap in Wetenschap en Kunst	•••	0.10
Broederschap en de Vrouwenbeweging	•••	0.10
Broederschap in Nationale en Internationale Politiek	•••	0.10
Broederschap in de Samenleving, 6 brochures in mapje	·	0.70
De Theosofische Beginselen, 7 brochure in portefeuille	• • •	0.20
Sluitzegels, voorstellende de Broederschap, per vel van	6 st	$0.02\frac{1}{2}$
X Redenen waarom men Theosofie zal bestudeeren	• • •	0.05
Eerste Beginselen der Theosofie, door C. Jinarajada	isa, M.A.,	
vertaald door Mr. Max Westendorp gel	bonden	7.50
ing	enaaid	6.
Maanbiad, Theosophia		

ITALY.

MAGAZINES:

Bollettino Ufficiale della Societá Teosofica in Italia (for members T. S. in Italy only).

Gnosi, bi-monthly review of Theosophical studies.

Rincarnazione, monthly organ of the Karma and Reincarnation Legion, Italian Section.

Il Cavaliere Ideale, official organ of the Round Table's Order in Italy.

Alcyone, fortnightly paper, edited by the Young Theosophists in Rome.

BOOKS AND PAMPHLETS:

Teosofia, Ragione e Cristianesimo, being an answer to the principal charges made against Theosophy (pamphlet).

O. Boggiani

Religioni e Morale (translated by M. L. Kirby and G. G. Borne)

Religioni e Morale (translated by M. L. Kirby and G. G. Porro).

A. Besant.

Il Cristianesimo Esoterico (2nd and fully revised edition).

Il Sentiero del Discepolo (,, ,,

La Voce del Silenzio (2nd edition).

H. P. Blavatsky

Che cosa Insegneremo (translated by E. M.)

C. Jinarājadāsa

SERIES FOR CHILDREN:

La Storia di una Famiglia di Catti.

J. Andreae

STORIES AND TALKS FROM ALL LANDS:

1. La Campana

Ch. Andersen

2. Shri Rama e Situdevi

Annie Besant

3. Natale di Principe

S. Brisy

4. La Piccola Fata del Fuoco

H. H. Culperer Polard

5. Il Giullare di Nostra Signora

R. B. Talmone

6. La Fanciulla di Astolat.

FINLAND

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A list of books and pamphlate:

- 1. Annie Besant, a biography, translated from Danish and completed.
 - 2. A Study in Consciousness

Annie Besant

3. The Devachanic Plane

C. W. Leadbester

4. The New Age

Annie Besant

- 5. The Message of the Coming Religion C. Jinarājadāsa
- 6. The Brotherhood, How It is Understood and What It Is

Yrjo Kallinen

7. The Broderhood, etc.

P. Freeman

DUTCH EAST INDIES

Het Innerlijk Leven

De Verborgen Zijde der Dingen

Theosofisch Woordenboek

Eerste Beginselen der Theosofie (in with Holland).

Leven en dood

Boroboedoer en Boeddhisme

Bratajoeda (Malang)

Overeenkomsten in Theosofie en Christendom

C. W. Leadbeater

H. P. Blavatsky

C. Jinarājadāsa

J. Kruisheer

"

"

DENMARK

Problems of Life (Livsproblemer), a Lecture by C. Jinarājadāsa.

IRELAND

List of books and pamphlets published, and magazines issued, by this National Society:

Theosophy in Ireland published quarterly.

One page in News and Notes published monthly.

CANADA

The only official publication during the year was The Canadian Theosophist, 12 issues. Also Volume IV, bound with Index.

A volume of poems of a Theosophical turn was published by The Macmillan Co. of Canada, entitled *The Garden of the Sun*, by Albert E. S. Smythe.

A volume of poems was published also by McClelland & Stewart, Toronto, entitled The Rosary of Pan, by A. M. Stephen, of the Vancouver Lodge.

ICELA17D

List of Publications during the year:

MAGAZINE:

Gangleri, a typewritten magazine issued every month except the summer season.

Books:

Andlegt lif—Spiritual Life, an original writing by Sig. Kristófer Petursson.

Hávamal Indialands—Bhagavad-Gîtā, translated into Icelandic by Sig. Kristófer Pétursson.

SPAIN

Books and pamphlets published:

- 1. Nature's Finer Forces (Spanish Edition).
- 2. La Religion de la Naturaleza (The Religion of the Nature), original, by the Dr. Eduardo Alfonso.
- 3. Historia autentica de la S.T. (Translation of "Old Diary Leaves"); is published with the Sectional review Sophia.
- 4. Templo eucaristico (Eucharistic Temple) by several M. T. S. (pamphlet).
- 5. Teosofia y Ceremonial, pamphlet by the Lodge "Zanoni".

Magazines issued:

Sectional Magazine: Sophia (monthly).

Administrative Magazine: Boletin Trimestral (quarterly).

Particular reviews (issued by M. T. S.):

Hesperia, review of the Dr. Roso de Luna.

El Loto Blanco, review of Miss P. Maynade.

POLAND

The Theosophical Review, magazine, 1 book
Thoughts on Brotherhood, booklet, collective work of members
Textbook of Theosophy Polish translation.
Concentration
What We Shall Teach
The Way of Service

C. J.

G. S. A.

ROUMANIA

At the Feet of the Master, translated into Roumanian.

Théosophie et la Societe Théosophique (pamphlet), translated into Roumanian

A Textbook of Theosophy (C. W. Leadbester), translated into Hungarian and privately circulated.

DEN DANSKE LANDSLODGE

The following books have been published by Theosofisk Samfunds Danske Forlag during the season 1923-24:

Man and His Bodies (Mennesket og dets Legemer), translated by Mr. F. Lexow Annie Besant

The Three Paths to Union with God (De Tre Veje til Forening med Gud), translated by Mr. A. T. Kapel

Annie Besant

The Cult of the Virgin Mother (Tilbedelse af Jomfru-Moderen), translated by Mr. Axel Jorgensen C. W. Leadbeater

Talks on "At the Feet of the Master" (Foredrag on "Ved Mesterens Fodder"), translated by Mr. F. Lexow C. W. Leadbeater

The Voice of the Silence (Stilhedens Rost), translated by Mr. A. T. Kapel H. P. B.

Light on the Path, and Karma (Lys paa Vejen og Karma), translated by Mr. A. T. Kapel M. C.

The Books, mentioned below are under preparation and will be published shortly, during this season:

Clairvoyance (Clairvoyance)

C. W. Leadbeater

The Christian Creed (Den Kristne Trosbekendelse), both translated by Mr. A. T. Kapel C. W. Leadbeater

Dreams (Dromme), translated by Mr. Aage Blichfeldt-Petersen

C. W. Leadbeater

A Tneosophical Dictionary (Theosofisk Ordbog), compiled by Mr. A. T. Kapel.

THE T.S. OUTPOSTS IN THE WILDERNESS

SÖKAREN LODGE

(Report from October, 1923 to November, 1924)

To the President, T.S.—The chief programme of the members of the Lodge Sökaren has been, also during this year, the spiritual development of themselves and others interested. For this purpose have, for the internal work the Tuesday evenings and for the external work the Thursday evenings, been used. But temporarily in different places interruptions have occurred.

The usual course of the meetings has been: Meditation on some matter or text previously chosen, as: "The Unity" or "Where two or three are together in my name, there am I in the midst of them".

Thereafter some part from a special book has been read, often followed by animated discussions, interpretations and comparisons. The leading opinion has been the consideration of the scientific Theosophy as subordinated and the pure spiritual Theosophy as the chief thing. In this way have the members both during and after the meetings looked for the All Life and striven towards union with this Life.

The books mostly used have been: Bible, Christian Mysticism, The Inner Life of Madame de Guyon, The Inner Life of Leadbeater, Das Adeptenbuch of A. M. Oppel, Bhagavad-Gita and more remarkable parts of different authors' Theosophical works.

The number of the members has not changed.

As President and Secretary has been the present writer, whose address is: Raholmen, Helsingfors, Finland, Europe.

HERMAN HELLNER,
President and Secretary.

DEN DANSKE LANDSLOGE

To the President, T.S.—During the season 1923-1924 the following subjects have been studied:

At Lodge-Meetings (for Members only):

Annie Besant: The Evolution of Life and Form.

Man and His Bodies,

C. W. Leadbeater: The Cult of the Virgin-Mother.

The Theosophical Attitude.
The Interval between Lives.
The Force of the Master.

How Our Surroundings Impress Us.

C. Jinarājadāsa: Letters from the Masters of Wisdam.

Theosophy and the Problem of Heredity.

At Public Meetings:

Annie Resent: Mysticism.

The Ladder of Lives. Esoteric Christianity.

NAIROBI LODGE

(For the Year ending 30th September, 1924)

To the President, T.S.—The Lodge continues to face the same difficulties, as mentioned in our last Report. The whole of the atmosphere of the Kenya Colony is still charged with colour and racial question, which is, of course, a great hindrance to a mixed Lodge as a Theosophical Lodge ought to be.

The Lodge is very much disgusted and disappointed at the indifference shown towards it by the Headquarters. Whereas we find that Christian and other missionaries spend so much of their valuable time and money in propagating their doctrines, it is really far from encouraging when we find that the Headquarters have not thought it proper during the six years of the life of this Lodge to send a single missionary here. It is the Theosophical Headquarters, on whose shoulders, must, in our opinion, lie, to a great extent, the hard task of spreading the doctrine of Universal Brotherhood, our first principle, in this land of darkness and utter racial prejudice. It is not understood, how a universal movement such as ours, can afford to shut its eyes and not avail itself of the opportunity to send its missionaries here to spread its cause. However we do not lose heart and are doing what best we can under the circumstances.

Statistics.—One new member has joined the Lodge during the period under report, making a total membership of 28, whereas there has been one resignation and 2 left the colony, the net membership now being 25, decrease of 2 as compared with members' roll on 30th September, 1923.

Library.—The total number of books and phamphlets remain 400 as reported last year.

Propaganda.—Nothing special has been done towards this direction during the year. However we have a mind to start public lectures early this year.

100 copies of the At the liest of the Master as promised by our Vice-President, Bro. Kahan Chand Kapoor, have been duly handed over to the Lodge and distributed free amongst members and sympathisers.

Lodge Room and Building Fund.—The monthly rent of the room has been reduced by the landlord to 35s. per mensem and the Lodge feels much indebtedness to Bro. Kahan Chand Kapoor, who has undertaken to pay a special donation of 10s. a month for full one year (1924) towards rent account.

The Building Fund still remains at 560s.

Lodge Regular Meetings.—As our President, Bro. A. P. Best left for England on leave during the early part of this year, the meetings have all along, during his absence, been conducted from 4 to 5 p.m. every Sunday by our present President Bro. Duni Chand.

Now that Bro. A. P. Best has come back from leave, we have every confidence that a fresh impetus will be given to the Lodge activities and that we shall have a favourable report to present next year.

Conclusion.—We send our loving greetings to our beloved President and to the brethren assembled in the Convention there.

LALL CHAND KAPOOR,
G. E. WILLIAMS,

Joint Secretaries.

SHANGHAI LODGE

(Report on the Year's Work-July, 1923 to June, 1924)

To the President, T.S.—In June 1923, the Lodge consisted of 38 active and semi-active members. During the year 7 resigned, 2 passed away, namely Miss Bate and Mr. Harrison to whose devotion and untiring energy we owe so much, 2 left Shanghai, one became a member at large, and one was made a member for life, we refer to Mrs. Harrison, in recognition of her devoted service to the Lodge. Thus of last year's members 25 remain. At the same time 13 new members, 6 associate members and 3 members form other Lodges joined us and so to-day (June 25th, 1924) our active and semi-active members number 47.

The activity of the Lodge has increased decidedly when we compare this year's work to that of the previous year.

The activities of the year were as follows:

- 1. Public Lectures.—It was at first decided to have public lectures once a week, every Thursday, but owing to a lack of lecturers we had to be satisfied with one every fortnight. During the year 19 lectures were given, for these thanks are due to Miss Arnold and Mr. Horne, who between them gave 16 lectures out of the number. Mr. Horne's series of lectures based on Mr. Jinarājadā's First Principles of Theosophy, and illustrated with lantern-slides have proved to be a great success, the public appreciated them judging from the increased attendance in this Hall. The press accounts of these lectures have served as useful propaganda. Other lecturers were Miss Martha Root, who kindly gave a lecture on Bahaism, and Miss Noblston.
- 2. Lodge Meetings.—These were conducted every Monday, at 6 p.m. At first papers on different subjects were read by members and discussed; this was not very satisfactory, and it was decided to use these meetings to better purpose. Accordingly they were devoted to the study of Religions, and Miss Arnold conducted these class-meetings.

The meditation held at these meetings was one of the vital features. The attendance was not what it should have been, and only a devoted few came regularly.

- 3. Library.—The Lodge Library was opened to members and visitors specially every Saturday afternoon, but few availed themselves of this privilege.
- 4. The China Publication Fund.—This fund was organised in order to spread Theosophy in China by means of Theosophical translations. This is the best way to bring our teachings and message to the Chinese, as the written word is understood in all the Provinces while lecturing is a problem owing to the different dialects. The National Sections and Lodges of other countries have come forward generously with donations and we take this opportunity to thank them for their kindness.
- 5. "The China T.S. Notes."—This little paper is a monthly and has had so far four issues (June). It is designed to keep Lodges and members in China and the Far East in closer touch with each other, and also to let other Sections know of our activities. It is sent to all the principal cities of the world, to all the General Secretaries and others who are interested in us.
- 6. Co-operation with Local Institutions.—It was thought advisable for us to work in co-operation with some local well-known institutions and thus carry our message of Brotherhood further afield. Accordingly the following were elected to be our representatives in the following benevolent Societies:

Bro. Horne represents us in the Moral Welfare League.

Bro. Reiss represents us as physician to the Jewish Communal Association.

Bro. Noblston represents us in the Shanghai Society for the Prevention of Cruelty to Animals.

- 7. Lodge Quarters.—In December we moved to our present Hall in 12, Rue du Consulat as it was found to be less expensive and just as convenient as the former Hall in Avenue Edward VII.
- 8. Adyar Day.—On February 17th this occasion was fittingly celebrated with an "At Home" and a lantern-slide talk on Adyar was given by Miss Arrold which was most enjoyable. Our kindest thoughts went out to our Cear Head juarters and all with whom it is so much associated.

- 9. Easter Sunday.—An "At Home" was held and Miss Arnold gave a bright talk on Rabindranath Tagore as he was recently in Shanghai.
- 10. "White Lotus day."—On May 8th, "White Lotus Day," was beautifully commemorated in the usual way and several new members received their diplomas and Dr. Annie Besant's Charge.
- 11. Propaganda.—This was mainly done by the mailing of pamphlets on Theosophical themes.
- 12. The People's Academy.—This was a Theosophical Evening School organised and conducted by some members of the Lodge. Instructions were given in English Grammar, Composition and Literature, Shorthand, Business, Arithmetic, etc. Comparative Religion was the only compulsory subject.

These are all the recorded activities of the year. We earnestly hope to be far more active this coming year for we wish to become a living spiritual force in this city and the world at large.

LILY NOBLSTON,

Hon. Secretary.

HONGKONG LODGE

To the President, T.S.—I beg to submit the Hongkong Lodge's Second Annual Report.

During the year under review 32 new members joined our Lodge thus bringing up the total to 47. Of this number 44 are on the active list and the remaining 3 have left the Colony and been transferred to other Lodges.

We held our Annual Meeting in June for the election of Officials. Mr. M. Manuk was unanimously re-elected President, Mr. D. Gubbay, Vice-President, and the undersigned Secretary and Treasurer.

Mr. Manuk left Hongkong in December, 1923, for Australia and returned to the Colony in May. Mr. Manuk had the privilege of coming in contact with some of our Leaders in Sydney and returned with greater zeal and energy to carry on the work of our Lodge. Since his return he has delivered weekly public lectures at the Lodge without any intermission and I am gratified to be able to report that in spite of the hot and trying weather the lectures were well attended and our lecture hall was often found too small to accommodate all those who attended.

During the year 47 Public Lectures were delivered in our Hall, 2 lectures at the Portuguese Club and 2 at the Islamic Union, besides holding weekly classes for students. The classes were conducted by our President who also delivered the lectures at the Portuguese Club and at the Islamic Union. These lectures were instrumental in bringing us several new members.

Everything possible is being done here to interest the public and I am glad to say that our movement here is well received.

Considerable amount of pamphlets and propaganda literature has been and is being distributed and extracts are being published in six out of the seven Chirese daily newspapers here from *Information for Inquirers* and we hope to continue sending them articles and extracts for publication from time to time.

Our Lodge room has been enlarged and we are now able to seat 70 to 80 visitors with comfort, but even this enlarged accommodation will soon be insufficient to accommodate the growing attendance.

We keep in touch with such Centres as Canton, Amoy and other outlying Ports and supply those interested with literature free of charge.

During our President's absence, Messrs. Russell and Gubbay continued the weekly lectures in order not to lose touch with those who had been in the habit of attending our weekly lectures and thus our Lodge was kept open and going until our President's return, since when he has taken charge.

Thanks to the generosity of our President and friends we are able to meet our expenses and from time to time add to our Library. Our thanks are due more particularly to Mr. and Mrs. Ruttonjee for the free use of our hall.

During the year the Hongkong Lodge contributed towards the China Publication Fund in Shanghai about £28 and we hope when we receive our supply of Theosophical literature published in Chinese to be in a better position to reach those who are unable to read English.

We keep in very close touch with the Shanghai Lodge and hope by mutual help and co-operation to prepare the field here for the work of the Masters.

In conclusion I am glad to say that although our members represent all nationalities and all known religions yet there prevails an atmosphere of peace, harmony and concord among the members which makes our meetings a real source of pleasure and upliftment.

HERBERT E. LANEPART,

Hon. Secretary & Treasurer.

P.S.—I must once again place on record the wholehearted devotion to duty shown by the Secretary for which he has the thanks of all the members.

d. Manuk,

President.

KRISHNA LODGE, CALGARY, CANADA

(For the year 1924—January to November inclusive)

To the President, T.S.—The Krishna Lodge, Calgary, was organised December 12th, 1923, with a membership of ten, five of whom were non-resident members. Mr. G. A. Love, of Redland, was elected President, and Mr. J. Rogers, Secretary, pro tem. After receipt of the Charter from Adyar, with whom the Lodge was directly affiliated, and which was issued on February 11th, 1924, the acting Officers were all re-elected for the coming year. Since that time, one member has been admitted by demit from the Canadian Section, and two new members have joined the Society through our Lodge. No resignations have been received, and no demits issued; but four of our members have left the City and have not been heard of for some time.

The members meetings are held each Monday evening, with the exception of once each month when Mr. Love comes in the City, when the meeting is held on Sunday evening. These meetings have been well attended by the local members, the non-resident members finding it difficult to attend. There is an opening and closing meditation, taken from Light on the Path and a Study period equally divided between Talks on "At the Feet of the Master" and First Principles of Theosophy, each being followed by questions and discussion. Urgent business is dealt with after the meeting, other business is left over for the meeting when our President is present.

Much good work has been accomplished. A Lodge Room, centrally located, has been rented and furnished, and a library is in course of formation. Study classes were held in the first part of the year each Tuesday and Wednesday evenings, the books studied being respectively The Science of the Sacraments and Man, Visible and Invisible. These classes were fairly well attended. A Children's Lotus Circle was formed, meetings being held each Saturday afternoon with

an average attendance of ten. The children shewed energy and recourcefulness, appointing their own committee from the elder ones who organised a Social Party, and sale of Home Cooking; purchasing an Organ for their own use with the funds thus raised.

Several public lectures have been given both in the Lodge Room and other lecture halls, notable among the latter being a lecture at the public Forum by Mr. Love, on "New Ideals for the New Age," and another under the auspices of the Labour Church. Adyar Day was also fittingly celebrated, Mr. Love giving an inspiring address on "The Life and Work of Colonel Olcott and Bishop Leadbeater". A collection was taken on this occasion to help our T. S. and Star brothers in Germany, the sum of \$20 being eventually sent for this purpose. A public meeting under the auspices of the Order of the Star in the East is held in the Lodge Room every Sunday afternoon.

Activities were suspended during the summer months, with the exception of the member's meetings which were continued as usual, but resumed again in the Fall.

The children of the Lotus Circle are now busy rehearing their parts for the Annual Christmas Tree and Social which will take place on Monday, December 29th, and a happy and jovial time is anticipated. One of the little plays for the children will be "The Kingdom of Good Health," which will be instructive as well as entertaining.

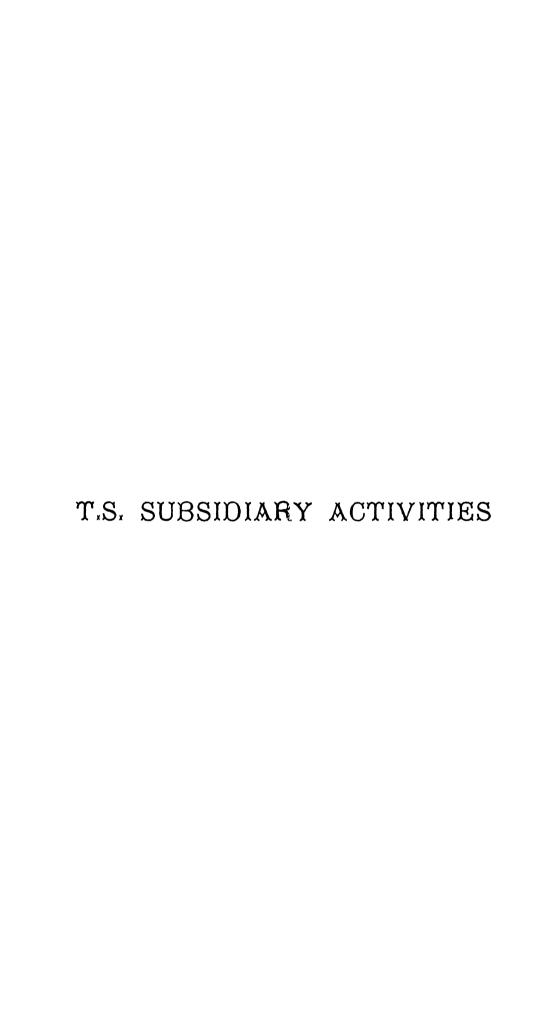
A later report, giving the result of the Annual Meeting and election of Officers, will be forwarded early in the New Year.

The members of Krishna Lodge combine in sending their hearty fraternal greetings, and best wishes for a Joyous Christmas and prosperous New Year.

Propaganda.—Booklets and Pamphlets on Theosophical and Star subjects, have been sold and distributed both locally and through the mail to outside points.

James Rogers,

Secretary.



THE THEOSOPHICAL EDUCATIONAL TRUST

(In India)

Annual Report, 1924

To the President, T.S.—To begin with, it is my sad duty to record the passing away of two respected and much-loved members of the Trust—Miss Francesca Arundale and Dr. S. Subramania Iyer. Miss Arundale, practically single-handed in the beginning, developed the girls' education side of the work of the Trust and Dr. S. Subramania Iyer was always a source of inspiration to all with whom he came into contact and was an ornament to the Trust.

During the year under report, the S.P.N.E. has by resolution dissolved itself and has handed over the ownership as well as management of two institutions newly started by them and the management of all the others, which have throughout belonged to the Trust. The Trust has thus taken over the management of a number of institutions during the year. The formal deed of transfer of the properties belonging to the National Theosophical School and College, Guindy, and the National Grils' School, Mylapore, has not yet taken place.

Our educational work is developing and growing and is being appreciated more and more by the general public. Our ideals and our practice are more and more being adopted by other institutions. The success of our work is not only to be gauged by the growth of our institutions but also by the rapid spread of our methods.

The institutions at present owned and managed by the Trust are:

- (1) The National Theosophical School and College, Guindy, Adyar.
- (2) The Montessori School, Adyar.
- (3) The A. V. School, Bankipore.
- (4) The Theosophical National Boys' School, Benares.
- (5) The National College for Women, Beneres.

- (6) The Sanatana Dharma School, Bhavnagar.
- (7) The M. G. National Girls' School, Coimbatore.
- (8) Sri Saraswati Pathasala, Kumbakonam.
- (9) The Theosophical College and School, Madanapalle.
- (10) The National Girls' School, Madras.

The full reports of these Schools, except that of Bhavnagar, are printed in the T. E. T. Report; but brief mention may be made here of some of the points raised in the reports.

The National Theosophical School and College, Adyar, is one of the two institutions which were owned and started by the S. P. N. E., which have been handed on to us. During the year under report, the School was raised to the status of an Intermediate College and recognised as a Constituent College of the Madras University. Mr. G. V. Subba Rao, the Principal and Headmaster, deserves the thanks of all educationists for the splendid centre of educational reform that he has developed. It is and should be a Mecca for all educationists in India.

The Montessori School started a few years ago, near the T. S. Compound at Adyar, under the S. P. N. E., by Miss Barrie has developed into a beautiful centre of culture, profit and training not only for the children of the village but also for the elders. This year under the guidance and zeal of Madame de Manziarly another shed has been erected to be a centre for Spinning, Weaving, Carpentry and in fact all crafts. It is a work full of value for the growth of village life in India.

The A. V. School, Bankipore, has, since the death of the late Rai Bahadur Purnendu Narain Sinha, been practically an orphan and has undergone many difficulties. Dr. Arundale was deputed by Dr. Besant to inspect the School and report on its working. As a result of his visit, he suggested certain changes in the management, and correspondence was started with the Local Secretary and the Director of Public Instruction. Objections were raised and the matter has not been finally settled. Some final and satisfactory arrangement for local management is necessary, if the school is to be one, in which the Trust can have real control.

The Theosophical National Boys' School, Benares, is one of our oldest institutions and some of the earliest workers are there, who have carried on with enthusiasm, in spite of numerous difficulties, financial and otherwise. Dr. Besant has spoken of it with pride and indeed it is one of the finest institutions in the north. Their main difficulty is

financial insecurity, as fees are low and Government grants have not yet been applied for. The Trust was able to secure for them for the Public Purposes Fund a total grant of Rs. 13,200 during the year.

The National College for Women, Benares, is perhaps an unique institution in the whole of India, as it is an institution for Indian Girls, which combines all that is best in modern life in the way of activity and freedom, with all that is finest in Indian womanhood, in the way of spirituality, refinement and culture. Girls flock to it from all parts of the country and large numbers specially go from the extreme south. Such a residential institution is urgently needed in the south also.

The Sanatana Dharma School, Bhavnagar, due to some reason, has not yet reported to me, but our good brother Pranjivan Odhavji is doing all that is possible and we may take it that it is flourishing.

The M. G. National Girls' School, Coimbatore, has again at its head, Miss Parsons, who returned from England during the year. During her absence, Mr. Kirk was appointed Manager by the Local Committee and the thanks of the Trust are due to him for his energy and ceaseless work of collection of funds and general management, which kept the school going.

Sri Saraswati Pathasala, Kumbakonam, is now in charge of Miss Veale. She complains of the stringency in the finances of the School and says that the efficiency of the school suffers due to lack of proper and sufficient staff. She proposes that the Trust should make some more satisfactory arrangement with regard to the management of the school.

The Theosophical College and School, Madanapalle, has at last been successful in persuading the local authorities and the Government to hand over the Board School to us. We have also got the use of the Government buildings from the P.W.D., and the Trust is in correspondence with the Government to draw up and register a deed for free lease for a period of 99 years. The school has already become very popular and has won golden opinions from all who have visited it. The College has now been affiliated in Science also. There are about 400 students in the School and College. The College is keeping up the traditions it has built up.

The National Girls' High School, Mylapore, has now attained the status of a High School, although there are very few in the highest classes. This school is in the very centre of Brahman households in Mylapore and is of great value in educating the Hindu girls in the best

way. What is wanted is a good Hostel, where the girls can be moulded in all ways and in the best possible way.

Finance.—The total income in the year ending on the 30th November, was Rs. 17,572-14-0 as against an expenditure of Rs. 15,677-1-3, leaving a balance of Rs.1,895-12-9. The endowment fund for the Madanapalle College is growing.

I must not forget to thank the Indian Section of the Theosophical Society and the many thousands of members all over the world, who subscribe to the Public Purposes Fund, for it is practically the chief source from which our income is derived. Nor must we leave out the Brothers of Service, nine of whom are engaged in work in our institutions. The efficient, invaluable and free service which they give would involve us into an expenditure of over Rs. 20,000 a year if we had to pay for them. We thank them with all our heart.

Future.—All our institutions flourish and we may reasonably hope that we may develop into a chartered University at Madanapalle, but an endowment fund and sufficient money for suitable buildings are urgently needed.

It only remains for me to convey to you, on behalf of all engaged in educational work and the many hundreds of youths and maidens in the various schools and colleges, their deep feeling of reverence and loyalty to you, for the stupendous debt they owe to you and for the inspiration they ever draw from you in their work.

YADUNANDAN PRASAD, M.A. (CANTAB.),

B.Sc. (London & Allahabad),

Ag. Honorary Secretary.

THE THEOSOPHICAL EDUCATIONAL TRUST LTD.

(IN GREAT BRITAIN AND IRELAND)

To the President, T.S.—The Directors beg to present to you the Eighth Annual Report of the Theosophical Educational Trust (in Great Britain and Ireland) Ltd. and of the International Theosophical Fraternity in Education which shows that, during the year 1924, considerable progress has been made.

We have been fortunate in having had visits from yourself, Mr. J. Krishnamurti and Dr. George S. Arundale. The latter has been able to be with us both in the school term time and during the Conference of the Theosophical Fraternity in Education. We owe him a great debt of gratitude for his advice and inspiration and he reports as follows:

"I have had the opportunity of visiting our educational Community at Letchworth on more than one occasion. I am delighted to have seen an institution which represents what I regard as by far the most important educational advance in Europe. The work is being admirably carried on by a group of devoted workers, who have given the school the tone all schools need which are dedicated to the future. Needless to say, the first note that strikes me is that of happiness; but there is much more than happiness at S. Christopher, there is idealism and quite outstanding efficiency.

"I wish I had space to say all I should like to say about the S. Christopher Guilds, which represent the conviction of the authorities that every S. Christopher boy and girl must be trained to become a good citizen, apart from all else. I feel convinced that as our educational vision broadens we shall more and more make our educational institutions after a very complete pattern of S. Christopher. I must also note the spirit of comradeship perveding the school—a comradeship which not only makes the school a happy family, but also is the basis of a courtesy which one feels to be the very necessary

complement of freedom. In a word S. Christopher stands for efficient individualism combined with a definite sense of the Community spirit."

- The S. Christopher Fellowship.—Under Dr. Arundale's inspiration the S. Christopher Fellowship has been definitely launched. It is a body of men, women and children whom the ideal of S. Christopher unites with a strong bond, and who believe in and are prepared to work each in his or her own way for the coming of a New Age. Mr. Krishnamurti and Dr. Arundale have kindly consented to be joint Honorary Presidents.
- S. Christopher Hall.—The Foundation Stone of S. Christopher Hall was laid by yourself on Speech Day, June, 1924. The Hall which will have a seating capacity of six hundred is to be ready by December of this year. It will be equipped as a small theatre in which it is proposed to produce good plays twice a month. In addition there will be lectures, concerts and cinema films for children, with the two-fold purpose of making the Hall self-supporting, and of providing Letchworth residents with Education through the medium of the Drama and the Arts. We have been fortunate in securing Miss Edith Craig to produce for us during our first Session, and the Theatre is to be opened on January 1st, 1925, with a children's play by Algernon Blackwood—Through the Crack.

The group of buildings, of which the Theatre is a part, includes a Dancing Hall, Gymnasium and two Caretakers' flats. Extra land has been secured around S. Christopher School on which, when finance permits, houses for staff and a Training College Hostel will be built, and gardens and tennis courts laid out for the school.

S. Christopher School.—The Junior School was formally opened during the year and the business offices of the Trust removed from Maryland to S. Christopher buildings, thus co-ordinating the whole work and making S. Christopher the centre of the Community. At the beginning of its fifth year S. Christopher shows a total of 226 pupils, 104 boys and 122 girls. Of these 47 and 67 respectively belong to the Senior School, 31 and 28 to the Junior and 26 and 27 to the Montessori departments. Forty-three new pupils have been admitted and 15 have been withdrawn, making an increase of 15 on last year's total. Six pupils entered for London Matriculation and two passed. One scholar, having passed her "Previous" from the school, has been entered at Newnham College, Cambridge.

The work of the year has been that o' expansion materially, and consolidation of the inner life. On the inner side the feeling of solidarity is growing. The impetus and co-operative powers brought by Mr. Lyn Harris, our new Vice-Principal, and his wife, into the work of linking up Arundale House with the school marks a notable stage in the history of S. Christopher. The staff, at once larger and more permanent than formerly, is remarkably united with the scholars, and the school is shewing a keener interest than ever before in the conduct of its own affairs, and in the wider life outside it. The presence of the Guilds and the Training College, and the co-operation of parents and friends in many school activities, contribute to this interest. Old scholars are beginning to take positions in the world, justifying their training and the beliefs upon which the school is founded. At the beginning of its fifth year, Miss King, the Principal, can with reason believe that S. Christopher is coming into its own. She herself is the moving spirit of the school, and is beloved by the children, staff and parents alike. She is collecting round her a band of young people, who are dedicating themselves to the service of the New Age.

Arundale House.—Under the régime of Mr. and Mrs. Lyn Harris. who have endeared themselves to all, Arundale House has made much steady progress. The Autumn term opens with 29 boys and 22 girls in the Senior House, ranging in age from 10 to 18. At Barrington Lodge, which has been opened as a Junior Boarding House and an annexe to Arundale House, there are 7 boys and 12 girls. During the year one of the chief characteristics has been a development in the process of self-government.

Brackenhill Home.—There are now 29 children in residence at Brackenhill Home, 13 boys and 16 girls; of these 10 are under 7 years of age. Since the Home was started several children have commenced training in various professions, Engineering, Montessori Teaching, Secretarial Work, Dancing, Farming, etc. and others will shortly be starting life, their places in due course being filled by little ones of whom we have several on the waiting list. Miss E. B. Wilkins is still continuing her good work as matron in charge.

Training College.—Miss Violet Potter, the Adviser of the Training College, reports a year of great activity, chiefly characterised by the number of International students and International visitors tho have come to study the new methods of Education. The Autumn

term opens with 15 students, 12 women and 3 men; 12 of these are taking the Montessori Preparatory Training Course. The Training College has been greatly hampered by lack of accommodation. This it is hoped to remedy as soon as finance permits.

- S. Christopher Co-operative Guilds.—The Guilds have developed in a remarkable way during the year, and we now employ a total of 18 in the different departments. Two new Guilds have started during the year, the Printing Guild and a Maintenance and Engineering Guild. A shop also has been opened in the town, and it is interesting to report that during the first year of activity the Guilds have covered their expenses. It is hoped that they will be a source of revenue to the Bursary Fund in the future. Their three objects are:
 - (1) To form the nucleus of an industrial experiment.
 - (2) To assist the Bursary Fund by allocating to it all profits.
 - (3) To provide opportunities for the training of ex-pupils, and enable them, wheresoever possible, to make their living in Letchworth and continue in touch with and work for the advancement of their Alma Mater.

Already it has been possible to intorduce several reforms within the Guilds for the benefit of the Guildsmen, such as the abolition of piecework, introduction of payment during holidays, the raising of wages in the non-union trades. The general management and development of the Guilds are in the hands of a Committee composed of the heads of each Department. A monthly Meeting preceded by a social tea of all the workers, takes place, at which matters of importance are discussed and interesting debates take place on various aspects of industrial re-organisation.

Fruit, Bees and Poultry.—Progress continues in the Agricultural Department and we now have 1,800 head of Poultry, 50 hives of Bees and three acres of land planted with fruit trees. We hope to plant another four acres this winter.

International Theosophical Fraternity in Education.—There are now 14 Sections under the Presidency of Dr. George S. Arundale. More and more we are brought to realise that the outer activities belong to the New Education Fellowship, whilst the members of the Theosophical Fraternity form an inner body of earnest workers who can be relied upon to assist in all kinds of work for Education, because they have the ideals and inspiration of Theosophy behind them.

A very successful Conference was he'd at Letchworth during August, when all the facilities afforded by S. Christopher and its dependencies were requisitioned. We had the great privilege of having Dr. Arundale to preside for us during the first week of the Conference, and it is impossible to estimate the amount of influence and inspiration which his presence conveyed. Large audiences assembled each evening to listen to his addresses on Education in the Light of Theosophy.

H. BAILLIE WEAVER,

Chairman.

BEATRICE ENSOR,

Managing Director.

THE OLCOTT PANCHAMA FREE SCHOOLS

(From 16th December, 1923 to 15th December, 1924)

To the President and Board of Managers.—I have the honour to submit the following brief report of the Olcott Panchama Free Schools for the year ending 15th December, 1924.

During the year under review, the schools continued to be carried on as efficiently and successfully as in former years, no pains being spared to improve their condition and general tone. As observed by one of the Inspectors, "endeavours" were "made to guide the life of the school in the light of the noble ideal of service unselfishly rendered". The remarks in the Inspection book of another school are an indication of our efforts in that direction. The Deputy Inspector states that "the work and condition of the school are most satisfactory and mark an improvement on the position reached in November last. This institution is one of the very best of its kind in this range . . . The discipline and tone of the school continue to be excellent.... The way in which children are trained to assemble and pray before their daily lessons commence and the manner of their leave-taking at the end of their work are charming ... " Special emphasis may be laid on the attempts made to shut out all sense of depression and make the children feel free, happy and joyous. But as truly observed by "Ranee" in the October number of The Adyar Bulletin, only in one school did that "feel of depressedness" remain, because, perhaps teachers there have not grasped the essentials of the sense of freedom. It may not be out of place to point out here the opinion recorded by the Hon. Mr. Justice M. Venkatasubba Rao, at the end of a visit which he, with Mrs. Venkatasubba Rao paid to one of the schools. They evinced an unusually keen interest in our work by examining each class and each pupil almost individually, in the 3R's, and wrote as follows in the visitors' book. "The teachers and pupils alike are very enthusiastic and gave us a cordial reception. We were

struck with the intelligence of some of the pipils and on the whole the school seems to be turning out very useful work. The steady progress made by the pupils whom we had the pleasure of individually examining reflects great credit on the institution . . . "

The attendance of the pupils last year has been satisfactory on the whole. The average attendance in each of our schools was 152, 118, 81, 93 and 117, as against the average number on the roll 190, 145, 100, 123 and 172 in Olcott, H.P.B. Memorial, Tiruvalluvar, Damodar and Annie Besant Schools respectively, thus showing a percentage of 80, 81, 81, 76 and 68.

Fourteen of our former students are being helped to prosecute their higher education. One of them is studying in the Presidency College and will appear for the Intermediate examination in arts of the Madras University in April next.

The daily distribution of the midday food to the hungry little ones is becoming more and more essential for securing regular attendance and efficient work. On May 8th, the White Lotus Day, Mr. C. S. Trilokekar, M.A., of Madanapalle College, gave a treat to the children of the Olcott School which was enjoyed very much by them. It was again a source of immense pleasure to see the 750 and more bright and happy faces who gathered on the 30th of September to do justice to another treat given as usual by M.R.Ry. C. N. Subramania Iyer in honour of our beloved President's Birthday. This opportunity was availed of to make an attempt to clothe the children. But as the amount realised for this purpose was inadequate, only about 450 children belonging to three schools could be given a chance. In rendering my grateful thanks to all those who contributed to the successful materialisation of this idea, may I appeal for more generous help so that the other two schools may not be kept waiting long?

Our school gardens are very well taken care of by the children and reflect great credit on them. The health of the children and the teachers has been very fair.

The Annie Besant Night School for the labourers of Krishnampet is carried on as usual. It will be amalgamated from the 3rd January, 1925, with another Night School in the same locality run by the Madras Social Service League" and will be conducted by that League,

We were invited by the Velacheri Boys' Boarding School, Saida, at. to participate in the School and Industrial Exhibition and to contribute

demonstration lessons, songs and dramas for the entertainment connected therewith. Certificates of merit were awarded to our schools for clay modelling and drawing.

The teachers and many of our pupils took an active part in the Youth Week held in Madras in October last. They were very much in evidence during the many preliminary meetings held throughout the city of Madras to popularise the idea of the week and during the week itself, in the procession, the sports, the variety entertainment and to a less extent in the camp. The introduction of the teachers, and in some cases of the students, to a purer and more refined social atmosphere, the creation of an interest in some young men towards the problems of the Panchama world as evidenced by the formation of a Depressed Classes Committee are some of the results of this week.

Strenuous attempts were made to infuse the Scout spirit into our children. This has made the work of our schools also more efficient. These Scouts and Cubs have taken an active part in almost all the rallies. Scout variety entertainments, and a camp fire held in the city of The Honorary Provincial Secretary of the Madras Boy Scout Association has the following to say about them. "It will be interesting to know that among the troops there are a number of Panchama Scout Troops which are very active among which may be mentioned the Panchama Troops in the Olcott Panchama Schools, which have figured prominently in some of the Scout entertainments." Further, the Honorary Secretary of the Madras District Boy Scout Association has recorded in his Annual Report that "the value of the movement and its influence for good have borne very good results among the Panchama children. The Scouts and Cubs of the Olcott Panchama Free Schools are examples of the good effects of the movement. They have taken to scouting with great eagerness and are showing improvement in every direction". One new and interesting feature worth noticing is a camp which all the teachers of all our schools had for a day exclusively to themselves, and enjoyed most thoroughly the games and other items and the open air life lived in a spirit of comraderie.

The Scouts of Mrs. Venkatasubba Rao's Night School, Urur, Adyar, rebuilt their school hut which had collapsed during the recent rains and -+,rm and are just finishing the repairs of a long main road leading to the village, both on their own initiative.

In conclusion I offer my grateful and sincere thanks to Mr. C. N. Subramania Iyer, who has given me help and advice in all matters connected with the work of the schools, and to Mr. A. Schwarz for his kind and sympathetic help throughout.

Number of Pupils on the Roll, 1st December, 1924

Standards	Olc Sch	ott ool	H.P Memo Scho	rial	1	vallu- school		odar ool	Ani Bess Sch	ant	To	tal
	В.	G.	В.	G.	В.	G.	В.	G.	в.	G.	В.	G.
Kindergarten	19	12	56	24	38	22	17	18	3 0	28	160	104
I	55	10	22	10	21	10	16	16	20	17	134	63
II	42	5	15	10	10	1	7	12	25	3	99	31
III	32	2	10	3	13		6	2	16	5	77	12
IV	15	1	7	3	10	•••	4	6	11	6	47	16
V	15	•••	5	1	2	•••	8	6	9		89	6
m . 1	178	30	115	50	94	83	58	60	111	59	556	232
Total	20)8	16	5	12	27	1	18	17	O	7	88

M. Krishnan,
Superintendent.

REPORT OF TREASURER, OLCOTT PANCHAMA FREE SCHOOLS

To the President and Board of Managers.—The Income and Disbursement Account for the financial year ending 31st March, 1924, closes with a small deficit of Rs. 293-9-11 as follows:

Expenditure		• • •		${ m Rs.}$	12,051	2	8
Income	•••	•••	•••	"	11,757	8	9
Deficit		•••	•••	,,	293	9	11
Credit Balance	from 1925	2—23	• • •	"	934	9	9
Balance to Cr	edit of 192	24—25	•••	,,	640	15	10

As compared with the previous year the expenditure, which needs no special comment, shows a slight decrease of Rs. 327 while the income has increased by Rs. 1,551-7-0, i.e.:

We express our hearty thanks for the above donations which have enabled us to carry on the work for another year, likewise for:

Rs. 1,435-2-6 received for our Food Fund, and

,, 762-3-0 ,, from the U.S. Adyar Committee for the Adoption Fund.

We have, as usual, given a daily dole of rice cakes to the children, besides treating them to a full meal on special occasions such as Col. Olcott's Commemoration Day, White Lotus Day, Dr. Annie Besant's Birthday.

From the Adoption Fund we have paid the College Fees of a specially promising former pupil of our schools.

Donations to the extent of Rs. 7,500 to Rs. 8,000 (£565 to £600) will be required for the year 1924—25, against which the amount of Rs. 4,072, i.e., about half the sum needed, has been received up to the end of November, 1924. We therefore take the liberty to close this report with an appeal for the balance of about Rs. 4,000 (£300) required between now and the 31st March, 1925, referring to the Superintendent's Report for an account of the good work done by the Olcott Panchama Free Schools.

Adyar, Madras, 30th November, 1924.

A. Schwarz,
Secretary-Treasurer.

INCOME AND DISBURSEMENT ACCOUNT FROM 1st APRIL, 1923

Co Teachers' Salaries , Superintendent's Salary , Servants' Wages	•••	•••	•••	8,558	
· · · · · · · · · · · · · · · · · · ·	•••			0,000	12
, Servants' Wages		•••	•••	975	Q
	•••	•••	•••	362	0
, Books and Supplies	•••	•••	•••	231	8
, Printing and Stationery	•••	•••		в	4
, Telegrams and Postages		•	•••	5	8
, Rents and Taxes	•••	•••	•••	234	2
, Construction and Repairs	•••	•••	•••	95	o
, Stable Expenses	•••	•••		75	e
, Motor car	•••	•••	•••	1,080	14
, Discount Collection and Exchange	•••	•••		11	14
, Expenses of Pupils at Colleges	•••	•••		188	15
Garden Expenses	•••	•••		4	8
, Subscription to Periodicals		•••	•••	5	14
, Furnishing	•••	•••	•••	23	12
Miscellaneous Expenses	•••	•••		142	1
, Auditor's Fee	•••	***	•••	. 50	o
				12,051	2
Balance (Surplus) carried forward	to credit	t of new acc	ount	640	15

ADYAR

A. SCHWARZ,

OF THE OLCOTT PANCHAMA FREE SCHOOLS TO 31st MARCH, 1924

	INCOME	1			Rs.	A.]
By Donations	•••	•••			6,841	5]
" Grants-in-Aı l	•••	•••	•••		8,494	0	
" Rent and Interest	•••	•••	•••		1,422	2]
					11,757	8	
" Balance (surplus) from	m previous	year	•••	•••	934	9	
		_					
		/					

Audited and found correct.

G. NARASIMHAM, F.R.S.A., F.A.A.,

Certified Auditor.

BALANCE-SHEET OF THE OLCOTT PANCHAMA

CAPITAL AND LIABILIT	Rs.	A	
To Panchama Education Fund		27,050	3
" Food Fund:	Rs. A. P.		
Balance on 1st April, 1923	69 8 7		
Donations received	1,435 2 6		
	1,504 11 1		
Less Food Expenses	1,057 12 10	446	14
"Adoption Fund:	Rs. A. P.		
Donations from U.S. Adyar Committee	762 3 0		
Less College Fees of a Pupil	93 13 0	668	6
" Income and Disbursement Account:		000	0
,, Balance (Surplus) carried forward to credit	of new Account	64 0	15
		28,806	7

ADYAR

31st March, 1924

A. SCHWARZ,

Secretary and Treasurer.

FREE SCHOOLS PER 31st MARCH, 1924

PROPEI	RTY AND	ASSETS	3		Rs.	A.
By Immovable Property	•••	•••	•••		2,534	8
" Movable do.	•••	•••	•••	•••	500	o
"3½ % Govt. I ronotes, R	s. 30,200 @	Rs. 60	•••		18,120	o
" 5 % Bombay Municipal	Debenture	8	•••	•••	1,000	0
"6½ % Bombay Developme	ent Loan		***		2,563	o
" Advance for supplies	•••	•••	•••		50	0
"Suspense Account	•••	•••		•••	500	0
" Imperial Bank of India,	Madras	•••	***	•••	2,320	o
" Cash in hand	•••	•••	•••	•••	1,218	14
,, Cash in hand	•••	•••	•••	•••	1,218	14
					28,806	7

Audited and found correct.

G. NARASIMHAM, F.R.S.A., F.A.A.,

Certified Auditor.

MUSÆUS BUDDHIST GIRLS' COLLEGE

For the Year ending December, 1924

To the President, T.S.—In submitting my Report for the year under review, it gives me great pleasure to sum up this Report in these very few words, "A Very Successful Year," thanks to the unfailing support and loyalty of my Colleagues, Mrs. Charles Preston and members of the staff.

Our success in the Training College, which as you know supplies teachers to the Buddhist Girls' Schools in Ceylon, was unprecedented. We sent in 99 students for the Government Examination. There was not a single failure as each and every one of them passed. The medium of instruction in this College is Sinhalese and it is worked entirely in accordance with the Government Code. We are shaping the College to attain the ideal of an Ashrama of the early Buddhist period, to spread learning and culture indigenous to this country.

Our English College which works up to the Senior Cambridge Standard has also done good work. The "Kindergarten" attached to it and which is under the immediate supervision of Mrs. Charles Preston, who is a diplomeé of the Montessori School has made excellent progress. My thanks are due specially to Mrs. Preston for the successful working of the English College during the year.

Our attendance of the four schools is over 400 and we could admit more if we had room. We are now making an attempt to find increased accommodation.

Without anything further to add but to ardently wish you every success in all your undertakings for the benefit of humanity.

MARIE MUSÆUS-HIGGINS,

Directress.

THE ORDER OF THE STAR IN THE EAST

INDIAN SECTION

Report for the Year 1924

To the President, T.S.—In making this Annual Report to you, we as an organisation feel the enormous debt we owe to the Theosophical Society, and its various branches all over India, for the ever-ready assistance that the Order receives from the Society. In arranging for joint Conferences, discussions, in giving us the use of Theosophical Buildings, we have derived great benefit from the Society. It may truly be said that we have grown and continue to grow under the wings of the Theosophical Society.

Membership and Organisation.—During the year under report, Burma has come under our organisation, temporarily, we hope, as the distance from India and other considerations make it expedient that they should have their own Section. We have now 18 Divisions on the Linguistic Basis, with a total membership of 5,491, as against 4,074 of last year. The number of Associates is 626 as against 312 last year. The number of Groups at present is 212. Although the message is spread far and wide, membership is practically confined to those who really understand the seriousness of the obligation and are prepared to work actively for the Order.

Activities.—Our work and activities are threefold in nature. First and foremost has been the work of spreading the message of the Coming. At the last Star Conference in December, our revered brother Jinarājadāsa stressed on the necessity of spreading the message among our village brothers, and some effort has been made to fulfil that by means of magic lantern lectures in villages. As we have very few slides at present the work of preparing many more suitable slides is in progress. Second is the work of Self-Preparation which is being taken advantage of by nearly 700 members in the Self-Preparation Group. We are glad to report that these have made quite definite efforts and form the very basis of the life of the Order. Thirdly is the work of

preparation of the world, and changing world-conditions by activity in the various aspects of Social Service. The nature of the work is as varied as before and we are trying to be more efficient in our work.

Twenty-eight Local Star Conferences, besides the usual Benares and Adyar Conferences were held in various parts of the country and all these have generally been held in conjunction with T.S. Conferences.

One of us, Mr. N. S. Rama Rao, represented Inaia at the European Star Congress held at Arnhem.

Workers.—We are sorry to report that we have lost one of our most enthusiastic and devoted Star workers during the year. Mr. T. B. Bhasyacharya was Divisional Secretary for the North and West Tamil Division and was loved and respected by all and his passing away has been a great loss to the Star. We are glad to report that a capable worker like Bro. Mouttayan has taken up his work.

In the North and West of India, workers and lecturers are few, and this year two of our keenest propagandist, R. K. Kulkarni and M. T. Vyas have gone out of India, but Prof. H. C. Kumar has gone back from Adyar and he is doing excellent work. We now have among us Madame de Manziarly, one of the Star International Lecturers, and she was already done very useful work in South India. We hope she will undertake tours in the North and West also.

Finance.—We have no admission fees, nor any annual subscriptions, hence we have to depend on the generosity and good-will of our members. Our income from Donations for Headquarters this year was only Rs. 2,136-4-6, but we collected Rs. 3,004-0-9 for the Congress Travelling Fund, so we cannot grumble. The total income during the year from Donations, etc., was Rs. 15,310-13-1 and expenditure Rs. 13,174-5-7 leaving a closing balance of Rs. 2,136-7-6.

General.—We have among us in India now, the loved Head of the Order, Mr. J. Krishnamurti, and we hope he will stay with us to inspire us and guide up for some time. There is a wave of enthusiasm among members all over the country, for he is like the pure and elevating mountain breeze, giving keenness to our lives.

N. S. RAMA RAO,
YADUNANDAN PRASAD,

Jt. National Representatives.

SCOTLAND

To the President, T.S.—It gives me great pleasure to enclose a short Report of the position of the Order in Scotland for the year 1924, January to 2nd December, the date of writing.

Membership.—Since the work of the Order in Scotland was inaugurated by yourself on 5th June, 1911, the following numbers have joined in Scotland--619. Of these:

Active	•••	•••			303
\mathbf{Died}					36
\mathbf{Left}	•••	• • •		•••	61
Resigned		•••	•••		29
Dormant	•••	•••	•••	•••	190
				Total	619

During the past year your visit to Edinburgh, when you addressed the Members of the Star at 28 Great King Street was a great source of inspiration. We have also had the pleasure of welcoming Dr. and Mrs. Arundale, when Dr. Arundale addressed the Members in Edinburgh on the occasion of his opening the new Star Room at 20 Northumberland Street, on November the 9th. It was a great pleasure also to welcome Mr. Jinarājadāsa, Mr. Rama Rao, Joint National Representative for India, and Mr. and Mrs. Patwardhan, all of whom visited Scotland during the year although it was not possible to arrange meetings for them under the auspices of the Order of the Star.

The International Congress in Holland during August was an outstanding event for Members of the Order in Europe and has already reacted upon our work in Scotland to quite a noticeable degree. Those who were able to attend the Congress returned filled with an enthusiasm of quite a remarkable nature, and the future work seems to hold very real promise.

The Glasgow Centres have succeeded in procuring a delightful Room for Star Work, co-operating with an Anti-Vivisection Society in the tenancy of its premises at 14 Newton Terrace.

The Edinburgh Centre has also lately secured a beautiful Room at 20 Northumberland Street, thanks to the generous co-operation of Mrs. Hay, and this was opened, as said above, by Dr. G. S. Arundale on November 9th.

The enclosed list of Public Lectures demonstrates the extremely happy relationship which exists between the Theosophical Society and the Order in Scotland in that Mrs. Bindley, the General Secretary of the Theosophical Society in Scotland is one of those who is lecturing for us. At all times she helps us in every way in her power.

We have now Centres in Inverness, Aberdeen, Dundee, Forfar, Perth, Dunfermline, Edinburgh, Glasgow (5 Centres), and Paisley.

The work has developed so rapidly of late that it has been thought wise to appoint an Advisory Committee to which the National Representative can turn for advice and help of all kinds.

We have been fortunate in finding in Miss K. Grant a Member able to give almost full time to Secretarial and Organising work and she has just started on her work in Edinburgh.

The Self-Preparation Group has proved of very great inspiration to many in Scotland. One hundred and one Members have joined this Group.

Mr. Thomas of Edinburgh has undertaken to act as Visiting Brother, offering his services as Lecturer to country Centres when desired, as his own work keeps him continually on the move and he is thus able to fit in visits to Centres in the course of his travels.

We have been fortunate in being able to co-operate with England, Ireland and Wales in several small ways and it is hoped that this will become even more frequent in future.

Mrs. McLellan (Glasgow) has done splendid work in connection with organising the Star Room in Newton Terrace and in organising the Sale of Work which takes place on the 6th December.

Finally, we look forward with tremendous hope to a visit from our Head Mr. Krishnamurti in the not too far distant future. Since Ommen a number of Members in Scotland realise something of the privilege and inspiration it is to work with him.

R. L. CHRISTIE,

National Representative.

CHILE

(First Report of the Order of the Star in the East in Chile, for the Year beginning 7th July, 1923, and ending 30th June, 1924)

To the President, T.S.—Centres of the Order.—When the movement was started again in July last, there only existed, duly organised,

the Santiago Centre, which, thanks to the enthusiasm of a group of members, had always kept alive the Ideal of our movement, and persevered in its activities.

To-day there exist, properly organised, four Centres: Santiago, Valparaiso, Talcahuano and Concepción; and there are two more in process of formation, besides the expected formation of two more in the near future.

The membership amounts to 89, distributed as follows:

Santiago	•••	•••	•••	•••	5 3
Valparaiso	•••		•••	•••	12
Talcahuano	•••	• • •	• • •	•••	15
Concepción	•••	•••	•••		9

Preparation Groups.—These have awakened keen interest, and many are the brethren who endeavour to prepare themselves for worthy channels of the Teacher when He comes. These Groups meet punctually on the 11th of each month; and at these meetings the messages of our Head are commented upon. The roll of members of these Groups amounts to 53.

La Nueva Era.—This is the name of the Official Organ of the Chilean Section. It began to appear included in La Revista Teosofica Chilena, and since March it is published independently, and distributed free. Its circulation up to the present has attained to 1,000 copies monthly, and we may assure, from letters received, that this publication faithfully fulfils its mission.

The movement of the Order has entered upon an unobstructed period of development, and we have every reason to hope that it will attain considerable growth next year.

I consider it my duty to especially point out the wholehearted spirit of work displayed by the Santiago Groups, conducted by Señora Elcira C. de Armengolli who, assisted by many other enthusiastic members, is doing a work of propaganda deserving of the highest praise.

This Group has published a Spanish edition of *The Path of Service*, by Mr. G. S. Arundale.

I also wish to record the longing after perfection and the spirit of concord, of devotion and of service of which all the Centres are giving proof.

Organisation.—We are following the organisation given by Mr. Wood.

ARMANDO ZANELLI,

BRAZIL

To the President, T.S.—I am pleased to fulfil the grateful duty to present to the Beloved Protector of the Order of the Star in the East the Report of the movement worked between October 1st, of the past year 1923, and same date of this year.

At October 1st, 1923, we had 1,824 members directly entered and 53 coming from the French Section. We were therefore, in the whole, 1,877.

From that date up to October 1st, 1924, there were entered some 213 new Brothers, and we are, now, consequently, 2,037 directly coming, and 53 coming into membership through the French Section before our Section was founded in 1923. We have, thus, 2,088 members.

In Manáos, Belém of Pará, Fortaleza, Bahia, Nictheroy, Rio de Janeiro, and São Paulo there are Meditation Groups at work.

At Rio de Janeiro, Nictheroy, São Paulo and Bello Horisonte, there are Auto-Preparation Groups. We are awaiting the publication in the *Herald of the Star* the new instructions for the organisation of Auto-Preparation Groups, so that other nuclei may be formed.

The Order has printed the 4th edition of the At the Feet of the Master.

In the several altruistic movements that are at work in our country many members of the Order are interested and working.

So, there are Members of the Order belonging to the "Animals Protective Society" (Sociedade Protectora dos Animaes), "Vegetarian Society," "Red Cross," "Brasilian League Against Non-Instruction" (Liga Brasileira Contra o Analphabetismo), "Orphanate," "Thereza de Jesus," and many other Beneficent associations.

It is well to emphasise that great number of Brasilian Spiritualists do accept the idea of the Coming of a Great Teacher and so they permit the propaganda of our Ideals in their respective Societies.

I beg the beloved Head of the Order and the venerated Protector to guide with Their advice their humble Brothers in Brazil. And to the Lord of Mercy and Compassion we beg to cover us with Him Blessings and make the grace of giving us Light and Strength to serve Him better.

RAYMUNDO P. SEIDL,
National Representative.

THE ROUND TABLE

(IN ALL COUNTRIES)

To our Revered Protector and our Senior Knight, Homage and Love.—During the past year the Order has planted a seed in Czecho-Slovakia, through a Knight admitted at the Star Convention in Holland; and in Denmark, through the help of Mr. Arthur Burgess; while Hungary, Germany and Canada have obtained charters and are now working as separate Sections.

The U.S.A. heads the list for members and activity in propaganda, her report showing an increase in membership from 135 to 824 in twelve months.

Several countries have now their own Journals; The United States Round Table Quest, the German Tafelrunde, and the Bulletin for the 4 Latin-speaking countries (France, Italy, Belgium and Spain), all show enterprise and good work done, and enable members to read in their own tongue what their fellow-members in other lands are doing. An International Annual—in two languages—was again issued this year by the Senior Council.

Since Service is the keynote of the Order, my report—limited in space—must pick out conspicuous examples, as it would be impossible to enumerate all the activities carried on by the various "Tables". The U.S.A. Report makes particularly good reading in this respect. Germany reports that the Hungarian Round Table sent them splendid parcels of clothing and food, enabling them to give a feast to 300 poor German children and their parents. Two English Tables also collected and sent large parcels of clothes to Germany.

Christmas is a time when most "Tables" seem to entertain some of their neighbours, and from lands as far apart as Scotland and South Africa, America and England, reports come of little ones made happy with a Christmas tree and joyous service done "in the King's Name".

Home-made cakes and fruit sent to an Ex-Veterans' hospital, candy and scrap-books made for Children's hospitals, bazaars organised to raise money for the Panchama Schools in India, work for the Blind, are among the very varied activities chronicled.

In France and Italy the activities, as might be expected, seem to run more along the lines of refining the emotions and spreading beauty wherever possible. Some beautiful ceremonies have been worked out by these "Tables," and in Italy we learn a Knight-Errant is visiting "Tables" for the special purpose of explaining the meaning of ceremonial. In Sweden handicrafts seem to play a large part in Round Table work. In Austria the Drama is the medium chosen for spreading Round Table ideas, and in Russia members have been busy designing shields and mottoes indicative of their individual efforts.

Through the efforts of the Chief Knight for Belgium our "International Correspondence Bureau" has been re-established, and Round Table members living hundreds of miles apart meet on the common ground of their interests and ideals.

From countries where the Order has been many years at work, e.g., Australia, New Zealand, Holland, England and Switzerland, whilst there may be nothing of outstanding interest to report, news comes that the work goes steadily on, new Tables are formed, whilst older ones die out, and many who entered the Order as children of 12 or 14 are now serving it as young men and women. This is especially the case in London, where Round Table members of ten and twelve years standing shoulder the responsibilities and carry on the often dull and wearisome routine work involved in any organisation of this kind. One new and vigorous "Table" has been started this year in the south of England, and at the time of writing another in the north is being set on foot, whilst to the revival of the St. Christopher Table at Letchworth the Order in England-and beyond-looks for fresh inspiration in our work. For the dominant note in our Order now is how to make it a real vehicle for youth's service, untrammelled by too much guidance from the older Knights. To this end much discussion has been carried on through the year, aided by our Protector's counsel, and we hope next year will see an advance in our constitution.

Amongst the red letter days of our Order in the past year must be recorded the visit of our beloved Protector to the Round Table in Germany; of Knight of Honour Raja to Tables in U.S.A. and Canada; and of

Knight of Honour George Arundale who presided over the general meeting held at Arnhem, Holland, and has visited also the English and other Tables.

One of our beloved Knights of Honour has passed from our sight, but we know that Knight Francesca Arundale will not forget the Order that she helped whenever opportunity offered, and we rejoice that one dear to her in the person of Shrimati Rukmini Arundale has this year joined us to work as a Knight in India as occasion arises.

And lastly—The Round Table, affiliated many years ago to the Order of the Star in the East, has re-asserted its link with that Order and which the land in which our Senior Knight now dwells, by purchasing for itself a seat in the great Amphitheatre at Mosman (to be known as Lancelot's seat) where some day Round Table members may see and hear in bodily form The King to whose service they are pledged.

Signed on behalf of the Senior Council in London

E. M. WHYTE (Kt. LIBRA),

Chief Secretary.

AMERICA

To the President, T.S.—The total membership of the Order in America is 1,119. There are 67 Tables, and these are organised in connection with Theosophical Lodges, public and private schools, two Orphanages, the Juvenile Court, Presbyterian, Episcopal and Liberal Catholic Churches, and as independent Groups. The Order seems to have a wide appeal amongst the youth of America, and its ideals lend themselves to the work of many organisations.

During this year three distinguished men who have already "won their spurs" for service to humanity, have linked themselves with our Order as Honorary Knights in America. These three are: Luther Burbank, Horticulturist; Samuel Fleisher, Humanitarian Worker, who has brought beauty into the drab lives of 'he slum children of Philadelphia; and Judge Jesse J. Dunn, International President of an Order for men, known as "The Loyal Knights of the Round Table".

Mrs. Dorothy Jinarājadāsa has also joined our Order in America as an Honorary Knight, and with Fritz Kunz and Douglas Fairbanks, completes our list.

We have embarked upon a new Quest this year in the form of a Round Table Mrgazine, published quarterly, and known as *The Round Table Quest*. Mrs. Orline Barnet Moore is the young editor, and the first two issues have already stamped the magazine as a successful venture.

The Chief Knight made a tour through the Southern States during April and May, visiting 13 cities in the interests of the Round Table. Tables were organised in each city, and lectures given in Theosophical Lodges, Y.W.C.A., Clubs, High School, Mothers Club, State Reform School for girls, and several Churches.

The Round Table was represented at the Convention of the Theosophical Society held in Chicago in August. The six Chicago Round Tables, totaling a membership of 62, presented the Ceremony before Convention, and our Knight of Honour, Mr. Jinarājadāsa addressed the young people on this occasion.

During the year one of our Tables organised a parade in honour of "Kindness to Animals Week". Seventeen Youth Organisations, including Churches of many denominations, took part in the event. The Round Table was represented by a beautiful float, filled with happy children carrying the banners of the Order. The young people sang the Round Table songs as the parade wended its way through the throngs of people, and the Pledge was repeated at each turn of the road.

Five Tables in another city took part in the Municipal Play Festival given each year by the school and youth organisations of the city. This event was witnessed by thousands of people and the Round Table received special mention in the newspaper articles.

Our Order celebrates each year the birthdays of its Protector and Senior Knight, and our reverence and gratitude go out to these most faithful Knights, who ever lead us onward to the Feet of the King whom we serve. May the Blessing of the King be with them always.

KNIGHT PARSIFAL,

Chief Knight.

AUSTRALIA

For the Year ending September 30th, 1924

Dear Protector.—It is with great regret that I have to report a considerable reduction, during the past year, in the number of our members, we having sustained a net loss of 9 Knights and 70 Companions, leaving us with a total of 25 Knights and 135 Companions; this being mainly due to the practical dissolution of the Tables in Chatswood and Marrickville, N.S.W., though in most centres there has been a slight falling off in membership, partly owing, I think, to the uncertain and unsettled conditions brought about by the somewhat drastic changes suggested in regard to our Constitution.

Judging from the reports to hand, it would appear as though those centres, in which the members undertake some definite form of service in the outer world, are the most active and progressive, the joint work, as a team, serving to bring the members into closer union, and to inspire them with greater enthusiasm for the Ideals of our Order.

In Adelaide, there have been many changes and departures, but members have continued to work for the Free Kindergarten, the Babies' Aid Society and the T.S. Lodge, besides purchasing 2 Seats in the Sydney Amphitheatre.

In Brisbane, the companions have been brought into close touch by means of a Physical Culture Class, held weekly with much success, whilst, in co-operation with the T.S. Order of Service, a good sum of money was raised for the Morven Garden Debt, by means of a Social and Dance.

Various charitable organisations were also assisted; a performance of the Krotona Ritual given to an appreciative audience; and £7 contributed to the Adyar Windmill Fund, as the result of an Entertainment given in honour of our esteemed Protector, Dr. Annie Besant, and in commemoration of her 50 years of public work.

In Launceston, the main outer activity has been very successful service on behalf of the Children's Playground.

In Melbourne, working in conjunction with the Ministering Children's League, 26 boys, recuperating after sickness, were given an average holiday of 18 days in the country, at a cost of £47, the cold wet season causing a falling off in the number of applications.

Following the happy custom of previous years, a number of small garments, mainly the work of the companions own hands, together with toys and money, were given to the Kindergarten, in honour of the birthday of our well beloved Protector, Dr. Besant.

A most successful concert, realising over £13, was organised for the Sick Boys' Holiday Fund, whilst great assistance has been given in the preparation for an Eastern Carnival on behalf of the Melbourne T.S. Lodge funds.

In Perth, members, individually, are assisting in Braille work for the Blind, First Aid Classes, and in the Anti-Vivisection Movement, whilst, as a body, the sum of £20 was collected for the "Save the Children Fund"; a number of blind girls were taken for a trip on the River; many waifs, from the Parkerville Home, were entertained at a picnic, and, with the assistance of the Lotus children, the sum of £11 was raised, by means of a concert and Social Evening, to provide 3 new beds at the Home.

In Sydney, the movement has again suffered greatly for lack of a suitable and convenient meeting place, but this is now remedied and it is hoped that the Order will grow apace.

In Chatswood, although meetings have been discontinued, some of the Pages have been busy making Dolls' clothes, with beds and bedding, on behalf of the City Mission, for the poor children of Sydney.

Greatly regretting the delay in issuing this Report, due to the difficulty in obtaining reports from individual centres, and with most cordial greetings to our beloved Protector, and to all our fellow Knights and Companions throughout the World, with the sincere hope that our Order may prove an ever-increasing source of help and inspiration in the King's Service.

SAMUEL STUDD (KNIGHT GARETH),

Chief Knight.

ORDER OF THE GOLDEN CHAIN

SPAIN

To the President, T.S.—During the past year, the Golden Chain's development has been rather stable in a general way, however the existing Groups have developed more intensely.

By means of its quarterly Bulletin regularly published and lavishly distributed, the "Golden Chain" made its propaganda and by correspondence is constantly helping to establish the same Institution in other countries.

The "Golden Chain" held its two extraordinary meetings during which the link's employments were renewed, the work of the past semester reviewed and the loving acts of kindness, abnegation, help to the weaker revealed, but without giving the names of the authors. Beside that, the "Golden Chain" held other meetings and propaganda feasts. The Anniversary Day was celebrated by the usual meeting.

The business work of the quarterly Bulletin is exclusively done by the links with the exception of the printing which is due to the generosity of a great friend of the children, to-day member S.C.

Two Groups were dissolved through adverse circumstances; another Group was formed, 12 new links entered it.

Groups and Their Work.—A gathering of the groups took place regularly once a week and education was carried on as usual with the help of the book At the Feet of the Master.

The children composed stories on the instructions received, or wrote a record, or explained at the next meeting what they had understood in the last one.

They have different games to develop the attention. The links themselves organise their feasts and extraordinary meetings. Some took upon themselves to instruct other children. The greater part of the Groups can meet in the open air and valuable progress has been made in contact with nature.

In short, the "Golden Chain" in Spain is wrestling with difficulties of various sorts but declare to the devoted group directors, helpers and friends taking an interest in it that it is well worth wrestling, and they fain would fight against greater odds first because of the intimate conviction that the education given is the real base of humanity's future happiness. It follows from this conviction that no effort is too great, no sacrifice too difficult in order to help Those who are preparing that future. We work without preoccupation about results. We see that truly remarkable results have been obtained and a chosen seed comes out of that Institution as a promise of a better generation. It is interesting to note the advance made by some links and the good effect produced, in a general way, by the education received in the "Golden Chain".

C. GUYARD,
National Representative.

THEOSOPHICAL ORDER OF SERVICE

Report for 1923-24

To the President, T.S.—The spirit of Internationalism which is always increasing in the world, together with your ever ready help, has brought a great inflow of life and activity to our Order internationally. From such countries as Australia, New Zealand, Java, South Africa, America, and others, comes news of the establishment or working of the Order, and I am just concluding an extensive and interesting tour of Europe itself, visiting Holland, Germany, Australia, Hungary, Denmark, Norway, Sweden, Poland, Yugo-Slavia, Italy, etc., where everywhere the movement is in good hands, quite steady, useful work being accomplished towards making the world a better place.

The desire of those working within the Order more definitely to co-ordinate the growing life so that, deepened and strengthened, it might be used to even greater advantage, was met by your approval of the plan to classify the membership under three headings: (1) "Brothers" of the Order—being those who, inspired by the teachings of Theosophy and keen to apply them in definite reform, and making the Order their main movement, were invited to become "Brothers"; (2) "Servers" of the Order—being those who, having less time to give to the movement, but being anxious to serve, were made "Servers"; (3) "Members"—being those who, not having time to devote, would show their sympathy in financial support.

A little ceremony of admission, based on the writings of yourself, H.P.B, and Alcyone, was drawn up, with your approval, and everywhere the idea has fired the imagination, and will probably result in providing for the service of our beloved T.S. and the world a much more vital and living Social Service Movement. The Secretary in each country will be looked upon as Chief Brother for that area, and a period of useful activity is anticipated.

In every country I visited I was showered with warm devoted greetings for our revered and loved President and Chief-yourself-finding all trying to serve and co-operate with you faithfully and well.

ARTHUR BURGESS,
International Secretary.

WOMEN'S INDIAN ASSOCIATION

(For 1924-25)

To the President, T.S.—The Women's Indian Association has now completed seven years of useful work, which has annually enlarged its sphere of activity till to-day it stands as an All-India Association which commands respect in all the Councils of the land and which has a notable record of achievement in its history, both in the social and political aspects of women's progress.

There are now 51 Branches and 18 Centres with a membership of 2,700. Seven new Branches were started during the year.

Classes are held in the Branches for religious, general and handwork subjects. In some cases, Badminton and other games are played. Some Branches collect money to maintain night schools. The members of quite a large number of Branches have this year taken a great deal of the responsibility of the National Baby Week arrangements and have undertaken the regular superintendence of Baby Welcome Centres. This is a work in which the members will become of increasing service to the country.

Many of the political objects for which the Association has been working for the past four years were gained in 1924. The vote was given to the women of Mysore State for their Representative Assembly and Legislative Council. Women voted for the first time in the elections for the Legislative Councils of Bombay, Madras, and the United Provinces, and the Association encouraged them to come to the polls, with remarkable success in a number of the large towns. Two of its members have become the first women in India to practise Law. Six other members have been appointed to Municipal Councils, and two as Honorary Bench Magistrates, Mrs. Jayalakshmi Bhagat Ram Kumar, B.A., and Mrs. Hodgkinson. The Association continues its propaganda for the inclusion of girls in all Schemes for Compulsory Primary

Education. It sent a Deputation to the Governor of Madras to obtain the Madras Governmence's support for the removal of the sex disqualification which prevents women from eligibility to become members of the Legislative Councils and Central Legislatures. It memorialised the Reforms Enquiry Committee for the same object. It appointed the Honorary Secretary as a delegate to the National Convention to represent women's interests in the Drafting of an Indian Constitution. A Donation of 500 dollars earmarked for helping suffrage propaganda was gratefully received from the Leslie Suffrage Fund of America. During the past month woman suffrage has been passed by the Assam Legislative Council, which also passed a Resolution in favour of the opening of the Council to women members.

The Women's Home of Service started a year and a half ago has become very popular in Madras both as a Baby Welcome Centre and as a training school for hand crafts. There was a total of 20,000 attendances at the Baby Welcome during the year, 1,700 individuals being registered, and many hundreds were cured of minor complaints. One hundred and ten pupils received instruction in handwork, classes in Samskrit and English also being included in the curriculum for those who wished. The confidence of the people of the four surrounding villages has been secured and a general improvement in their conditions is being worked for through the activities of the Home.

A delegation of the Association's members attended the Congress held in Rome of the International Woman Suffrage Alliance. The finances of the Association remain satisfactory through the kind generosity of sympathisers with the work, but if a large lump sum were available to buy the house and land of the Home of Service the work in that aspect of service to women and children could find immediate expansion of a most valuable kind. The Magazine of the Association, Stri Dharma, continues to supply news monthly at home and abroad about the progress of the Indian women's movement.

The work of the Association has been blessed with speedy results in every sphere except that of the mass primary and secondary education of girls. Three per cent literacy is still India's disgrace, but we work in assurance that the light of knowledge must spread.

MARGARET E. Cousins,

Honorary Secretary.

T.S. MUSLIM LEAGUE

To the President, T.S.—Sind is the home of Sufism, and seeing that religious tension between the Hindus and the Muslims was on the increase, we issued a circular letter to the public and the press calling attention to the value of Sufi teachings in bringing about the muchneeded religious toleration between the two great religions of the country. The letter was signed by the late Mr. G. M. Bhurgri, Bar-at-Law, Mr. Jethmal Parsram, Editor of The Bharatvasi of Hyderabad-Sind, and myself. This letter was very favourably received in all quarters, and a number of enquiries was received, asking what exactly the teachings of Sufism were. In answer to that enquiry, I compiled, at the request of my colleagues, a paper on the subject and circulated it to all interested in the idea. This paper was reprinted in full in the columns of Tomorrow of Ahmadabad, and reviewed most favourably in the columns of Bombay Chronicle, New India, Indian Social Reformer and Modern Review. It found its way into such far-off countries as Brazil and Turkey, and elicited much appreciation.

This was in June, 1923. In October, I went to Adyar, Madras, to attend the Brahmavidyashrama for a six months' course of general culture, and it was not long before I was called upon to speak to a gathering of the members of the Order of the Star, which believes in the early coming of a great World-Teacher. I was at that time studying the Quran and it occurred to me that it would interest my audience to know something of the teaching of that Holy Book of Islam. My audience was really interested, as I had presumed. At this time, the Universal Brotherhood Campaign initiated in by the Theosophical Society all over the world was in full swing in Madras, and it was not long before I got another opportunity of speaking on the tolerant spirit of the Quran before a public meeting held at the Gokhale Hall. This meeting was presided over by the renowned Dr. Tames H. Cousins, Principal of the Brahmavidyashrama, and seeing that I was interested in

Islam, Dr. Cousins was kind enough to ask me to give a systematic course of lectures on my favourite subject for the benefit of my fellowstudents, some of whom hailed from such far-off places as England, Holland and Java. I am one of those who believe that a lecture does good to one person, if not to more, that is, the lecturer, and I readily agreed to accept the responsibility. I am glad that I did it, for the training thus involved prepared me to some extent for the work which seemed to be waiting for someone to do it. In the meantime, the Theosophical Society of which I have long been a member, decided in the Convention held at Benares in December, 1923, that a T.S. Muslim League should be started within the Society for the study of Islam in the same spirit of goodwill as had been shown in the study of Buddhims, Christianity, Hinduism and Zoroastrianism. My studies of Islam soon convinced me that the real cause of Hindu-Muslim tension lay not in the teaching of the Quran, but in the negation of that teaching by the lip-followers of the Prophet on the one hand, and the crass ignorance of the real teaching on the part of non-Muslims on the other. duty as a Theosophist soon became clear to me, and I made up my mind to enlighten all who cared what the true teaching of the Holy Book of Islam was.

During the course of my stay in Madras, I went on a visit to the great Temple-cities of that Presidency, and my first lectures on Islam in pursuance of my duty as a Theosophist were given at Tanjore and Trichinopoly. The interest which they aroused both in Theosophical Circles and outside, encouraged me to continue the practice while I was returning to Sind in the month of April. I lectured at a place called Chhanapatnam where there is a large population of Muhammadans. A friend from those parts who is now in Bombay to attend the Convention of the Theosophical Society tells me that they still cherish the memory of that lecture given in their own language, Hindustani. Similar lectures were given in Bangalore and Mysore. Entering the Mahratta country, two lectures were given in Hindustani for the Muslims of Hubli. Coming to Poona, a lecture was given under the auspices of the Jamiat-i-Tabligh-i-Islam, and another at the Lodge of the Theosophical Society. And it was at Poona that the first study circle contemplated by the Theosophical Society was formed. This consists of a few Hindu-Theosophists and Muslim non-Theosophists who meet once a week for the comparative study of Islam, the classes being

conducted by the Jamait-i-Islam people. And here let me mention the fact that it is not necessary for anyone to be a member of the Theosophical Society to join these study classes as a student of truth.

Arriving in Sind, I gave a series of lectures on Islam at the Lodge of the Theosophical Society at Karachi, and another study circle was formed here. In the beginning of October last, I went on a lecturing tour to Rajputana, and gave lectures at Jodhpore and Ajmer. The lecture at Jodhpore was held at the house of a Nawab of Persian descent, and as it was the Birth Anniversary of the Prophet on that day, a large number of elderly Muslims came to attend at the invitation of the Nawab. At the conclusion of my speech, our host in proposing a cordial vote of thanks, added that if I had said anything that had gone against the cherished views of any of the audience, he would beg them not to mind it, seeing that I had made an honest study of Islam. Upon this, five or six of the most orthodox Muslims present got up one after the other, and said that on the contrary, they were in hearty agreement with every word I had said. This was a great revelation to me, for it was clear to me that at heart a Muslim is not that bigot which he is represented to be.

A similar amusing incident occurred at Ajmer. The notice advertising my lectures at that place was signed, among others, by a liberal minded Muslim gentleman. When I saw this gentleman on my arrival, I was amused to hear that some of his friends had been to him to remonstrate with him for lending his name to the notice. But when the lecture had come and gone, the same people who had been remonstrating, pressed me hard to give a Hindustani lecture at the Dargah Sharif, the shrine of the renowned Khawaja Moaiyanud-Din Chishti, on the top of the one that had already been fixed up, and would take no refusal. It is gratifying that a study circle has also been formed at this seat of Sufism and we may hope to receive a large quota of help from it.

At the end of October, a meeting of the Sind-Baluchistan T. S. Federation was held at Rohri, near Sukkur, in Upper Sind, and here, too, we took care to emphasise our duty to the sympathetic study of Islam. Following upon the heels of the Federation came the third session of the Sufi Samagam at Sukkur, and its success reflects great credit on our brother Jethmal Parsram, who is the author of Sind and its Sufis in the Asian Library Series. I was then away in the

Punjab, and besides an Address to the students of the great Islamia College at Lahore, gave two lectures on Islam, one under the Chairmanship of Shaikh Abdul Qadir, B.A., Bar-at-Law, Vice-President, Punjab Legislative Council, on the Teachings of the Prophet, and another at the Lodge of the Theosophical Society, on the Mysticism of Islam, under the presidency of Khawaja Dil Mohammad, M.A., Vice-Principal, Islamia College. The lecture on the Prophet was published by Muslim Outlook in full, and what is still more gratifying, the Khawaja Saheb who is an apt student of Sufism and a poet of great originality, has promised his co-operation for our Islamic studies in the following words:

"Prof. Abdul Hamid, M.A., of our College, and Mr. Mohd. Yaqub Khan, Muslim Missionary, who was lately at Woking, England, have very kindly consented to contribute tracts for your publication. Maulvi Mohd. Ali, M.A., of Lahore, who has recently translated the Holy Quran, has already published a few tracts which are worth reproduction in your series. I am moving him to permit a reprint of these tracts by your Society, and will let you know as soon as I get his permission. Though not systematic, I shall be able to do some little service in this direction, and am highly thankful to you for your sympathetic and anxious concern for the cause of Truth in Islam."

Besides Lahore, lectures have been given at the Islamia High School, Patiala, and the Town Hall at Ludhiana. The former was presided over by a Hindu retired Inspector of Schools and the latter by a Mussalman Barrister. Both drew large audiences, Hindus as well as Muslims, and were much appreciated.

In addition to the study circles mentioned above, there are two more that I know of, one at Hyderabad-Sind and the other at Quetta in Baluchistan. Our brother, Capt. R. Balfour Clarke, who was the life and soul of the Scouting and the Youth movements in Quetta, was also an ardent admirer of Islam, and though he is no longer there, he will be glad to know that an Islamic study circle has been formed there.

It was a happy idea of our leaders that they initiated the T.S. Muslim League, or, as it has been proposed to call it now, the T.S. Muslim Association, at this particular juncture. The relations between the two sister-communities of India were never so strained as now, and if anything can bring about brotherly tolerance and blend the two

together in mutual goodwill and amity, it is the Theosophical ideal of Universal Brotherhood, based on syr pathetic study of each other's religion. If religious hatred is particularly strong in the North, one reason undoubtedly is that the Theosophical ideals of Peace and Brotherhood have not yet reached that benighted part of India.

H. C. KUMAR

THE THEOSOPHICAL SOCIETY MEMORANDUM OF ASSOCIATION

THE THEOSOPHICAL SOCIETY

FOUNDED NOVEMBER 17, 1875. INCORPORATED APRIL 3, 1905

In the matter of Act XXI of 1860 of the Acts of the Viceroy and Governor-General of India in Council, being an Act for the Registration of Literary,

Scientific and Charitable Societies

and

IN THE MATTER OF THE THEOSOPHICAL SOCIETY

MEMORANDUM OF ASSOCIATION

- 1. The name of the Association is "The Theosophical Society".
- 2. The objects for which the Society is established are:
- (i) To form a nucleus of the Universal Brotherhood of Humanity, without distinction of race, creed, sex, caste, or colour.
- (ii) To encourage the study of Comparative Religion, Philosophy and Science.
- (iii) To investigate unexplained laws of Nature and the powers latent in man.
- (a) The holding and management of all funds raised for the above objects.
- (b) The purchase or acquisition on lease or in exchange or on hire or by gift or otherwise, of any real or personal property, and any rights or privileges necessary or convenient for the purpose of the Society.

- (c) The sale, improvement, management, and development of all or any part of the property of the Society.
- (d) The doing of all such things as are incidental or conducive to the attainment of the above objects or any of them, including the founding and maintenance of a library or libraries.
- 3. The names, addresses and occupations of the persons who are members of, and form the first General Council, which is the Governing Body of the Society, are as follows:

GENERAL COUNCIL

Ex Officio

President-Founder

... H. S. Olcott, Adyar, Madras, Author.

Vice-President

... A. P. Sinnett, London, England, Author.

Recording Secretary

... Dr. S. Subramania Iyer, Madras, Justice of the High Court.

Treasurer

... W. A. English, M.D., Adyar, Madras.

Retired Physician.

Alexander Fullerton, General Secretary, American Section, 7 West 8th Street, New York.

Upendranath Basu, B.A., LL.B., General Secretary, Indian Section, Benares, U.P.

Bertram Keightley, M.A., General Secretary, British Section, 28 Albemarle Street, London, W.

W. G. John, General Secretary, Australasian Section, 42 Margaret Street, Sydney, N.S.W.

Arvid Knös, General Secretary, Scandinavian Section, Engelbretchsgatan 7, Stockholm, Sweden.

C. W. Sanders, General Secretary, New Zealand Section, Queen St., Auckland, N.Z. W. B. Fricke, General Secretary, Netherlands Section, 76 Amsteldijk, Amsterdam.

Th. Pascal, M.D., General Secretary, French Section, 59 Avenue de la Bourdonnais, Paris.

Decio Calvari, General Secretary, Italian Section, 380 Corso Umberto I., Rome.

Dr. Rudolf Steiner, Gen. Secretary, German Section, 95 Kaiserallee, Friedenau, Berlin.

José M. Massö, Acting General Secretary, Cuban Section, Havana, Cuba.

Additional

Annie Besant, Benares, Author
[for 3 years].
G. R. S. Mead, London, Author
[for 3 years].
Khan Bahadur Naoroji Dorabji
Khandalavala, Poona, Special
Judge [for 3 years].
Dinshaw Jivaji Edal Behram, Surat,
Physician [for 2 years].

Francesca Arundale, Benares.
Author [for 2 years].
Tumacherla Ramachandra Row,
Gooty, Retired Sub-Judge
[for 1 year].
Charles Blech, Paris, France, Retired Manufacturer
[for 1 year].

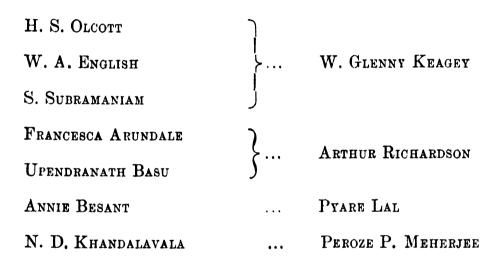
- 4. Henry Steele Olcott, who, with the late Helena Petrovna Blavatsky, and others, founded the Theosophical Society at New York, United States of America, in the year 1875, shall hold, during his lifetime, the position of President, with the title of "President-Founder," and he shall have, alone, the authority and responsibility and shall exercise the functions provided in the Rules and Regulations for the Executive Committee, meetings of which he may call for consultation and advice as he may desire.
- 5. The income and property of the Society, whencesoever derived, shall be applied solely towards the promotion of the objects of the Society as set forth in this Memorandum of Association, and no portion thereof shall be paid or transferred directly or indirectly by way of dividends, bonus or otherwise by way of profits to the persons who at any time are or have been members of the Society, or to any of them or to any person claiming through any of them. Provided that nothing herein contained shall prevent the payment in good faith of remuneration to any officers or servants of the Society or to any member thereof or other person in return for any services rendered to the Society.
- 6. No member or members of the General Council shall be answerable for any loss arising in the administration or application of the said trust funds or sums of money or for any damage to or deterioration in the said trust premises, unless, such loss, damage or deterioration shall happen by or through his or their wilful default or neglect.
- 7. If upon the dissolution of the Society, there shall remain after the satisfaction of all its debts and liabilities, any property whatsoever, the same shall not be paid to or distributed among the members of the Society or any of them, but shall be given or transferred to some other Society or Association, Institution or Institutions, having objects similar to the objects of the Society, to be determined by the votes

of not less than three-fifths of the members of the Society, present personally or by proxy, at a meeting called for the purpose, or in default thereof, by such Judge or Court of Law as may have jurisdiction in the matter.

8. A copy of the Rules and Regulations of the said Theosophical Society is filed with the Memorandum of Association, and the undersigned, being seven of the members of the Governing Body of the said Society, do hereby certify that such copy of such Rules and Regulations of the said Theosophical Society is correct.

As witness our several and respective hands, dated this 3rd day of April, 1905.

Witness to the signatures:



RULES AND REGULATIONS FOR THE MANAGEMENT OF THE ASSOCIATION NAMED "THE THEOSOPHICAL SOCIETY," ADYAR, MADRAS

- 1. The General Council, which shall be the Governing Body of the Theosophical Society, shall consist of its President, Vice-President, Treasurer, and Recording Secretary and the General Secretary of each of its component National Societies, ex officio, and of not less than five other members of the Society; and not less than seven members of the General Council shall be resident in India, and of these seven there shall be not less than three who shall and three who shall not be natives of India or Ceylon. The Recording Secretary shall be the Secretary of the General Council.
- 2. The terms of those members of the General Council who hold office ex officio shall expire with the vacation of their qualifying office,

while the other members shall be elected for a term of three years, by vote of the General Council at its Annual Meeting; the names of proposed members shall be sent to all members three months before the Annual Meeting. Members retiring shall be eligible for re-election.

- 3. It shall be competent for the General Council to remove any of its members, or any officer of the Society, by a three-fourths majority of its whole number of members, at a special meeting called for the purpose of which at least three months' notice shall have been given; the quorum consisting, however, of not less than five members.
- 4. The General Council shall ordinarily meet once a year, at the time of the Annual Meeting or Convention of the Society; but a special meeting may be called at any time by the President, and shall be called at any time by him, or if not by him, by the Recording Secretary, on the written requisition of not less than five members; but of such special meetings not less than three months' notice shall be given, and the notice shall contain a statement of the special business to be laid before the meeting.
- 5. At all meetings of the General Council, members thereof may vote in person, or in writing, or by proxy.
- 6. The quorum of an ordinary as well as of a special meeting of the General Council shall be five. If there be no quorum, the meeting may be adjourned sine die, or the Chairman of the meeting may adjourn it to another date of which three months' further notice shall be given, when the business of the meeting shall be disposed of, irrespective of whether there is a quorum present or not.
- 7. The President, or in his absence the Vice-President, of the Society, shall preside at all meetings of the Society or of the General Council, and shall have a casting vote in the case of an equal division of the members voting on any question before the meeting.
- 8. In the absence of the President and the Vice-President, the meeting shall elect a Chairman from among the members present at the meeting, and he shall have a casting vote in the case of a tie.
 - 9. The term of office of the President shall be seven years.
- 10. Six months before the expiration of a President's term of Office his successor shall be nominated by the General Council, at a meeting to be held by them, and the nomination shall be communicated to the General Secretaries by the Recording Secretary. Each General Secretary shall take the votes of the individual members of his National

Society on the list of members forwarded to Adyar in the preceding November, and shall communicate the result to the Recording Secretary, who shall take those of the Lodges and Fellows-at-large attached to Adyar. A majority of two-thirds of the recorded votes shall be necessary for election.

- 11. The President shall nominate the Vice-President, subject to confirmation by the General Council, and his term of office shall expire upon the election of a new President.
- 12. The President shall appoint the Treasurer, the Recording Secretary and such subordinate officials as he may find necessary, which appointments shall take effect from their dates, and shall continue to be valid unless rejected by a majority vote of the whole number of members of the Executive Committee, voting in person or by proxy, at its next succeeding meeting, the newly appointed Treasurer or Recording Secretary not being present, nor counting as a member of the Executive Committee for purposes of such vote.
- 13. The Treasurer, Recording Secretary and subordinate officials being assistants to the President in his capacity as executive officer of the General Council, the President shall have the authority to remove any appointee of his own to such offices.
- 14. The General Council shall at each Annual Meeting appoint an Executive Committee for the ensuing year, of whom at least two-thirds shall be members of the Council, and it shall consist of seven members, all residents of India, including the President as ex-officio Chairman, the Vice-President when resident in Madras, the Treasurer, and the Recording Secretary as ex-officio Secretary of the Committee, and three of the members of such Committee shall and three shall not be natives of India or Ceylon.
- 15. The Executive Committee shall, as far as convenient, meet once in every three months for the audit of accounts and the despatch of any other business. A special meeting may be called by the Chairman whenever he thinks fit, and such meeting shall be called by him, or if not by him, by the Recording Secretary, when he is required to do so, by not less than three members of the Committee, who shall state to him in writing the business for which they wish the meeting to assemble.
- 16. At a meeting of the Executive Committee, three members shall constitute a quorum.

- 17. The Committee shall, in the absence of the Chairman or Vice-Chairman, elect a Chairman to preside over the meeting, and in case of equality of votes the Chairman for the time being shall have a casting vote.
- 18. The President shall be the custodian of all the archives and records of the Society, and shall be the Executive Officer and shall conduct and direct the business of the Society in compliance with its rules; he shall be empowered to make temporary appointments and to fill provisionally all vacancies that occur in the offices of the Society, and shall have discretionary powers in all matters not specifically provided for in these Rules.
- 19. All subscriptions, donations and other moneys payable to the Association shall be received by the President, or the Treasurer, or the Recording Secretary, the receipt of either of whom in writing shall be sufficient discharge for the same.
- 20. The securities and uninvested funds of the Society shall be deposited in the Bank of Madras or such other Bank or Banks as the Executive Committee, T.S., shall select; and in countries outside of India, in such Banks as the President shall select. Cheques drawn against the funds shall be signed by the President or by the Treasurer of the Society.
- 21. The funds of the Society not required for current expenses may be invested by the President, with the advice and consent of the Executive Committee, in Government or other Public securities, or in the purchase of immovable property of First Mortgages on such property, and with like advice and consent he may sell, mortgage or otherwise transfer the same, provided, however, that nothing herein contained shall apply to the property at Adyar, Madras, known as the Headquarters of the Society.
- 22. Documents and conveyances, in respect of the transfer of property belonging to the Society, shall bear the signature of the President and of the Recording Secretary, and shall have affixed to them the Seal of the Society.
- 23. The Society may sue and be sued in the name of the President.
- 24. The Recording Secretary may, with the authority of the President, affix the Seal of the Society on all instruments requiring to be sealed, and all such instruments shall be signed by the President and by the Recording Secretary.

25. On the death or resignation of the President, the Vice-President shall perform the duties of President, until a successor takes office.

HEADQUARTERS

- 26. The Headquarters of the Society are established at Adyar, Madras, and are outside the jurisdiction of the Indian Section.
- 27. The President shall have full power and discretion to permit to any person the use of any portion of the Headquarters' premises for occupation and residences, on such terms as the President may lay down, or to refuse permission so to occupy or reside. Any person occupying or residing under the permission granted by the President shall, on a fortnight's notice given by or on behalf of the President, unconditionally quit the premises before the expiry of that period.

ORGANISATION

- 28. Every application for membership in the Society must be made on an authorised form, and must, whenever possible, be endorsed by two Fellows and signed by the applicant; but no person under the age of twenty-one years shall be admitted without the consent of their guardians.
- 29. Admission to membership may be obtained through the President of a Lodge, the General Secretary of a National Society, or through the Recording Secretary; and a Diploma of membership shall be issued to the Fellow, bearing the signature of the President, and countersigned by the General Secretary, where the applicant resides within the territory of a National Society, or countersigned by the Recording Secretary, if admission to membership has been obtained through the Recording Secretary.
- 30. Lodges and unattached Fellows residing within the territory of a National Society must belong to that National Society, unless coming under Rule 31.
- 31. When a Lodge or an individual Fellow is, for any serious and weighty reason, desirous of leaving the National Society to which it, or he, belongs, but is not desirous of leaving the Theosophical Society, such Lodge or individual Fellow may become directly attached to Headquarters, severing all connection with the National Society, provided

that the President, after due consultation with the General Secretary of the said National Society, shall sanction the transfer. This shall equally apply in the case of the admission of any new member, and due consultation with the General Secretary of the National Society in which that new member is residing should always precede any decision for his admission.

- 32. Lodges or Fellows-at-large, in countries where no National Society exists, must apply for their Charters or Diplomas directly to the Recording Secretary and may not, without the sanction of the President, belong to National Societies within the territorial limits of which they are not situated or resident.
- 33. Any seven Fellows, in a country where no National Society exists, may apply to be chartered as a Lodge, the application to be forwarded to the President of the Society through the Recording Secretary.
- 34. The President shall have authority to grant or refuse applications for Charters, which, if issued, must bear his signature and that of the Recording Secretary and the Seal of the Society, and be recorded at the Headquarters of the Society.
- 35. A National Society may be formed by the President, upon the application of seven or more chartered Lodges.
- 36. All Charters of National Societies or Lodges and all Diplomas of membership derive their authority from the President, acting as Executive Officer of the General Council of the Society, and may be cancelled by the same authority.
- 37. Each Lodge and National Society shall have the power of making its own Rules, provided they do not conflict with the Rules of the Theosophical Society, and the rules shall become valid unless their confirmation be refused by the President.
- 38. Every National Society must appoint a General Secretary, who shall be the channel of official communication between the General Council and the National Society.
- 39. The General Secretary of each National Society shall forward to the President, annually, not later than the first day of November, a report of the year's work of his Society, and at any time furnish any further information the President or General Council may desire.
- 40. National Societies, hitherto known as Sections, which have been incorporated under the name of "The... Section of the T.S.," before the year 1908, may retain that name in their respective countries,

in order not to interfere with the incorporation already existing, but shall be included under the name of National Societies, for all purposes in these Rules and Regulations.

FINANCE

- 41. The fees payable to the General Treasury by Lodges not comprised within the limits of any National Society are as follows: For Charter, £1; for each Diploma of Membership, 5s.; for the Annual Subscription of each Fellow, 5s., or equivalents.
- 42. Fellows-at-large not belonging to any Lodge shall pay the usual 5s. Entrance Fee, and an Annual Subscription of £1, to the General Treasury.
- 43. Each National Society shall pay into the General Treasury 8d. (or its equivalent) for every active member on its rolls, and shall remit the same to the Treasurer on or before the first day of October of the current year, and the official year of the Society shall close on 31st October, instead of 30th November.
- 44. In the event of the withdrawal from the Theosophical Society of any National Society or Lodge thereof, its constituent Charter granted by the President shall, ipso facto, lapse and become forfeited, and all property, including Charters, Diplomas, Seal, Records and other papers, pertaining to the Society, belonging to or in the custody of such National Society or Lodge, shall vest in the Society and shall be delivered up to the President on its behalf; and such National Society or Lodge shall not be entitled to continue to use the name, motto, or Seal of the Society. Provided, nevertheless, that the President shall be empowered to revive and transfer the said Charter of the seceding National Society or Lodge to such non-seceding Lodges and Fellows as in his judgment shall seem best for the interests of the Society.
- 45. The financial accounts of the Society shall be audited annually by qualified Auditors who shall be appointed by the General Council at each Annual Meeting for the ensuing year.

MEETINGS

46. The Annual General Meeting or Convention of the Society shall be held in India in the month of December, at such place as shall

be determined by the Executive Committee in the June of each year. Lodges desirous of inviting the Conventior and able to make due arrangements for its accommodation, shall send the invitation in the March of the current year, with particulars of the arrangements they propose to make.

- 47. That at least once in every seven years a World Convention of the Theosophical Society shall be held out of India, beginning with one in Europe at a place and date to be fixed by the General Council, but so as not to interfere with the Annual Convention in India.
- 48. The President shall have the power to convene special meetings of the Society at his discretion.

REVISION

49. The General Council, after at least three months' notice has been given to each member of said Council, may, by a three-fourths vote of their whole number, in person, in writing, or by proxy, make, alter or repeal the Rules and Regulations of the Society, in such manner as it may deem expedient.

GENERAL COUNCIL AND OFFICERS FOR 1924—25

GENERAL COUNCIL FOR 1924—25

Ex-Officio

President

Mrs. Annie Besant, D.L.

Vice-President

C. JINARĀJADĀSA

Recording Secretary

J. R. ARIA

Treasurer

A. SCHWARZ

General Secretaries

- Mr. L. W. Rogers, T.S. in America; 826 Oakdale Avenue, Chicago, Ill., U.S.A.
- EDWARD L. GARDNER Esq., T.S. in England; 23 Bedford Square, London, W.C. 1.
- DEWAN BAHADUR SIR T. SADASIVA IYER, T.S. in India; Benares City, U.P.
- Mrs. Josephine Ransom, T.S. in Australia; 114 Hunter Street, Sydney, N.S.W.
- HERR HUGO FAHLCRANTZ, T.S. in Sweden; Ostermalmsgatan 75, Stockholm, Sweden.
- WILIIAM CRAWFORD Esq., T.S. in New Zealand; 371 Queen Street, Auckland, New Zealand.
- MEJR. C. W. DYKGRAAF, T.S. in the Netherlands; Amsteldijk 76, Amsterdam.
- Monsieur Charles Blech, T.S. in France; 4 Squar: Rapp, Paris VII, France.

- COLONELLO O. BOGGIANI, T.S. in Italy; 8 Corso Fiume, Torino VII, Italy. HERR AXEL VON FIELITZ-CONIAR. T.S. in Germany; Zocherstraat 60 III, Amsterdam, Holland.
- SEÑOR DON RAFAEL DE ALBEAR, T.S. in Cuba; Apartado 365, Havana, Cuba.
- PROFESSOR ROBERT NADLER, T.S. in Hungary; Muegyetem, Budapest 1, Hungary.
- DR. JOHN SONCK, T.S. in Finland; Kansakoulukatu 8, Helsinki, Finland.
- MME. A. KAMENSKY, T.S. in Russia; Coutance 1, Geneva, Switzerland.
- HERR JAN BEDRNICEK, T.S. in Czechoslovakia; Palace Lucerna, Stepanska ut, Prague II.
- J. Bruno Bischoff Esq., T.S. in South Africa; P.O. Box 935, Pretoria, South Africa.
- MRS. JEAN R. BINDLEY, T.S. in Scotland; 28 Great King Street, Edinburgh, Scotland.
- MADEMOISELLE H. STEPHANI, T.S. in Switzerland; 2 Rue du Cloître Geneva, Switzerland.
- Monsieur Gaston Polak, T.S. in Belgium; 45 Rue de Loxum, Brussels, Belgium.
- HERR J. KRUISHEER, T.S. in Dutch East Indies; Blavatskypark, Weltevreden, Java.
- A. Verhage Esq., T.S. in Burma; Olcott Lodge, No. 21, 49th Street, Rangoon.
- HERR JOHN CORDES, T.S. in Austria; Theresianumgasse 12, Vienna IV, Austria.
- FRU AGNES MARTENS SPARRE, T.S. in Norway; Gabelsgatan 41, Oslo (Kristiania), Norway.
- J. H. Pérèz Esq., T.S. in Egypt; P.O. Box 240, Cairo, Egypt.
- HERE CHRISTIAN SVENDSEN, T.S. in Denmark; Hauchsvej 20, Copenhagen, Denmark.
- T. Kennedy Esq., T.S. in Ireland; 16 South Frederick Street, Dublin, Ireland.
- PROF. JOSE ROMANO MUNOZ, T.S. in Mexico; Apartado Postal 8014, Mexico, D.F., Mexico.
- ALBERT E. S. SMYTHE Esq., T.S. in Canada; 22 Glen Grove Avenue West, Toronto, Canada.
- SEÑOR ADRIAN A. MADRIL, T.S. in Argentine; Calle San Luis 953, Rosario, Argentina.

- Señor Armando Zanelli, T.S. in Chile; Casilla de Correo 548, Valparaiso, Chile.
- Com. R. Pinto Seidl, T.S. in Brazil; 112 Rue General Bruce, Rio de Janeiro, Brazil.
- Monsieur Sophrony Nickoff, T.S. in Bulgaria; 84 Tzar Simeon, Sofia, Bulgaria.
- HERR JAKOB KRISTINSSON, T.S. in Iceland; Ingolfsstr 22, Reykjavik, Iceland.
- COMMANDANTE DE E. M. JULIO GARRIDO, T.S. in Spain; Sociedad Teosofica, Travesia de Trujillos, No. 3, Madrid (12), Spain.
- SEÑOR A. R. SILVA, JR., T.S. in Portugal; Avenida Almirante Reis 58, 1°E, Lisbon, Portugal.
- Coun. Peter Freeman, T.S. in Wales; 3 Rectory Road, Penarth, Wales.
- MADEMOISELLE WANDA DYNOWSKA, T.S. in Poland; Wilcza Str. 10, M. 14, Warsaw, Poland.
- SENORA ANNIE MENIE GOWLAND, T.S. in Uruguay; Lindoro Forteza 59, Union, Montevideo, Uruguay.
- SENOR FRANCISCO VINCENTY (pro tem) T.S. in Porto Rico; San Juan, Porto Rico.

Additional

Dr. G. S. Arundale, Adyar, Madras [1924 for 3 years].

J. Krishnamurti Esq., Adyar,

Madras [1924 for 3 years].

A. Hydari Esq., Hyderabad,

Deccan [1924 for 3 years].

HIRENDRA NATH DATTA Esq.,
139 Cornwallis Street,
Calcutta [1924 for 3 years].

P. K. Telang Esq., Theosophical Society, Benares City [1922 for 3 years].

KHAN BAHADUR N. D. KHANDALAvala, Dubash House, Hughes Road, Bombay [1922 for 3 years].

Presidential Agents

Roumania

E. F. D. BERTRAM Esq., 42 Strada Regale, Ploesti, Roumania.

Yugo-Slavia

MISS JELISAVA VAVRA, Primorska 32, Zagreb, Yugo-Slavia.

President's Private Secretary

DR. G. S. ARUNDALE

Legal Adviser

THE HON'BLE MR. JUSTICE V. RAMESAM

High Court of Madras

HEADQUARTERS

Executive Committee

THE PRESIDENT

THE VICE-PRESIDENT

THE RECORDING SECRETARY

THE TREASURER

Miss A. J. Willson

YADUNANDAN PRASAD

DR. G. SRINIVASAMURTI

Superintendent

B. RANGA REDDY

Garden Superintendent

K. R. JASAWALA

Bhojanashala

J. SREENIVASA RAO

Consulting Engineer

T. C. ANANTARAMA IYER

Theosophical Publishing House

S. RAJARAMA IYER

Vasanta Press

A. K. SITARAMA SHASTRI

Adyar Library

PANDIT A. MAHADEVA SHASTRI (Director)

CABLE ADDRESSES:

The President: "Olcott, Madras."

Gen. Sec., American Section: "Theosoph, Chicago."

- do. English Section: "Theosoph, London."
- do. Indian Section: "Theosophy, Benares."
- do. Australian Section: "Theosoph, Sydney."
- do. New Zealand Section: "Theosophy, Auckland."
- do. Scottish Section: Theosophy, Edinburgh."
- do. S. African Section: "Secure, Johannesburg."
- do. Scandinavian Section: "Teosof, Stockholm."
- do. Mexican Section: "Teosofica, Mexico."
- do. Egyptian Section: "Peresco, Cairo."

MINUTES

Of a Meeting of the General Council, T.S., held at "Vasant Vihar," Mount Pleasant Road, Bombay, on December 23rd, 1924, at 7 p.m.

PRESENT

Dr. Annie Besant ... President. T.S. Mr. C. Jinarājadāsa ... Vice-President, T.S. ... Recording Secretary, T.S. ., J. R. Aria " A. Schwarz ... Treasurer, T.S. " T. Ramachandra Rao ... Joint General Secretary, T.S. in India. ... Representative, T.S. in England. Miss E. Bright Mr. J. Krishnamurti ... Member, General Council, T.S. Khan Bahadur N. D. Khandalavala Mr. Hirendra Nath Datta ...

- 1. The Minutes of the Meetings of December 25th and 30th, 1923, having been previously circulated among the members of the General Council, were taken as read, and duly sigued.
- 2. The Councillors' votes on the election of Dr. G. S. Arundale in place of Miss F. Arundale who died in March, 1924, were all in favour, hence he was elected as an Additional Member of the General Council for a period of three years.

The votes on the re-election of the retiring members, Messrs. J. Krishnamurti, A. Hydari and Hirendra Nath Datta were unanimously in favour, so they were re-elected as Additional Members of the General Council for three years.

The General Secretary, T.S. in Spain, proposed Egypt, instead of Adyar, as the central place to hold the Jubilee of the T.S., but the votes of all other members of the General Council were in favour of holding it in Adyar, the Headquarters of the T.S., hence it was resolved:

That the Jubilee of the T.S. should be held in Adyar in the year 1925.

3. The Treasurer's Report for the year ending 31st October, 1924, was very satisfactory, showing an excess in income over expenditure amounting to Rs. 6,349-11-9.

We were thankful to receive donations amounting to Rs. 15,842-5-3, out of which Rs. 6,404 were contributed as "Adyar Day" collections and Rs. 6,000 for sanitary installations in Blavatsky Gardens and Guest House.

After some discussion the T.S. and Adyar Library Budgets for 1925 were unanimously passed.

T.S. BUDGET FROM 1st NOVEMBER, 1924 TO 31st OCTOBER, 19	T.S. BUDGET	FROM 1st	NOVEMBER.	1924 TO	31sT	OCTOBER.	1925
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Income	Rs.	A.	P.	Expenditure	Rs.	A.	P.
Fees and Dues Rent and Interest Garden Produce Balance of 1924 Donations	17,000 18,000 7,000 7,000 7,536 56,536	00000 0	00000	Office Salaries Servants' Wages Garden Expenses Printing and Stationery Telegrams and Postages Lighting Taxes Construction and Repairs Establishment Charges The Adyar Bulletin Olcott Cottage Miscellaneous Brahmavidyashrama Furnishing Electrical Department	1,700 6,000 15,000 3,500 1,000 4,000 10,000 1,500 1,000 1,000 2,000 1,000		

ADYAR LIBRARY BUDGET FROM 1st NOVEMBER, 1924 TO 31st OCTOBER, 1925

Income	Rs.	Δ.	P.	Expenditure	Rs.	A.	P.
Interest on Capital T.S. Contribution Sales Donations	4,750 5,000 250 1,974	0 0 0 0		Fire Insurance	6,600 474 1,500 1,000 1,200 1,200	0 0 0 0 0	0 0 0
	11,974	0	0		11,974	0	0

^{4.} The mer bers of the retiring Executive Committee, T.S., had done their work very satisfactorily so it was resolved:

MINUTES 255

That the same Executive Committee, T.S., consisting of the President, Vice-President, Recording Secretary and Treasurer, ex officio, and Miss A. J. Willson, Mr. Y. Prasad and Dr. G. Srinivasamurti as Members of the Executive Committee should continue for the year 1925.

Carried unanimously.

5. Resolved.—That Mr. G. Narasimham, F.R.S.A., F.A.A., Certified Auditor, be re-appointed Auditor for the year 1925 on the usual remuneration.

Carried unanimously.

6. The President, T.S., wished to know the views of the General Council regarding the admission en masse of quite illiterate villagers into the T.S. She herself thought that members would help the submerged classes more by teaching them their own religion and eliminating superstitions than by helping them to form Lodges of their own and so intensifying separation. Separate Lodges, asking for exemption from fees and dues, as in one case that had occurred, would make confusion, as international questions had to be decided, and quite illiterate people had no means of understanding them.

After some discussion the members of the General Council present took the view that it was not desirable to admit large numbers of illiterate people into the Society, as they would not share in the work of study and spreading the teachings, but that they should be helped in all possible ways to rise out of ignorance and superstitions, so as to fit themselves to become worthy members. As each Section is autonomous, the matter was left for each Section to decide.

7. Several years ago the President, T.S., had allowed some of the Swiss Lodges that were directly attached to Adyar Headquarters to be formed into an "International Theosophical Federation," which had since then worked quite harmoniously with the Swiss Section. Such a Federation had no status as a National Society, but it was allowed to report its activities to Adyar. She had also allowed the Canadian Lodges that were directly attached to Adyar Headquarters to be formed into a similar Federation. The General Secretary of the T.S. in Canada informed the Vice-President during his tour in North America that his Section had suffered in membership because the Canadian Theosophical Federation was charging fees and dues less than those of the Section, which made it possible that new members would be more likely to join the Federation than the Section. As it was not fair

that the Section should suffer any financial loss because of the Federation, it was resolve 1:

That no Federation, formed within the limits of a National Society and directly attached to Adyar Headquarters, should charge fees and dues less than those which the Section members were paying.

Carried unanimously.

- 8. The General Secretary, T.S. in Wales, sent the following addition and omission to be made in the "Freedom of Thought" printed on the cover of *The Theosophist*, for the consideration of the members of the General Council, viz.:
 - (1) At the end of the second line, after the word "dogmas" add the words "teachings and beliefs".
 - (2) Line 6. Omit the words "From H. P. Blavatsky downwards," and insert in their place "within or without the Society".

After some discussion it was unanimously resolved:

That the words "teachings and beliefs" be added after the word "dogmas" at the end of the 2nd line, but the second suggestion be dropped entirely as the present words "from H. P. Blavatsky downwards," were quite explicit.

9. The General Council having suffered a great loss in the deaths of two of its best members, Miss F. Arundale and Dr. S. Subramania Iyer who had remained loyal and faithful to the end, and had rendered valuable services to the Society, the President proposed, and the General Council unanimously passed, that the following resolution of condolence be sent to their respective families:

That the General Council of the T.S. places on record its love and gratitude for the very useful and valuable services which Miss Francesca Arundale and Dr. S. Subramania Iyer had rendered to the Society for many years, and sends to their family its affectionate sympathy with the loss sustained by them, a loss which the whole Society shares with them.

10. In view of the very useful literary work Mr. Ernest Wood had done by writing several books and treatises on Theosophical subjects, the President proposed that the General Council should present to him the "T. Subba Row Medal," as a mark of its appreciation for his literary services to the cause of Theosophy.

Carried unanimously.

The Meeting rose at 8.40 p.m.

BRANCHES

OF THE

THEOSOPHICAL SOCIETY

(Corrected up to December, 1924)

The T.S. in America

(CHARTERED 30-10-1886. RE-CHARTERED 5-6-1895)

General Secretary

L. W. Rogers, 826 Oakdale Avenue, Chicago, Illinois, U.S.A.

Cable Address

" Тнеоsорн," Chicago

T.S. IN AMERICA

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Aberdes, S.D.	Aberdeen	1923	Mrs. Helen Fuller	Miss Maude Thomas	121 So. Kline Street.
Akron, Ohio	Akron	1908	Frank D. Howe	Mrs. A. Ross Read	786 Chalker Street.
Albany, N.Y	Albany	1913	Wm. L. Blaum	Miss Florence R. Freeman	120—8th Avenue, Watervliet, N.Y.
Albuquerque, New Mexico	Albuquerque	1923	Frank Passmore	Miss Grace N. Jenkins	c o N.Y. Life Ins. Co.
Albambra, Calif.	Albambra	1920	Mrs. Mackie B. Stuart Miss Florence Young	Miss Florence Young	27 So. Granada Ave.
Атев, јожа	Ames	1921	Miss C. Myrtle Reid	Mrs. Mary M. Bennett	615—8th Street.
Anaconda, Mont.	Anaconda	1902	E. B. Catlin	F. G. Attaway	707 Alder Street.
Ancon, C.Z	Papama Canal	1919	÷	E. St. Clair Clayton	Pedro Miguel, C.Z., Miraflores Locks.
Ashland, Ore	Ashland	1923	Mrs. Mary Wilshire	Mrs. Clara Borah	495 N. Main Street.
Atlanta, Ga	Arlanta	1916	Mrs. Louise C. Lyerly	Wm. S. Gibson	Hapeville, Ga.
Augusta, Ga	Augusta	1920	Mrs. Geo. P. Elliott	Mrs. H. M. Dawson	811 Metcalf Street.
Austin, Tex	Austin	1908	C. P. Luck	Dr. W. D. Gorton	111 West 8th Street.

do.	Dharma	:	912	I. I. Nelson	Mrs. Ellen A. Graves	1415 West 5th Street.
Baker, Ore	Baker	:	416	Mrs. Mary W. Shriner	Mrs. Edith F. Nichols	2648 Main Street.
Baltimore, Md.	Maryland	:	916	Thomas W. Pond	Miss Frances Etchberger	2501 Maryland Avenue.
Baton Rouge, La.	Truthseekers	:	1921	G. C. Huckaby	Mrs. Celina Minnich	Box 572.
Battle Creek, Mich.	Battle Creek		924	Mrs. Jessica Hitchcock	Mrs. Alice P. Bailey	142 E. Van Buren Street.
Bay City, Mich.	Bay City	-	616	Edw. D. Spaulding	Edw. D. Spaulding	809 Saginaw Street.
Beaumont, Tex.	Beaumont		1923	N. M. Harris	Mrs. Louise H. Russell	1308 Hazel Avenue.
Berkeley, Calif. Berkeley	Berkeley	<u>. </u>	1908	John B. Stearns	Miss Florence L. Hurd	962 Euclid Avenue.
Big Rapids, Mich.	Big Rapids	- :	1914	Mrs. Jennie L. Doe	Mrs. Etta Smith	123 N. Warren Avenue.
Billings, Mont.	Billings	:	1922	S. W. Soule	Mrs. Myrtle G. Patterson	703 N. 32nd Street.
Birmingham, Ala.	Birningham	:	1904	Mrs. Brenton K. Fisk	Mrs. Orline Barnett Moore	1509 Milner Crescent.
Bismarck, N.D.	Bismarck		1923	C. R. Lowder	Hugo Helland	414 Avenue A.
Baton, Mass	Annie Besant	:	1922	Mrs. M. Patten Weaver	Mrs. Mary C. Hull	42 Peterborough Street.
Boul ter, Colo	Boulder	 :	1917	George W. Welch	Mrs. Flora H. Welch	2130 Bluff Street.
Bozeman, Mont. Bozeman	Bozeman	:	1923	Mrs. Lulu Kindler	Mrs. L. Heiskell	430 So. Black Street.

T.S. IN AMERICA (Continued)

Place	Name of the Branch	_ +	Date of Charter	President	Secretary	Secretary's Address
Brem arton, Wash.	Bremerton	<u></u> :	1920	Mrs. L. B. Flint	Mrs. Esther McDowell	1060—9th Street.
Brooklyn, N.Y.	Brooklyn	:	1904	Mrs. Kate C. Stowe	Miss Lucille R. Hunt	227 Macon Street.
Ruffalo, N.Y	Buffalo	:	1897	Miss Cora M. Allen	Miss Mildred Evans	178 Normal Avenue.
d	Buffalo West Side	:	1915	Miss Euphemia Smith	Mrs. Sophia Combs	711 Sherman Street.
Butte, Mont	Butte		1896	Arthur Lehwalder	Mrs. Emily T. Lostin	719 N. Emmet Street.
Canton, Ohio	Canton	:	1924	Joseph J. Armitage	Miss Esther Clare Renshaw	1604 N. Market Avenue.
Casper, Wyo Casper	Casper	:	1922	Dr. W. J. Bingham	Frank L. Martin	P. O. Box 1620.
Cedar Rapids, Iowa	Cedar Rapids	:	1924	:	Miss Helen L. Burton	865—5th Avenue.
Chattanooga, Tenn.	Chattanooga	:	1923	J. E. Freeberg	Hugh RiDout	421 Walnut Street.
Chicago, Ill	Activity	:	1923	Ralph Eugene Westbrook	Miss Estelle H. Brown	5025 Glenwood Avenue.
do.	Akbar	:	1912	Dr. Conrad Shuddemagen	Dr. Ida M. Alexander	1556 N. Dearborn Street.
do	Arjuna	:	1921	Mrs. G. Marquette Brand	Mrs. Ulysses G. Gray	4522 No. Winchester Ave.
	Chicago	:	1885	Walter G. Greenleaf	Mrs. Mary Kenney	1316 Garland Building.
	-	_	-	-		

	Annie desant	2021 		Mrs. Juna Gowell	Mrs. Clara Lindquist	4738 Wrightwood Ave nue.
do	Copernicus	1923		Julian B. Oglozinski	Marion Syrek	3010 W. 22nd Street.
do.	Englewood	1923		J. C. Crummey	Mrs. Alina R. Crummey	6955 Perry Avenue.
do E	Herakles	1914		Dr. Edwin B. Beckwith	Miss M. V. Lanterman	4312 Oakenwald Avenue.
do.	Pioneer			Josiah Jones	Mrs. Ophelia Johns	3832 Elmwood Avenue.
do F	Rainbow	1921		Mrs. Anna M. Swenson	Dr. Gustaf Swenson	1927 Kedzie Avenue.
do.	Rigel	1923		Harry J. Budd	Mrs. Candace M. Masters	2057 Kenilworth Avenue.
do.	Selene	1924		Daniel Peterson	Mrs. Mazie Reed	653 Gordon Terrace.
do	Sirius	1924		Edmund W. Sheehan	Mrs. Gertrude Guthrie	626 Waveland Ave. Apt. 6.
do.	South Shore	1922		Mrs. Clara J. Kochers- perger	Mrs. Signe Holmboe	2508 East 73rd Place.
	Surya Youth	1924		Miss Elizabeth K. Lind. quist	Miss Patricia B. Gibson	826 Oakdale Avenue.
Cincinnati. Ohio	Cincinnati	1924		Frank Ackerman	Miss Ella Mead	2207 Burnet Avenue.
Cleveland, Ohio Annie Besant	Annie Besant	1921		C. S. Maltbie	Mrs. Alice I. Kress	1104 East 99th Street.
ط. ت.	Cleveland	1897		J. Arthur Faulk	Herbert A. Staggs	1936 E. 79th Street.
Colorado Springs, Colo.	Colorado Springa	1914		Mrs. Louise C. Arnold Dr. C. R. Arnold	Dr. C. R. Arnold	116 E. Dale Street.

T.S. IN AMERICA (Continued)

do Columbus do Columbus do Earmony Council Bluffs, Council Bluffs Lova Lova Crookston Kinn. Dallas, Tex Dallas Davenport, Davenport	1923 1914 1909 1910	Merrill e Bollenbacher y wlison derson	Captain E. S. Johnston Mrs. Effie Seipel P. Kenneth Mettle Mrs. Anita Owen Mrs. May R. Lycan	Columbus, Ohio. 1743 Cleveland Avenue. 1281 Bryden Road, Apt. 23. 714 Mynster Street.
Columbus Harmony Council Bluffs Crookston Dallas Danville Davenport		mbacher 	an le	1743 Cleveland Avenue. 1281 Bryden Road, Apt. 23. 714 Mynster Street.
Harmony Council Bluffs Crookston Dallas Danville Davenport		: : :		1281 Bryden Road, Apt. 23. 714 Mynster Street.
Crookston Crookston Dallas Danville Davenport		i i		714 Mynster Street.
Crookston Dallas Danville Davenport		derson		
Dallas Danville Davenport				Hotel Grookston.
II Danville Davenport		I. N. Doak	Miss Margaret McCarty	1101 Commerce Street, c/o U. S. Cy. Commerce.
Davenport	1924	Mrs. Ada Leeka	C. F. Mellen	1424 N. Walnut Street.
	1924	:	Chas, R. Hall	228 W. 12th Street.
Dayton, Ohio Dayton	1915	O. L. Lewis	W. E. Pratt	1640 Euclid Avenue.
Decatur, Ill Decatur	1924	Mrs. Elizabeth Chamber- Mrs. Pearl Grant lain	Mrs, Pearl Grant	237 E. Leafland Street.
Denver, Colo Colorado	1906	Henry F. Kramer	Miss Grace Helms	812 Interstate Trust Bldg.
Des Moines, In. Des Moines	1914	Mrs. Elrene B. Nisewanger	Mrs. Elrene B. Nisewanger Mrs. Margaret E. Bennett	1526 West 30th Street.

Detroit, Mich. Brotherhood	Brotherhood	9161	E. Norman Pearson	Arthur M. Coon	380 Highland Avenue, Highland Park, Mich.
: • • • • • • • • • • • • • • • • • • •	Detroit		Dr. M. V. Meddaugh	Mrs. Alice E. Meddaugh	1309 Warren Avenue.
do.	Sampo	1910	Miss Anna Aho	Miss Aina Kaksonen	1186 Pallister Avenue.
Duluth, Minn	Daluth	9061	A. Holstead	Mrs. Edith Holstead	3501 E. 3rd Street.
East Orange, N. J.	Oleott	1909	Dr. Cornelia S. Browne	Mrs. Grace E. Colvin	66 N. Maple Avenue.
Elmira, N. Y.	Elmira	1921	Henry E. De Voe	Mrs. Cora M. Fisk	419 W. First Street.
El Paso, Texas	El Paso	1918	Mrs. Maude Ebert Ott	Mrs. H. C. Griffith	1708 E. Yandell Blvd.
Eureks, Calif.	Eureka	1923	Mrs. Mary Alice McCabe	Mrs. Mabel F. Fleming	934'O'Street.
Eugene, Ore	Eugene .	1921	Mrs. Henry Folz	Mrs. Elizabeth S. Whyte	1289 E. 19th Avenue.
Evanston, Ill.	Evanston .	1924	Mrs. Nathalie Parker	Arundel Hopkins	1218 Sheridan Road.
Evan lyille, Ind.	Evansville	1923	Dr. Carl Ramus	Miss Lydia Johann	1311 Oregon Street.
Fairhope, Ala.	Fairhope .	1918	Mrs. Mabel Sandt	Mrs. Etta K. La Pierre	Box 204, Fairhope.
Fargo, N. J Fargo		1916	Carl C. Davis	Miss Alba Bales	Agricultural College
Flint Mich	Flint	1924	John Lavender	Miss Blanche G. Coyle	515 E. 6th Street.
Fond du Lac, Wis.	Fond du Lac	1924	Mrs. L. E. Ecki	Mrs. Agnes Kyle	45—15th Street.

T.S. IN AMERICA (Continued)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Ft. Lauderdale, Fla.	Ft. Lauderdale	1919	Mrs. Nina Y. Bailey	Otis S. Vaniman	Ft. Lauderdale.
Fort Wayne, Ind.	Fort Wayne	1915	Rem. A. Johnston	Miss Marguerite Mayr	916½ Lafayette Street.
Fort Worth, Tex. Fort Worth	Fort Worth	1913	John C. Farley		311 W. Dagget Avenue.
Fremont, Neb.	Fremont	1906	Mrs. Hannah B. Stephens	H. Howard Rabe	1510 N. "C" Street.
Glendale, Calif.	Glendale	1920	Harry G. Wootton	Mrs. Ella P. Tatlow	311 Oak Street.
Glendive, Mont. Glendive	Glendive	1921	Mrs. Alice M. Hunt	Mrs. Stella Roth	603 S. Sargent Avenue.
Grand Forks, N. D.	Grand Forks	1923	William Young	Mrs. Jessie S. Gerrish	5 Dinnie Block.
Grand Rapids, Mich.	Grand Rapids	1903	James B. Howard	Miss Maud M. Jessup	R. R. No. 8.
Great Falls, Mont.	Great Falls	1921	Orland Livarson	Miss Lulu B. Pendroy	44 Woodworth Apts.
Greeley, Colo	Greeley	1922	Mrs. Isa C. Old	Mrs. Amelia Hoyt	1310-9th Street.
Green Bay, Wis.	Green Bay	1924	Jules E. Kaye	Otto L. Mortensen	1016 S. Webster Avenue.
Gulfport, Miss.	Gulfport	1921	Dr. Winfield W. Cox	Mrs. Beatrice Bagby	800 Gulf Street.
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Hamilton, Ohio Hamilton	Hamilton	1924	Dr. Clifford J. Baldridge	Miss Alberta Firlay	23 N. Second Street.
Helena, Mont.	Helena	1908	Frank Mettler	Mrs. Dolly Dean Burgess	Box 968, Oxford Apts.
Holyoke, Mass.	Holyoke	1899	Nathan P. Avery	Mrs. Jennie N. Ferris	1236 Dwight Street.
Honolulu, Hawaii.	Honolulu	1902	Elmer C. Andrus	Mrs. Myrtle R. Andrus	Box 353.
Houston, Texas	Besant	1923	T. D. Dawkins	Mrs. Fstella G. Crotty	P. O. Box 1150.
do.	Houston	1912	Mrs. Laura S. Wood	Miss Elsie M. Walter	Box 457.
Indianapolis, Ind.	Indianapolis	1924	Mrs. Flora B. Fesler	Mrs. Emma L. Murray	1446 Laurel Street.
Jacksonville, Fla.	Jacksonville	1919	W, H. Harwick	Miss Rilla Anderson	640 W. Monroe Street.
Kansas City, Mo.	Hermes	1920	A. L. Boudin	Mrs. Edith Thomas	3321 Virginia Street.
	Kansas City	1897	Frank J. Rosenbaum	Miss Nellie Bishop	4330 Charlotte Street.
Knoxville, Tenn.	Knoxville	1923	D. K. Young	Miss Laura Hoskins	405 E. Oklahoma Avenue.
La Granfe, Ill.	La Grange	1161	Mrs. Mary V. Garnsey	Mrs. Sarah A. Fogg	434 N. Brainerd Avenue.
Laneinz, Mich.	Lansing	1908	Mrs. Ethelyn Johnston	Mrs. Jessie E. Monselle	407 Westmoreland Avenue.
Leavenworth, Wash.	Leavenworth	1917	Mrs. Inez McPhee	Mrs. Edith L. Hathaway	Leavenworth, Wash.

T.S. IN AMERICA (Continued)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Lexing.on, Ky. Lexington	Lexington	1924	Mrs. Hazel Z. McCombs	Miss Irene Krone	153 Church Street.
Lima, Ohio Lima	Lima	1898	Mrs. Margaret C. Tolby Louis P. Tolby		864 W. High Street.
Lincoln, Neb Delta	Delta	1917	Miss Annie E. Stephenson	Miss Audry Stone	1644 Washington Street.
do	Lincoln	1899	F. E. Ferris	Miss Loraine Follett	Box 537.
Linden, Md Linden	Linden	1917	Mrs. C. W. Chandler	Mrs. G. M. Hodgson	Route 3 Silver Springs, Md.
Long Beach, Calif.	Long Beach	1913	Samuel Heald	Mrs. Gertrude Ball	1084 Mohanna Avenue.
Los Angeles, Calif.	Alkio (Finnish)	1920	John Roine	John Forssell	1010 Seward Street.
do.	Besant	1920	Dr. Ernest Stone	Miss Ethel W. Barbour	2033 Argyle Avenue.
do.	Espana (Spanish)	1921	Antonio Carmona	Justo Rivas	2113 S. Grand Avenue.
 op	Hollywood	1912	W. Scott Lewis	Mrs. betsey Jewett	1801 West 21st Street.
do.	Hollywood-Freeport	1898	Mrs. Clara Kunz Jungkunz Miss Minna Kunz	Miss Minna Kunz	. 1800 Canyon Drive.
	Los Angeles	1894	Chas. F. Holland	Paul Fisher	411 Mt. Washington Drive.
Los Gatos, Calif.	Los Gatos	1923	Miss Mande Anderson Mrs. M. Lou Manning	Mrs. M. Lou Manning	Massol Avenue.
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Louisville, Ky. Louisville	Louisville	:	1908	Geo, H. Wilson	. Miss	Miss Mary E. Montz	:	100 E. Caldwell.
Lynwood, Calif. Lynwood	Lynwood	:	1924	A. E. Thomas		Mrs. Sarah J. Haight	:	Box 5, 34 Lynwood, Calif.
Madison, Wis.	Madison	:	1916	Wm. C. Dean		Herbert S. Siggelko	:	309 N. Brook Street.
do.	Wisconsin	:	1923	Mrs. Janette Sannes	. Mrs.	Mrs. Jannette Sannes	:	1124 Jenifee Street.
Medford, Oreg.	Medford	:	1923	Mrs. Ida E. Wood		Miss Florence Graves	:	426 S. Ivy Street.
Memphis, Tenn.	Memphis	:	1916	Louis V. Philippi	G. J.	G. J. Braun	:	474 N. Manassas Street.
Miami, Fla	Miami	:	1919	C. D. Benson		D. V. Godard	:	258 N. E. 26th Street.
Miles City, Mont.	Miles City	:	1923	Louis F. Grill	. Clay	Clayton M. Hutchinson		Box 1053.
MIII Yalley, Calif.	Mill Valley	:	1919	Mrs. Catherine W. Ruddock	Mrs.	Mrs. Ada C. Brown	:	Homestead, Mill Valley, Calif.
Milwaukoe, Wie.	Milwankee	<u>-</u>	1910	Miss Flora Menzel	Loui	Louis Le Marquand	· •	509 Jackson Street.
e op	Slowacki (Polish)	:	1922	Frank Mikolageski		Miss Mae E. Mkynarek	÷	793-26th Avenue.
Minnespolis, Minn.	Minneapolis	:	1887	F. E. King	New.	Newton A. Dahl	•	3342 Oakland Avenue.
do.	Yggdrusil	··· :	1897	C. O. Neuman		Paul P. Sandbeck	:	1422-6th Street.
Missoula, Mont. Missoula	Missoula	:	1923	Mrs. Pearl Keith		Mrs. Etta W. Parrett	:	315 E. Cedar Street.
Kobile, Ala Mobile	Mobile	:	1919	Mrs. Minnie Rice Bixler	Miss	Miss Mary G. Tilney	:	St. Charles Apts.

T.S. IN AMERICA (Continued)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Montelsir, N. J. Montelsir		1921	Mrs. Harriet Hubbard	Mrs. Eugenia E. Travis	4 Duryea Road, Upper Montclair
Mount Yernon, Ill.	Mount Vernon	1923	Dr. Edward E. Edmondson	Mrs. Hallie M. Parker	Jefferson Bank Bldg.
Mount Vernon, N Y.	Mount Vernon	1913	Wm. H. Mason	F. Irving Hull	152 Washington St.
Mt. Carmel, Ill.	Mt. Carmel	1924	Claude C. Jackey	Mrs. Alice Booth Jackey	313 E. 6th Street.
Muscatine,	Muscatine .	1923	Mrs. Alice C. Chase	Mrs. Willie Mae Neil	305 Hershey Bldg.
Muskegon, Mich.	Unity	1910	÷	J. B. Benson	17 E. Irwin Street.
Muskogee, Okla. Muskogee		1921	Mrs. Anna Hathaway	Mrs. V. Madigan	715 Boston Street.
Napa, Calif	Napa .	1923	:	Mrs. Clara N. Scanlon	1230 Laurel Street.
Nachville, Tenn.	Nashville	1915	Dr. B. H. Enloe	E. M. Matthews	c/o Nashville Bridge Co.
Newark, N. J.	Newark	1908	Andrew P. Wittel	Miss Bertha K. Streib	36 Elizabeth Ave.
New Haven, Conn.	New Haven	1913	Mrs. M. F. Platts	Miss Eleanor L. Norton	1476 Chapel Street.
					

New Orleans, La.	Crescent City	:	1921	Claude D. Corey	W. M. Steele	4923 Camp Street.
New York, N. Y. Central		:	1908	B. St. John Hoyt	Miss Mary C. Hyatt	12 W. 68th Street,
do.	Mayflower (Spanish)	:	1918	Enrique de la Hoz	Pedro Angel Fernandez	c/o M. D. Becerra Co. Inc. Rm. 308—30 Church St.
do.	New York	:	1897	Mrs. Emilie B. Welton	Mrs. Mary Ruth Hull	2228 Broadway.
do.	Realisation	:	1923	Dr. Albert H. Amstein	Ernest Medina	46 Charles Street.
do.	Vipunen (Finnish)	:	1916	Emil Kaarna	Mrs. Anni Kaarna	250 E. 53rd Street.
Norfolk, Va	Norfolk .	:	1904	James David Bibb	Mrs. Lellie H. Edwards	509 Chestnut Street.
Oskland, Calif. Oskland		:	1898	Miss Margaret, V. Sherlock	Miss Lina E. George	3917 Greenwood Ave.
Oklahoma City, Oklahoma City Okla.		:	1914	Frederick E. Henkel	Mrs. Bernice G. Vance	708 W. 6th Street.
Okrulgee, Okla. Okmulgee		:	1921	Mrs. Margaret, Z. Eastwood	Miss Lela Luck	516 S. Muskogee Ave.
Omaha, Neb.	Omaha	:	1910	John T. Eklund	Mrs. K. P. Eklund	4319 Parker Street.
Oshkosh, Wis Oshkosh		:	1924	Mrs. Sara S. James	Miss Harriet C. Daggett	175 Jefferson Ave.
Parific Irove, Calif.	Pacific Grove	•	1915	Dr. Helen T. Cleaves	Mrs. Herbert E. Washburn	153 Pacific Ave.
Paducah, Ky	Paducah	:	1918	W. G. McFadden	Mrs. Ethel Riddle	2109 Clay Street.

T.S. IN AMERICA (Continued)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Palo Altu, Calif.	Palo Alto	1920	Kendall Jenkins	Dr. E. R. Tait	226 University Ave.
Pasadena, Calif.	Pasadena	1896	Mrs. Alice Roberts	Mrs. Grace W. Williams	1749 Summit Ave.
Paterson, N. J.	Paterson	1910	Miss Anna Longson	Mrs. Isabelle Twichell	404 E, 40th Street.
Feoria, III.	Peoria	1915	Dr. Flora Moss Jackson	Walter S. Mitchell	c/o Y.M.C.A.
Philadelphia, P.	Hermes	1915	Mrs. C. Shillard Smith	Walter A. Jones	6031 Elmwood Ave., W.
do.	Pythagoras	1923	Fred Edinger	Mrs. Marie Mattson Ekman	Delair, N. J.
Pittsburgh, Pa.	Nirvana	1909	Mrs. Margelia E. de Vou	Mrs. Carrie L. Cadwallader	239 S. Pacific Ave.
do.	Pittsburgh	1907	Miss J. Eaton	Miss Lillie Woods	609 Ivy Street, E. E.
Pomona, Calif.	Pomona	1916	Mrs. Elizabeth Dillin	Mrs. Mary Ivarson	408 N. Town Ave.
Port Angeles, Wash.	Port Angeles	1923	R. V. Burrall	Mrs. E. Rhea Shelleberger	909 W. 7th Street.
Port Huron,	Port Huron	1910	:	Mrs. Sophina A. Peck	1507 Military Street.
Portland, Ore.	I ortland	1911	Miss Bertha L. Serr	Mrs. Margaret Porch	288-10th Street.

Reading, Pa Reading	Reading	1910	Howard Pierce	Mrs. Birdie M. Leibold	R. No. 1 Sinking Spring', Pa.
Reno, Nevada	Service	1922	Mrs. Myrtle L. Mc- Cormick	Mrs. Elizabeth Squire	Box 146.
do.	Reno	. 1909	:	Miss Lucy B. Parker	201 Vine Street.
Richmond, Calif.	Richmond	1922	Hugh J. Donnelly	Mrs. Louise Donnelly	326—1st Street.
Riverside, Calif. Riverside	Riverside	1914	G. Lohrli	Mrs. Bertie E. Pownall	ô66−6th Street.
Rochester, N.Y. Genesee	Genesee	1909	Mrs. Frances W. Wile	Mrs. Anna E. Andrews	34 Manhattan Street.
	Rochester	1907	F. L. Garbuct	Mrs. Grace E. Rockwood	24 Lakeview Terrace.
do.	White Lotus	1913	Miss Fannie Goddard	Miss Funnie Goddard	87th Ave., "D".
Rockford, III	Rockford Harmonic	1919	Mrs. L. C. Stevenson	Miss Grace M. Lawrence	Oak Heights, Rockford, III.
Sacramento, Calif.	Sacramento	1910	Mrs. Edith Lee Ruggles	Mrs. Genevieve Peters	1800 E. Street,
Saginaw, Mich.	Saginaw	1898	Charles R. Lindfors	Willis R. Fisher	2302 N. Michigan Ave.
St. Louis, Mo	Akhanda	1921	:	Mrs. Elizabeth Williams	4038 W. Belle Place.
do.	St. Louis	1912	M. B. Hudson	Miss Eva Minnich	2610 Tennessee Avenue.
St. Paul, Minn.	St. Paul	1881	Dr. E. C. Boxell	Wm. W. Allen	714 Pioneer Bldg.
St. Petersburg, Fls.	St. Petersburg	1919	Dr. Burr Allen	Mrs. Rebecca B. Ebbecka	B. R. No. 1.

T.S. IN AMERICA (Continued)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Salt Lake City. Utah	Salt Lake City	1909	Mrs. Mary J. Pitt	Mrs. Constance Riches	1799 So. State Street.
San Antonio, Tex.	Ашот	1921	F. Rusno	F. Urguiyo	749 Leal Street.
do.	San Antonio	1909	į	Edward F. Wright	303 So. Alumoa Streek
San Bernar. dino, Calif.	San Bernardino	1922	T. A. Walters	Mrs. Orpha J. Walters	429 Biverside Avenu.
San Diego, Calif.	Annie Besant	1897	Dr. Walter L. Ellis	Mrs. Effe B. Alexander	4071 Bawk Street.
San Francisco. Calif.	Golden Gate	1895	Dr. P. S. Haley	Mrs. Elizabeth J. Eaton	46th Avenue.
 G	Pacific	1917	Mads P. Christensen	Mrs. A. Bonham Smith	3292 Sacramento Street.
do.	San Francisco	1901	Mrs. Clarice E. Walter	Mrs. Clara B. Walters	621 Sutter Street.
San Jose, Calif.	Зап Јово	1911	Ray W. Harden	Mrs. Ollie I. Davis	350 N. Ninth Street.
Santa Ans, Calif.	Santa Ana	1921	Fred J. Hart	Mrs. Mildred Ocain	2386 Fairmont Avenue.
Santa Barbara, Calif.	Santa Barbara	1916	Edwin E. Barnes	Miss Lorain Lawton	1706 Grand Avenue.
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Santa Gruz, Calif.	Santa Cruz	:	1896	Mrs. Rebecca I Johnson	Mrs. Mate L. Middour	220 Mission Street.
Santa Fe, N. Mex.	Santa Fe	:	1922	ŧ	Edgar L. Street	Santa Fe, N. M
Santa Monioa, Calif.	Crescent Bay	:	1916	Charles E. Edgar	Mrs. Nona F. Gagen	1314—6th Street.
San Pedro, Calif.	San Pedro	:	1923	Mrs. A. W. Miller	Mrs. Gace Rector	401 Robal Inn.
Santa Rosa, Calif.	Santa Rosa	:	1900	Mrs. A. Cox	Mrs, A. Cox	1120 McDonald Avenue.
Sault Ste Marie, Sault Ste Marie Mich.	Sault Ste Marie	:	1924	Mrs. Dream Hickler	Leland S. Russell	814 Spruce Street.
Sayannah, Ga.	Savannah	:	1923	H. Leng	Miss Anna Schwaab	301 E. Henry Street.
Seattle, Wash.	Besant	:	1922	Mrs. Adelaide Lang	A. E. Nagent	1708 E. 62nd Street.
:	Seattle	:	1896	Mrs. Nannie P. Holmes	Bertram Hatton	5527-29th Avenue, N.E.
Sheridan, Wyo.	Sheridan	:	1896	Sim Goddard	Perry Hulse	372 W. Loucks Street.
South Bend, Ind. South Bend	South Bend	:	1923	Mrs. Margaret Chase	Mrs. Mabel M. Hollowell	316 W. Madison Street.
Spokane, Wash. Spokane	Spokane	:	1903	Mrs. E. V. M. McBroom	Mrs. Ella Mortensen	614-31st Avenue.
Spri .gfield, Ill. Springfield	Springfield	:	1924	Dr. Ira M. Bundy	Miss Sara B. Wade	1122 N. 5th Street.
Springfield, Mass.	Springfield	:	1907	Mrs. Emma L. Brage	Dr. Wm. S. Fulton	32 Myrtle Street.

T.S. IN AMERICA (Continued)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Stockton, Calif. Stockton	Stockton	1922	H. E. Dike	Mrs. Ada Shirkey	645 E. Lindsay Street.
Superior, Wis.	Superior North Star	1919	Judge Wm. E. Haily	Mrs. Alice L. Booth	2202 Ogden Avenue.
Syracuse, N.Y.	Syracuse	1897	Mrs. Rosalia A. Chadbourne	Mrs. F. S. Pritzker	500 Madison Street.
Tacma, Wash. Tacoma	Tacoma	1899	G. A. Weber	E. T. Tannatt	612 South M. Street.
Nerre Haute, Ind.	Terre Haute	192‡	Dr. Madge P. Stephens	Mrs. Nora Bright	500 N. Fifth Street.
Three Forks, Mont.	Three Forks	1923	Mrs. Nathalia A. Richards	Mrs. Mattie M. McCulloch	306 Main Street.
Toledo, Ohio Harmony	Harmony	1910	Mrs. Anna P. Bird	Robert F. Jeschka	1155 Fernwood Avenue.
do.	Toledo	1892	Mrs. Rose K. Steuer	A. W. Stuart	1909 Jefferson.
Trinidad, Colo.	Trinidad	1923	Mrs. Clara Eyer	Mrs. Cpal Hampton	718 Pine Street.
Troy, N.Y.	Troy	1921	Mrs. E. S. Kinloch	Miss Clara Geiser	2159—14th Street.
Tulsa, Okla	Besant	1920	Joseph Dent Watson	Miss Mary Chenault	41 N. Wheeling Street.
do.	Tulsa	1923	Lieut. Harry S. Gerhart	W. J. Zollinger	212 E. King Street.
Wallejo, Calif Vallejo	Vallejo	1923	C. S. Brown	Mrs. Augusta L. Kaufman	535 Georgia Street.
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Wallace, Idaho Wallace	Wallace	:	1915	Mrs. Elizabeth Sutherland John Dolan		406 Bank Street.
Warren, Ohio.	Warren	:	1918	Frances Davis	Mrs. Louisa W. Davies	41 S. Linden Avenue.
Washington, D.C.	Lightbringer	:	1922	Inglid Povelsen	Miss Elsie L. Atwood	1324 Massachusetts.
do,	Washington	:	1897	Miss Isabel Furbank	Mrs. Caroline M. Gillett	203 Capital Street.
Waterloo, lowa	Waterloo	:	1923	G. R. Spensley	Miss Lopha Peck	415 Elm Street.
Wheeling, W. Ya.	Wheeling	:	1914	Mrs. Fred C. Loew	Oscar Montiegel	2419 Hess Avenue.
Wichica, Kans.	Wichita	:	1923	Mrs. Henrietta V. Pike Miss Sybilla S. Muntz	Miss Sybilla S. Muntz	217 Lulu Avenue.
Wilkes-Barre, Pa.	Wilkes-Barre	:	1922	Mrs. Anna Mae Reedy Mrs. Caroline Wharton	Mrs. Caroline Wharton	537 Rutter Avenue.
Wilmington, Del.	Wilmington	:	1924	R. E. Mowry	R. E. Mowry	909 Jefferson Street.
Youngstown, Ohio	Youngstown	:	1921	Mrs. Genevieve Brashear	Mrs. Maysie Barch	59 St. Louis Avenue.
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The T.S. in England

(CHARTERED 19-19-1888)

RE-CHARTERED AS EUROPEAN SECTION 17-7-1891

Now known as the T.S. in England

General Secretary

E. L. GARDNER, 23 Bedford Square, London, W.C. 1

Cable Address

Тнеоворн, London

T.S. IN ENGLAND

Place	Name of the Branch	h Date of Charter	President	Secretary	Secretary's Address
Alderley and Tilmsica	Alderley Edge	1922	Miss D. L. Briggs	Miss S. E. Twigg	63 Mose Lane, Alderley Edge, Cheshire.
Ashford	Ashford	9161	Mrs W. Denness	Mrs. A. A. Wilkinson	8 Park Road, Ashford.
J'idenshaw	Peace	1933	I. Edwards	Miss N. Wood	Windsor Bank, Chapel S'., Hyde, Cheshire.
Barneley	Barnsley	1922	J. Fletcher	J. Fletcher	41 Huddersfield Road, Barnsley.
Bath	Bath		Mrs. Target	A. J. Wood	The Grove, Lyncombe, Vale, Bath.
Bedforé	Bedford	1924	Mrs. Brooks	Mrs. M. Williamson	108 George Street, Bedford.
Birkenhead	Wirral	1911	Miss C. Jones	A. Batty	"Sonoma," Vander Byl Avenue, Bromborough, Cheshire.
Birmingham	Birmingham	1890	A. Phillips	Miss F. M. Smith	I Newhall St., Birmingham.
do.	Annie Besant	1908	J. Bernard Old	Miss C. C. Reynolds	58 Aubrey Road, Small Heath, Birmingham.
Black burn	Blackburn	1911	Mr. Hansford	Mrs. Gilmour	Temple Court, Church St., Blackburn.

Blackpool	:	Blackpool	. 1909	Miss S	Miss Schofield	Miss Anslow	:	85 Dickson Road, Blackpool.
Bolton	•	Bolton	1916	Mrs. R	Mrs. Redfern	Miss A. Chapman	uı	" Home Cot," Withins Lane, Breightmet, Bolton.
Bournemouth		Bournemo'uth	. 1892	Mrs. Cherry	herry	J. Williamson Jones	ones	Tyndal Lodge, Forest Bosd, Bournemouth.
Bowdon	:	Bowdor,	1921	Mrs. N	Mrs. M. Carnick	Miss A. Broadfield	pla	Holmedale, Hazelwood Road, Hale, Cheshire.
Bradford	:	B.adford	. 1902	A. Jackman	kman	Ј. F. Нагчеу	:	Glen Rd., Eldwick, Bingley, Yorks.
ďc.	:	Minerva	. 1917	P. Lund	pu	Miss Pattinson		41 Woodview, Bradford.
Br.ghtor.	:	Brighton	. 1890	Ch. Nicholls	icholls	Miss R. M. Fleming	ming	17 Norfolk Terrace, Brighton.
Bristol	:	Bristol	. 1912	Mrs. Usher	Jsher	J. H. Williams	:	99 Whiteladies Rd., Clifton.
Burnley	:	Burnley	. 1912	Mrs. L	Mrs. Lancaster	Mrs. Sa. Jackson	: a	22 Tay Street, Accrington Road, Burnley.
Bury	:	Bury	. 1924	Miss F	Miss E. H. Barlow	Miss B. Whitehead	ead	10 Berkeley Road, Bolton.
Cambrilge	:	Verulam	. 1919	G. N.	G. N. Stephenson	D. L. Точеу	•	80 Huntingdon Street, Cambridge.
Chatham	:	Chatham	1914	D. Fer	D. Ferguson	C. Harriss	i	91 Charter St., Chatham.

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Place		Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Cheitennam		Cheltenham	1909	Dr. E. W. Wilkins	Geoffrey D. Bond	Naunton Bank, Asquith Road, Cheltenham.
Chester	:	Chester	1917	Mrs. A. C. Duckworth	A. B. Priddey	"Hovendene," Dee Hills Park, Chester.
Cleckheaton Cleckheaton	:	Cleckheaton	1918	Mrs. E. Stocks	Mrs. Firth	Vine House, Westgate, Cleckheaton.
Сомье Божи	•	Wayfarers	1920	Lady Woodroffe	Miss E. G. Cooper	160 High Street, Southhampton.
Cox antry	:	Olcott	1912	Mrs. M. A. Nevill	R. J. Scrutton	22 Trafalgar St., Coventry.
Derby .	:	Derby	1900	J. W. C. Perkins	Miss L. Rigsby	71 Belgrave Street, Derby.
Devonport	:	1)evonport	1923	Miss H. S. Bennett	W. R. Browning	18 South Hill Stoke, Devonport.
Dower	:	Почег	1921	Mrs. K. L. Graham	J. H. Picton	100 Crabble Hill, Dover.
Eastbourne	:	Eastbour 110	1912	Miss H. C. Sayer	Miss F. J. Taylor	Rest Harrow, East Dean Road, Eastbourne.
do.	 :	Orpheus	1915	Miss H. E. Hicks	Miss A. M. Rush	53 A. Terminus Road, Eastbourne.
Exeter .	:	Exeter	1914	Mrs. Cruttenden	Mrs. W. H. James	31 Longbrook St., Exeter.

do.	•	Isca	:	1919	Mrs. F. S. Stenlake	:	R. Stanley Clark	Ship Hotel, Crediton, Devon.
Folkestone	•	Folkestone	:	1909	Mrs. C. D. Yates	:	Miss A. E. Foort	'. Adyar," Shorncliffe Road, Folkestone.
Gloucester	:	Gloucester	:	1913	Mrs. Forster		Mrs. Pinchbeck	54 Barton St., Gloucester.
Guernsey	:	Guerneey	•	1923	Mrs. Lily Gallienne	:	Miss Doris Collier	The Nook, Fermain Lane, Guernsey.
Guildford	:	Guildford	:	1921	F. G. Evans	: · · · · · · · · · · · · · · · · · ·	Mrs. E. J. Sheppard	194 High St., Guildford.
Halifax	:	Halifax	:	1919	Stanley Worsnop	· · · · · · · · · · · · · · · · · ·	C. Grenshaw	Cpper Highfield, Mt. Tabor, Halifax.
Harrogate	:	Harrogate	:	1892	A. Hodgson-Smith	:	R. W. Bell	23 Kent Rd., Harrogate.
Hastings & St. Leonards	ş	Hastings & St. Leonards		1920	A. Chaplin	:	LtCol. F. Call	Glebe Fruit Farm, Growhurst, Sussex.
Hornses	:	Horns ea	:	1919	C. W. Morrow	:	E. A. Hart	15 Grosvenor Terrace, Hornsea.
Hull	:	Hull	:	1912	P. Pigott	:	Mrs. A. E. Scholey .	47 Louis Street, Hull.
Ilkley	:	Ilkley	•	1913	Mrs. Mensforth	• • • • • • • • • • • • • • • • • • • •	Miss A. Pickersgill	Park View, 55 Skipton Bd., Ilkley.
Ipswioh	:	Ipswich	:	1921	Miss King		Miss W. B. Burley	43 High Street, Ipswich.
Jersey	•	Jersey	•	1914	Dr. C. A. Davies	:	Mrs. A. Leopold	Sunny Villa, St. Clements Road, Jersey.

Place		Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Keighley	•	Keighley	1921	Mrs. Clayton	V. Hudson	Southleigh, Oakworth, nr. Keighley.
Kidderminster	t	Kidderminster	1923	A. G. Hopkins	L. G. French	77 Chester Road, Kidder- minster.
Leeds	:	Feeds	1900	C. S. Best	The Hon. Secretary	. 14 Queen Square, Leeds.
Leiverter	:	Leicester	1912	W. F. Kirk	H. Shapcote	10 Guthlaxton St., I vicester.
Letchworth	:	Letchworth Garden City	1909	Peter Mylles	A. M. Innes	. 1 Baldæk Road, Letchworth.
Lirati	•	Lincoln	1922	Mrs. Lawrence	Miss G. Poppleton	The Cedars, St. Catherines, Lincoln.
Liverpool	:	Liverpool	1895	Miss C. Davey	Miss S. D. Pilcher	17 Waverley Road, Liverpool.
London	:	Action	1919	Lady Emily Lutyens	Miss J. B. Chambres	23 Bedford Square, W. C. 1.
do.	:	Alph.	1918	Mrs. Dorothy Grenside	Miss H. Havers	13 Lyndhurst Gardens, N. W. 18.
do.	:	Anerle'y & S. Norwood	1923	Miss S. I. Lakeman	Mrs. L. C. Legge	. 177 Selhurst Road, S.E. 25.
do.	:	Astrolc gical	1915	C. Carter	Miss W. P. Rigg	6 Queen Square, W.C. 1.
do.	:	Batters, a & Clapham	1922	H. Chaplin Smith	Mrs. Montem Smith	103 North Side, Clapham Common, S. W. 4.

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do.	:	Blavatsky	:	1887	E. L. Gardner	F. M. Lee	3 Upper Woburn Place, W. C. 1.
đo.	:	Вож	:	1920	Mrs. Lear d'Ace	A. P. Millhouse	31 Sandal Street, E. 15.
go.	:	Brixton	:	1919	R. A. Price	O. Gregson	71 Dovercourt Rd., Dulwich, S.E. 21.
do.	:	Bromley	:	1924	Frank G. Harrison	Miss E. Potter	7 London Road, Bromley, Kent.
do.	:	Buddhist	:	1924	Christmas Humphreys	Aileen M. Faulkner	101a Horseferry Road, Westminster, S. W. 1.
đo.	:	Central London	:	1910	R. E. T. Williams	Miss E. Stone	6 Tavistock Square, W. C. 1.
ب ر.	:	Christian Mystic	:	1919	Mrs. Daisy Grove	Capt. Muirson Blake	Mon Abri, Chorley Wood, Herts.
ġ.	:	Croydon	:	1898	P. Tovey	Mrs. L. Stubbs	396 Lower Addiscombe Rd., Croydon.
Ġ.	:	Ealing	:	1920	Major K. A. R. Smith	Miss Empson	26 Grange Rd., Ealing, W. 5.
do.	:	East Finchley	:	1921	Mrs. D. Stanley Harris	Mrs. H. Winsloe	95 Hertford Rd., E. Finchley, N.
do.	:	Finchley H.P.B.	:	1922	Mrs. Leo	Mise L. G. Codd	38 The Village Rd., Church End, Finchley, N. 3.
do.	:	Fellowship	:	1923	Mrs. Daisy Grove	Mrs. J. B. Scott	52 Lancaster Gate, W. 2.
do.	:	Forest Gate	:	1919	Miss M. E. Doe	Miss A. M. Pepper	78 Bushwood, E. 11.

T.S. IN ENGLAND (Continued)

Place		Name of the Branch	Date of Charter	President	Secretary		Secretary's Address
Lordon	•	Backney	1911	L. A. Bosman	B. L. Weyers	÷	50 Church Rd., Essex Rd., N. 1.
do.	:	Hammersmith	1921	Mrs. F. Thoresby	J. C. Neal	:	62 Black Lion Lane, W. 6.
do.	:	Hampstead	1897	Mrs. Dendy	Mrs. Kelleway	•	20 The Pryors, N.W. 3.
.	:	Bampstead Garden Suburb	1917	Dr. Alice Ker	Miss M. Rowe	:	4 Ashbourne Avenue, N.W. 11.
g o	:	Harlesden	1918	Miss M. Cadman	G. H. Macdonald	:	55 Normanby Road, Dollis Hill, N.W. 10.
do.	:	Esperance (Harrow)	1919	R. McLellan	Miss K. A. Cross	•	22 Butler Road, Harrow.
do.	:	Highgate	1915	:	Miss M. V. Bundy	:	17 Hornsey Lane, N. 6.
do.	:	Ilford	1917	Miss I. Prest	Miss E. Haslam	:	68 Cranbrook Road, Ilford.
do.	:	Isis	1914	Mrs. P. Smith	E. G. Lovell	:	30 Jessel House, Judd St., W.C. 1.
do.	•	Kingston	1906	J. Burnand	Mrs N. Welbelove	:	109 Bonner Hill Road, Norbiton, Kingston-on- Thames.
go.	:	Lewisham	1920	Mrs. A. M. Padgham	J. Hull	:	7 Ardfillan Road, Catford, S.E. 6.

do.	Leytonstone	:	1919	G. Tayler Gwinn	Miss F. Langmead	:	29 Sandringham Roa,, Leyton, E. 10.
do.	London	:	1911	Col. C. L. Peacocke	Col. C. L. Peacocke	:	5 Tregunter Road, Boltons, S.W. 10.
do.	Lucifer	:	1924	A. T. Barker	J. Lofthouse	:	5 Sussex Place, Hyde Park, W. 2.
Op	Maidenhead	•	1911	J. D. Carter	Miss A. Williams	:	The Laurels, St. Lukes Rd., Maidenhead.
do.	North London	:	1893	Mrs. G. McNamara	A. G. Elphick	:	23 Drylands Road, Crouch End, N. 8.
: op	Norwood	:	1921	J. Scott	Mrs. C. Gregory	•	Yew Cottage, Arnull's Road, S.E. 19.
do.	Osiris	:	1922	Countess of Clonmell	Miss II. Fitzrandolph	:	57 Brompton Square, S.W. 3.
do.	Putney	:	1921	J. W. Hamilton Jones	Miss A. M. Dawson	:	90 Disraeli Road, S.W. 15.
do.	Gnostic (Paddington)	(o	1922	Miss Bothwell Gosse	Miss Debenham	:	8 Addison Boad, W. 14.
do.	Richmond	:	1912	Mrs. Welch	Miss K. Polson	•	7 Montpelier Road, E. Twickenham.
do.	St. John's Wood	:	1918	L. C. Jackson	Miss B. A. Aucrbach	:	11 Acol Road, N. W. 6.
do.	Dharma (Surbiton)	:	1921	Baroness de Pallandt	H. L. S. Wilkinson	:	Elmside, Oakhill, Surbiton.
do,	Southend	•	1918	Miss La Rivière	Mrs. Batting	•	" Mayfair," 60 Westbourne Grove, Westcliff-on-Sea.

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Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Lendon	Streathsm	1921	Mrs. V. Morgan	Miss lvy Lavender	62 Tivoli Road, W. Norwood, S. E. 27.
do.	Surya	1920	Miss Clara Codd	Miss M. Creswick	37 Cale Street, Chelsea.
do	Trait D'Union	1924	Mme. M. Mertens Stienon	Miss H. E. Walthall	112 Mora Road, Grickl wood, N. W. 2.
do	Emmanuel (Tufnell) Park	1920	Dr. F. A. de Boissière	Miss I. C. Daubin	114 Mercers Road, 11. 19.
do.	Union	1915	Lady Emily Lutyens	Miss K. Beswick	6 Tavistock Square, W.C. 1.
.:. J	West London	1897	Mrs. Ernest Thesiger	Miss Glanville	6 Rosetti Gardens, Chelsea, S. W. 3.
do.	Wimbledon	1912	Mrs. Baillie-Weaver	Ernest Hooper	62a Hill Road, Wimbledon.
do	Wood Green	1919	Chas. L. Burdick	Mrs. Meadows	14 Elvendon Road, N. 13.
do	Woolwich	1911	W. T. Smith	Mrs. R. L. Cocks	7 Kingsdale Road, S. E. 18.
do.	Youth	1923	Christmas Humphreys	Miss M. Jeffery	3 Staunton Road, Kington- on-Thames.
Loughborough	Longhborough	0161	Mrs. W. F. Hawker	О. Lowe	48 Frederick Street, Loughborough.

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	Luton	:	1918	George Reilly	:	V. W. Slater	139 Ashburnham Rosk, Luton.
Maidstone	Maidstone		9161	Mrs. Day	<u>;</u>	Miss K. S. Johnson	21 Pine Grove, Maidstone.
Kanchester	Manchester City	:	1892	E. W. Pontefract	:	Miss C. M. Carrathers .	67 Withington Road, Whalley Range, Manchester.
Middlesborough	Middlesborough	:	1919	E. J. Dunn	' :	A. H. Goodhill	84 Ernest Street, Middlesborough.
Morecambe	Morecambe	:	1920	J. W. Hacking	:	Wm. Slater	54 Scott Road, Regent Rd., Morecambe.
Nelson	Nelson	:	1910	J. Dugdale	:	Mrs. Dugdale	17 Napier Street, Nelson.
Newcastle-on- Tyne	Newcastle-on-Tyne	:	1914	P. S. Taylor	:	G. Ballantyne	11 Paradise Street, S. Benwell, New- castle-on-Tyne.
Northampton Northampton	Northampton	:	1914	Mrs. F. O. Roberts	:	Joseph Smith	45 Gray Street, Northampton.
Horwich	. Norwich	:	1918	Mrs. Pearson	:	Miss Pearce	26 Trinity Street, Norwich.
Nottingham	. Nottingham		1902	Н. В. Напвоп	:	J. Cooke	2 Parkcroft Road, West Bridgford, Nottingham.
Oldbam	. Oldham	:	1911	F. R. Wills	:	J. Withnell	21 Manor Road, Shaw, Oldham.
Oxford	Oxford	<u>:</u>	1910	Miss V. A. Long	:	Mies V. A. Long	21 Fairscres Road, Oxford.

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T.S. IN ENGLAND (Continued)

Place		Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Penzance	:	Penzance	1920	Mrs. M. D. King	Miss C. Munroe	Mavie Bank, Newlyn, Penzance.
Plymouth	:	Plymouth	1902	÷	Miss M. M Anthony	31 Thorn Park, Plymouth.
Portsmouth	:	Portsmouth	1907	Miss Maynard	Mrs. C. Bottomley .	203 St. Augustine Street, Southsea.
Preston	:	Preston	1922	F. J. Fryer	Miss N. Reeder	71 Elmsley St., Precton.
Reading	:	Reading	1913	E. J. Likeman	Miss B. Petty	Rothesay Caversham, Oxon.
Redhill	:	Redhill	1911	Mrs. Hallett	Miss M. F. Barns	Pound Hill, Worth, nr. Crawley, Sussex.
Rochda.e	•	Rochdale	1914	Mrs. Porritt	Miss F. C. Ashworth	134 Yorkshire Street, Rochdale.
Rotherham		Rotherham	1917	Mrs. W. M. Slack	J. Brudford Slack	Fernhurst, Brunswick Road, Rotherham.
Scarborough	:	Scarborough	1919	Mrs. Cass Smith	Mrs. Bewetson	22 Londesborough Road, Scarborough.
Sheffieli	:	Shefffeld	1896	A. J. Chappel	Mrs. R. G. Girling	4 Ventnor Place, Sharrow, Sheffield.
gouthampton		Southampton	1903	Dr. F. H. Stancomb	Mrs. V. Farquharson	Bazlehurst, 23 Hulse Road, Southampton.

Southport	Southport	:	1910	T. H. Lees	Miss B. Swaine	58 Linaker Street, Southport
Stockport	Stockport	:	1911	Miss S. Reynolds	Miss W. R. Agnew	220 Bramhall Lane, Stockport
Stockton-on. Tees	Stockton-on-Tees	:	1919	F. C. Clarke	M. H. Brown	12 E'on Road, Stockton- on-Tees.
Stoke-on-Trent	Stoke-on-Trent	:	1918	G. T. Audley	Miss M. E. Bailey	Fieldhead, Weston Coyner, Stoke-on-Trent, Staffs.
Sutton-Cold. field	Messenger	:	1914	A. J. Badham	Miss M. Mayell	2 New Rd., Off Old Park Rd., Wednesbury.
Tonbridge	Tonbridge	:	1912	Mrs. A. L. Berry	Mrs. A. B. Cornell	3 High Street, Tonbridge.
Torquay	Torbay	:	1914	Miss E. M. Murdock	Miss E. B. Turner	Westbourne, Kernou Road, Paignton, S. Devon.
Tunbridge Wells	Tunbridge Wells	:	1917	Mrs. A. L. Berry	Miss D. M. Chambers	Town Hall, Tunbridge Wells, Kent.
Tyneside	Tyneside	:	1902	•	J. A. Watson	25 Ocean View, Whitley Bay.
Wakefield	Wakefield	:	1905	C. A. Brotherton	Mrs. N. Dixon	3 Hatfield St., Wakefield.
Kallasey	Wallasey	· •	1919	A. A. Richmond	E. Bennett	10 Frankby Avenue, Wallasey.
Watford	Watford	i	1912	Miss Enid Lorrimer	Miss M. H. Christie	Cotsweld, Silverdale Road, Watford.

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
West Bromwich Service	Service	1911	E. Mynett	Miss Pearson	c/o Mrs. Miller, 86 Paradise Street, West Bromwich.
West Hartle- pool	Pythagoras	1918	W. Booth	T. Beckett	56 Whitby Street, West Hartlepool.
Weston-super-	Weston-super-Mare	1918	J. Fagesmith	Mrs. A. Tucker	4 Royal Crescent, Westonsuper-Mare.
Wigan	Wigan	1910	W. Murray	T. Lowe	24 Queen Street, Lamber- head Green, Wigan.
Wolver- han pton	Wolverhampton	1913	T. Chambers	J. M. Coppen	28 Darlington Street, Wolverhampton.
Worthing	Worthing	1912	Mrs. M. F. Darmer	Robert D. Wright	Norfolk House, 11 Salisbury Road, Worthing.
York	York	1903	E. H. Drummond ASSOCIATED LODGES	C. Shaw	5 Markham Street, York.
Constantinople	Byzantine	1922		:	:
Reval (Esthonia)	Besant	1922	Prof. M. Janson	Voldemar Andreson	Poska Street, 51a, K. 5, Reval, Esthonia.
Riga	Riga	1922	Geo. Birks	V. A. Shibayeff	Elizabeth Street, 57 log. 14 Rien, Latvin.

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Centre	Name of Federation	Secretary	Secretary's Address
		CENTRES	
Abingdon	Southern	A. C. Hyde Parker	Ock Lea, Abingdon.
Aylesbury	Kastern	Miss M. E. Tapping	3 Beaconsfield Road, Arlesbury, Bucks.
Bacup	Northern	Miss A. J. Lord	19 Industrial Street, Bacup.
Ballinger	Eastern	Miss J. Manville	Ballinger Grange, Great Missenden, Bucks.
Besch 11 on Sea	:	J. L. Cather	Upmeads, Beschill Old Town, Sussex.
Braintree	:	H. J. Clark	Cardinals Bocking, Braintree, Essex.
Chelmsford	:	Mrs. F. Butterworth	6 Belgrave Road, Wanstead, Essex
Chesterfield	•	Miss A. M. Powell	29 Newhold, Chesterfield.
Chichester	:	Miss F. E. Partridge	28 Lyndhurst Road, Chichester.
Clayfate (Esber)	:	Mrs. H. M. Powell	Burnside, Littleworth Road, Esher, Surrey.
Uclehester	:	Miss M. L. Kaberry	Military Hospital, Colchester.
Colne	Northern	W. Shipley	21 Grosvenor Street, Colne, Lancs.
Greaterne	Southern	Rev. J. R. Cleland	Drumclog, Crowkerne, Somerset.

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Centre	Name of Federation	Secretary	Secretary's Address
Darlington	Northern	Miss P. Lavington	41 Woodlands Terrace.
Dorking	Eastern	A. Spooner	Mill Cottage, Logmore Lane,
Ecoles	Northern	Miss R. E. S. Cox	The Bungalow, Park Rd., Monton, Eccles.
Falmouth	Southern	T. Smith	6 Park Terrace, Falmouth.
Faversham	Eastern	Miss F. Blake	Sherborne, Canterbury Road, Sittingbourne, Kent.
Has lemore	:	C. Tabb	Glenco Villas, Bridge Road, Haslemere.
Herrs Bay	:	Mrs. Kate E. Whyte	Filton Station Road, Herne Bay, Kent.
Hexha n.on.Tyne	Northern	L. Allen	6 The Woodlands, Hexham-on-Tyne.
Hinckley	Midland	Mrs. Laura Baker	The Bungalow, Sapcote Lane, Hinckley.
Hitchin	Eastern	C. J. H. Robinson	Fiona High Avenue, Letchworth, Herts.
Horsham	:	Miss L. Arnold	The Causeway (Rosemary's Nursery), Horsham.
Huddersfield	Northern	Miss S. Reynolds	Storthes Hall, Kirkburton, nr. Huddersfield.
Horsforth	:	Mrs. A. B. Holmes	New Laithes Road, Horsforth, Yorks.
Ilminster	Southern	G. C. Batten	East Street, Ilminster, Somerset.
Leamington Spa Midland		Thomas McIntyre	51 Brunswick Street.

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Leighton Buzzard	Eastern	P. J. Channon	38 Ashwell Street, Leighton, Buzzard Beds.
Lewes	:	Miss A. Shelley	4 Dorset Road, Lewes.
London:			
Buddhist	London	Christmas Humphreys	6 Montpelier Road, Ealing, W.
Civil Service	F.	Bernard Gregeten	13 Greswick Walk, N.W. 11.
Clapton	•	H. Twelvetrees	39 Clapton Common, E. 5.
Enfield, Wash,	•	W. James	42 Tolleridge Road, Enfield, Wash.
Hampstead Heath	:	Miss A Gallen	66 Parliament Hill, N.W. 3.
Неложау	:	H. B. Yeates	20 Hartham Road, Holloway, N.Y.
Loose	Eastern	Miss M. L. Jones	58 Buckland Road, Maidstone.
Lytham, St. Annes	Northern	J. R. Cohen	7 Chatsworth Road, St. Annes on Sea, Lancs.
Kalvern	Midland	Bert Gill	Mountain Cottage, West Malvern.
Mansfield	:	R. Ramm	147a Notts Road, Mansfield.
Melksham	Southern	S. P. Maslem	22 Roundpound, Melksham.
Now Barratick	North	Harold B. Brown	35 Hawthorne Terrace, New Barswick.
Portishead	Southern	Miss Steward	Wayside Bungalow, Hill Crest Rd., Portishead, Somerset.

T.S. IN ENGLAND (Continued)

Contro	Name of Podemetics	5	
2000	rame of Federation	Decretary	Secretary's Address
St. Alban's	Bastern	Mrs. L. Nott	Rosemary, 36 Clarence Road, St. Alban's.
Saffron Walden	:	Mrs. A. P. Walker	1 Borough Lane, Saffron Walden.
Sittingbourne	:	Miss C. L. Hall	19 Victoria Road, Sittingbourne, Kent.
Sleaford (Lines)	Midland	Mrs. E. P. Finnemore	Mayfield, Lessingham, Sleaford, Lincs.
Strond	Southern	Miss T. A. Watt	Pitchcombe, near Strond, Glos.
Stratford.on.Avon	Midland	R. A. Davidson	14 Evesham Place, Stratford-on-Avon.
Tintagel	Southern	Miss L. J. Dickinson	Trebrea Lodge, Tintagel, Cornwall.
Wallsall	Midland	R. S. G. Hope	15 Moncrieff Street, Walsall, Staffs.
Wellington College Southern	Southern	Miss A. L. B. Hardcastle	Waterloo Hostel, Wellington College, Berks.
Whitstable	Estern	Miss H. L. Griffiths	Romany Tankerton, Kent.
Wimborne	Southern	W. E. Froud	17 High Street, Wimborne.
Winchester	:	Miss E. Hinves	The Gaer, St. Giles Hill, Winchester.
Wordeter	:	D. M. Harley	Sabatta, 29 Bozward Street, St. Johns, Worcester.
Gibraltar	÷	ASSOCIATED CENTRE Gerard L. Baldwin	104 Irish Town, Gibraltar.

T.S. IN ENGLAND (Concluded)

Federation	President	Secretary	Secretary's Address
	FEDERATION	OFFICIALS	
London	:	L. C. Jackson	84 Boundary Road, St. Johns Wood, N. W. S.
Northern	Hodgson Smith	Miss D. L. Briggs	Rosegarth. Dean Row, Wilmslow, Cheshire.
Southern	Mrs. S. M. Sharpe	Mrs. E. M. Lavender	Avon Water, Aller, Langport, Somerset,
Eastern	Mrs. A. E. Powell	Peter Mylles	38 West View, Letchworth, Herts.
Midland	Mrs. C. Langham	A. S. Butler	256 Edward Road, Balsalt Heath, Birmingham.
		-	

The T.S. in India

(CHARTERED 1-1-1891)

General Secretary

SIR T. SADASIVA IYER, Benares City, U.P.

Cable Address

THEOSOPHY, Benares

T.S. IN INDIA

Adoni The Adoni Lodge, T.S. 1882 Y. Govinda Row G. Narsings Row Pleadyst Adyst The Adoni Lodge, T.S. 1897 Miss Wilson Miss E. B. Noble Sevence Lodge, T.S. 1920 G. V. Subba Rao, M.A. K. J. Sharma, B.T. Nat do. The Vasantapuram 1913 Mrs. C. N. Subramana Mrs. E. K. Peramma T.S. do. The Adyar Youth 1923 C. N. Chandran K. S. Shelvankar T.S. Akmedabad T.S. M. Mata Prasad, B.A., Ll.B. Ganga Prasad, B.A., Ll.B. Ganga Prasad, B.A., Ll.B. Ass Ahmedabad T.G. R. V. Joshi, B.A. I.L.B. Ass Ahmedabad The Ahmedabad R. V. Joshi, B.A. I.L.B. Ass Ahmedabad The Ahmedabad R. V. Joshi, B.A. I.L.B. III.B. <	Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
The Adyar Lodge, T.S. 1887 Miss Wilson Miss E. B. Noble The Service Lodge, T.S. 1920 G. V. Subba Rao, M.A. K. J. Sharma, B.T. The Vasantapuram 1918 Mrs. C. N. Subramana Mrs. E. K. Peramma The Adyar Youth 1923 C. N. Chandran R. S. Shelvankar The Adyar Youth 1923 C. N. Chandran R. S. Shelvankar The Ahmedabad 1910 M. Mata Prasad, B.A., Ll.B. Ganga Prasad, B.A., Ll.B. Ganga Prasad, B.A., Ll.B. Lodge, T.S. H. K. Patwardhan, B.A. Ll.B. I.L.B. The Ahmedaaga 1909 P. Mathura Prasad Raghunath Prasad T.S. Bhargava Bhargava W. L. Chiplonkar The Akola Lodge, T.S. 1901 N. K. Phadke, B.A., Ll.B. W. L. Chiplonkar		The Adoni Lodge, T.S.	1882	:		Pleader, Adoni.
The Service Lodge, T.S. 1920 G. V. Subba Rao, M.A. K. J. Sharma, B.T. The Vasantapuram 1918 Mrs. C. N. Subramana Mrs. E. K. Peramma The Adjar Youth 1923 C. N. Chandran R. S. Shelvankar The Adjar Youth 1923 C. N. Chandran R. S. Shelvankar dabad The Ahmedabad 1910 M. Mata Prasad, B.A., LL.B. Ganga Prasad, B.A., LL.B. dabad The Ahmedabad 1899 G. E. Sutcliffe I.M. & s. dabagar The Ahmedaga 1910 R. V. Joshi, B.A. I.L.B. da bargava The Ajmere Lodge, T.S. 1909 P. Mathura Prasad Raghunath Prasad The Akola Lodge, T.S. 1901 N. K. Phadke, B.A., LL.B. W. L. Chiplonkar			1897		Miss E. B. Noble	Sevashrama, Theosophical Society, Adyar.
The Vasantapuram 1918 Mrs. C. N. Subramana Mrs. E. K. Peramma Ladies' Lodge, T.S. 1923 C. N. Chandran K. S. Shelvankar Lodge, T.S. 1910 M. Mata Prasad, B.A., IL.B. Ganga Prasad, B.A., IL.B. Ganga Prasad, B.A., IL.B. dabad The Ahmedabad 1899 G. E. Sutcliffe I.M. & S. dnagar The Ahmedagar 1910 R. V. Joshi, B.A. H. K. Patwardhan, B.A. Lodge, T.S. 1909 P. Mathura Prasad Raghunath Prasad e The Akola Lodge, T.S. 1901 N. K. Phadke, B.A., IL.B. W. L. Chiplonkar			1920	G. V. Subba Rao, M.A		National Theosophical School, Adyar.
The Adyar Youth 1923 C. N. Chandran K. S. Shelvankar Lodge, T.S. 1910 M. Mata Prasad, B.A., LL.B. Ganga Prasad, B.A., LL.B. Ganga Prasad, B.A., LL.B. dabad T.S. 1899 G. E. Sutcliffe Dr. Jacob E. Solomon, L.M. & s. dnagar The Ahmedabad 1899 G. E. Sutcliffe H. K. Patwardhan, B.A., L.B. Lodge, T.S. 1910 R. V. Joshi, B.A. H. K. Patwardhan, B.A., Ll.B. de The Akola Lodge, T.S. 1909 P. Mathura Prasad Raghunath Prasad T.S. The Akola Lodge, T.S. 1901 N. K. Phadke, B.A., Ll.B. W. L. Chiplonkar		F	1918	Mrs. C. N. Subramana Iyer		T.S., Adyar,
 The Nirvana Lodge, T.S. The Ahmedabad Lodge, T.S. The Ahmedabad Lodge, T.S. The Ahmedabad Lodge, T.S. The Ahmedabad Lodge, T.S. The Akinere Lodge, T.S. The Akola Lodge, T.S. The Akola Lodge, T.S. The Akola Lodge, T.S. The Akola Lodge, T.S. The Akola Lodge, T.S. The Akola Lodge, T.S. The Akola Lodge, T.S. The Akola Lodge, T.S. The Akola Lodge, T.S. The Akola Lodge, T.S. The Akola Lodge, T.S. The Akola Lodge, T.S. The Akola Lodge, T.S. The Akola Lodge, T.S. The Akola Lodge, T.S. The Akola Lodge, T.S. The Akola Lodge, T.S. The Akola Lodge, T.S. The Akola Lodge, T.S. The Akola Lodge, T.S. 		The Adyar Youth Lodge, T.S.	1923		:	T.S., Adyar.
dabadThe Ahmedabad1899G. E. SutcliffeDr. Jacob E. Solomon, L.M. & S.dnagarThe Ahmednagar1910R. V. Joshi, B.AH. K. Patwardhan, B.A.dnagarThe Ahmednagar1910R. V. Joshi, B.AH. K. Patwardhan, B.A.Lodge, T.S.1909P. Mathura PrasadRaghunath PrasadT.S.T.S.1901N. K. Phadke, B.A., Ll.B.W. L. Chiplonkar			1910	M. Mata Prasad, B.A., LL.B.	Ganga Prasad, B.A., LL.B	Vakil, Pipalmandi, Agra.
dnagar The Ahmednagar 1910 R. V. Joshi, B.A H. K. Patwardhan, B.A., Lodge, T.S. The Ajmere Lodge, T.S. The Akola Lodge, T.S. 1909 P. Mathura Prasad Bhargava T.S. The Akola Lodge, T.S. 1901 N. K. Phadke, B.A., Ll.B. W. L. Chiplonkar			1899		Dr. Jacob E. Solomon,	Asst. Surgeon, Medical Hospital, Ahmedabad.
The Ajmere Lodge, 1909 P. Mathura Prasad Raghunath Prasad T.S. The Akola Lodge, T.S. 1901 N. K. Phadke, B.A., Ll.B. W. L. Chiplonkar	Ahmednagar	The Ahmednagar Lodge, T.S.	1910	i	H. K. Patwardhan, B.A., Ll.B.	High Court Pleader, Opposite Dt. Court, Ahmednagar.
The Akola Lodge, T.S. 1901 N. K. Phadke, B.A., Ll.B. W. L. Chiplonkar		The Ajmere Lodge, T.S.	1909	P. Mathura Prasad Bhargava	Raghunath Prasad	Engineer-in-Chief's Office, B.B.C.I.Ry., Ajmere.
		The Akola Lodge, T.S.	1901	N. K. Phadke, B.A., LL.B.	W. L. Chiplonkar	Pleader, Akola.

Aligarh	The Unity Lodge, T.S.	1883	Rai Lakshmi Narayana Dube, B.A.	Radha Krishna Lal	Postal Press, Aligarh
Alfyur	The Kadambar Lodge, T.S.	1915	P. Sarasagopala Mudaliar	S. Subramania Mudaliar	Aliyur, Kivalur P.O., Tanjore District.
Allababad	The Anand Bhavan Lodge, T.S.	1903	Sankar Saran	Iqbal Kishen Taimini	4 Church Road, Allahabad.
do.	The Gautama Lodge, T.S.	1920	P. Damodaram Pillai	Braj Raj, M.A.	Prof., Kayastha Pathasala, S. Road, Allahabad.
Alleppy	The Annapurna Lodge, T.S.	1903	K. S. Dharmaraja Iyer, B.A., B.L.	K. N. Ananta Subramania Iyer, B.A., B.L.	Vakil, Alleppy.
Alwar	Shri Krishna Lodge, T.S.	1910	K. Hamir Singhji	Lakshmi Chand	Asst. Master, D. J. Noble's School, Alwar.
Amslapursm	The Amalapuram Lodge, T.S.	1901	M. Narasiah Pantulu Garu	K. Lakshminarasimha Rao	Moberlipeta, Amalapuram.
Amba. samudram	The Ambasamudram Lodge, T.S.	1889	Rai Saheb R. Subbier	S. V. Kailasanatha Iyer	Pleader, Ambasamt Iram.
Anakapalle	The Anakapalle Lodge, T.S.	1851	D. Sanyasi Raju	B. Papayya Sastri	Ana kapalle.
Anamalai	The Anamalai Narayana Lodge, T.S.	1904	A. A. Bangaram, M.A	A. R. Srinivasa Mudaliar	Anamalai, Coimbatore Dt.
Anantapur	The Anantapur Lodge, T.S.	1885	B. Subba Rao Pantulu	Y. Venkata Rao	Headmaster, Mission School, Anantapur.

T.S. IN INDIA (Continued)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Anekal	The Dhruva Lodge, T.S.	1919	M. Vengaiya Chetty	А. Мипітеегарра	Headmaster, London Mission A. V. School, Anekal (Mysore).
Andheri	The Olcott Lodge, T.S.	1921	Mavji Govindji	Govind N. Paranjpe, F.T.s.	Santa Cruz, near Bombay.
Arrah	The Arrah Lodge, T.S.	1882	Rai Jung Bahadur	Paramanand	Superintendent, Deo Kumar Estate, Mahabir Tola, Arrah.
Asansole	The Asansole Lodge, T.S.	1924	Krishna Chandra Banerjee, B.L.	Sailendranath Mittra	Pleader, Asansole.
Aska	The Tattwanu-sandhanam Lodge, T.S.	1910	N. Padmanabhaswamy Pantulu	K. Ramamurti	Aska (Ganjam).
Aurangabad	. The Aurangabad Lodge, T.S.	1908	Lakshmi Narayan Lal	Surya Bhanu Lal	Pleader, Aurangabad.
Ayarani	The Narayana Lodge, T.S.	1908	S. Mathuranayagam Pillai	A. P. Ratnasabhapathi Pillai	Avarani, Pudicherri P.O., via Sikkil.
Ayldah	The Nautam Lodge,	1914	L. H. Patel	Gunvantram M. Bhutt	Avidah, via Ankleswar.
Badagara	The Mahadeva Lodge, T.S.	1902	V. R. Subramania Ayyar	V. K. Raman Menon	Vakil, Badagara.

Balasinor	:	The Maitreya Lodge, T.S.	1916	Trikamlal Ranchod Trivedi	Someswar Maganlal Trivedi Near Panch Hatadia, Balasinor, Gujerat.	Near Panch Hatadia, Balasinor, Gujerat.
Bally	:	The Bally Lodge, T.S.	1913	Dr. Satis Ch. Banerji	Satish Chandra Banerji	Mohanial Bahlwala Road, Bally P.O., Dist. Howrab.
Belrampur	:	The Besant Lodge, T.S.	1922	Ganesh Duttacharya	Gir Raj Kishore	Balrampur (Gonds).
Bangalore Cantonment	*	The Bangalore Cantt. Lodge, T.S.	1886	N. P. Subramania Iyer, B.A.	F. Нагчеу	No. 6 St. John's Road, Bangalore.
Bangalore City	fty	The Bangalore City Lodge, T.S.	1905	Raja Dharma Pravina K. S. Chandrasekhara Aiyer, B.A., B.L.	V. Venkanna Bhatta	Basavangudi, No. 8, II Street, Bangalore.
Bankipur (Patna)	-	The Behar Besant Lodge, T.S.	1882	Babu Raghubir Prasad	Ram Prasad, B.L.	High Court Vakil, Bakerganj, Patna.
đo.	:	The Dhruva Lodge, T.S.	1915	:	Chandra Madhav Prasad	Maithapur (Patna).
Bapatla	:	The Bapatla Lodge, T.S.	1901	S. A. Panchapagesh Iyer, B.A., L.T.	E. Narasimha Iyer, B.A., L.T.	Science Master, Board H. School, Bapatla (Guntur).
Bareilly	:	The Rohilkhand Lodge, T.S.	1911	P. Bhagwan Das	Pt. Beni Madhav, B.A	Victoria Ry. School, Bareilly.
Baroda	: -	The Rewah Lodge, T.S.	1882	Kashibhai C. Amin	Pranlal P. Baxi	Samadhi Pol, Baroda.
Pegusarai	:	The Begusarai Lodge, T.S.	1909	:	Rohini Kumar Gupta	Pleader, Begusarai.
Belgaum	:	The Belgaum Lodge, T.S.	1901	•	K. Padmanabha Rao	Asst. Master, M. E. Mission High School, Gondhaligali, Belgaum.

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T.S. IN INDIA (Continued)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Bellary	The Sanmarga Lodge,	1882	C. Balaji Rao, B.A., B.L.	R. Krishna Sing Gour	Retired Sub-Magistrate, Brucepet, Bellary.
jo jo	. The Maitreya Ladies' Lodge, T.S.	1916	S. Karemma	Joyashi Subbamma Gave	T.S., Brucepet, Bellary.
Belur	. The Belur Lodge, T.S.	1914	Rama Jois	M. R. Surappa	Ayurvedic Physician, Belur, Hassan District.
Benares	The Arundale Lodge, T.S.	1909	B. N. Gharpure	Kedar Nath Lal	Boarding House, T.S., Benares.
do.	The Kashi Tattva Sabha, T.S.	1885	P. K. Telang	Prof. Krishna Nandan Prasad	T.S., Benures.
do.	The Kasika Lodge, T.S.	1909	Upendranath Basu, B.A., LL.B.	S. Raghvendra Rao	Dwarkadas Garden, Opp. Bharat Dharma Syndicate, Jagatganj, Benares Cant.
do.	The Vasantalaya Lodge, T.S.	1919	Miss Uma Shuri Gurtu	Miss Arasuya M. Wagle	Vasantashrama T.S., Benares.
do.	The Nachiketas Lodge, T.S.	1922	B. D. Kelkar	S. S. Joshi	Researach Scholar, F/2 Quarters, Hindu University P.O., Benares.
Barhampur (Bengal)	The Adi Bhoutic Lodge, T.S.	1881	Akil Kumar Chatteriji	Dr. Sasi Bhushan Dutt	Asst. Surgeon, Gorabazar, Berhampur (Bengal).

	T.S.	1901	N. Rama Mur ⁵¹	Lingaraj Panigrahi	Berhampur, Ganjam.
Bergada	The Bezwada Lodge, T.S.	1887	T. Seshachala Rao, B.A.	S. Narayana Murti	Overseer, P.W.D., Bezwada.
Bhagalpur	The Bhagalpur Lodge, T.S.	1882	:	Anata Prasad, B.L	Pleader, Bhagalpur.
Bhalod	The Bhalod Lodge, T.S.	9061	M. Ragunathji	M. N. Panda	T S., Bhalod, via Ankleswar.
Bhaynagar	The Bhavnagar Lodge, T.S.	1882	Pranjivan Uddhavaji	Bhanu Prasad Dajibhai	Near Municipal Office, Bhavnagar, Kathiawar.
Bhutapandi	The Shivakami Lodge, T.S.	1920	T. P. Lakshmana Iyer	A. B. Subramania Iyer	Teacher, A. V. School, Bhutapandi.
Bogfa	The Bogra Lodge, T.S.	1923	Baidyanath Sanyal, B.L., M.v.R.S.	Hara Prasad Rai Chawdhry	Supt., Local Technical School, Bogra (Bengal).
Bolaram	The Bolaram Lodge, T.S.	1910	Rai Bahadur S. Venkata Reddy	C. Balasundram	Military Accounts Office, Bolaram.
Bombay	The Blavatsky Lodge, T.S.	1880	F. J. Bilia, L.C.E	K. J. B. Wadia	77 Apollo Street, Fort, Bombay.
do.	The Dharmalaya Lodge, T.S.	1901	Dr. V. S. Trilokekar	M. S. Pradhan	5/7 New Bhatwady, Girgaum, Bombay.
e op	Shri Krishna Lodge, T.S.	1911	Jamnadas Dwarkadas, B.A. K. J. Lala	K. J. Lala	14 C. P. Tank, Bombay.

T.S. IN INDIA (Continued)

Place		Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Bombay	:	The Ganesh Lodge, T.S.	1912	S. B. Vaidya, L.M.E.	B. L. Kudtarkar	Charni Road, Girgaum, Bombay.
đo.	:	The Besant Lodge, T.S.	1919	Framji B. Patel	R. M. Alpaiwala	2 Foras Road, Grant Road, Bombay 7.
Bowringpet	:	The Universal Success Lodge, T.S.	1908	T. M. Ramachandra Rao	M. V. Ramalingam	Merchant, Bowringpet.
Broach	•	The Atma Vidya Lodge, T.S.	1900	Hon. Sardar Rao Bahadur Dhansukhram Motilal Chunnilal	Dhansukhram Uttamram	Vejalpur, Broach.
Burhanpur	:	The Omkar Lodge, T.S.	1921	Habibullah, B.A., LL.B	Jaitha Shankar H. Mehta	Burhanpur.
Caloutta	:	The Ananda Lodge, T.S	1905	Balai Ch. Mullik	Shyama Charan Pal	15 Chidam Mudi Lane, Darjipara, Calcutta.
do.	:	The Bengal T.S	1883	Hirendra Nath Datta, M.A., B.L.	Tulsidas Kar, M.A	8 B. Mirzaffar Lane, Calcutta.
do.	:	The Bhavanipur Lodge, TS.	1904	Kalidas Roy Choudhary	Jogendranath Rai Chawdhry	92 Russa Road North, Bhavanipur, Calcutta.
do.	:	Natherbagan Lodge, T.S.	1915	Gauri Shankar Mukerjee, B.A.	Amorendra Nath Sircar, B.Sc.	3A Sen Lane, Natherbagan, Calcutta.
Califort	:	The Asoka Sankara Lodge, T.S.	1902	V. Imbichekku	T. V. Gopalakrishna Aiyar, B.A., B.L.	Vakil, Chalapuram, Calicut.
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do.	:	The Maitreya Ladies' Lodge, T.S.	1918	Mrs. Annapoorni Amma	Mrs. Manjeri Kamalam	Vasantashrama, Annie Besant Hall, Chalapuram, Calicut.
Cambay	:	The Cambay Lodge, T.S.	1915	C. S. Trivedi	H. G. Bhatt	Ghyapole, Cambay.
Cawnpore	:	The Chohan Lodge, T.S.	1882	Behari Lal	Ramchandra Shukla, L.T	Kanyakubja High School, Cawnpore.
do.	:	The Maitreya Lodge, T.S. (Nawabganj)	1911	L. Shyam Lal, M.A., LL.B.	Ganpatrai Saksana	Nawabganj, Cawnpore.
Chamrajnagar	r e	The Chamrajnagar Lodge, T.S.	1912	C. Ramaswamy Sastri	C. Ramaswamy Sastri M. N. Ramachandra Rao	Shroff, Taluk Office, Chamrajnagar.
Chapra	:	The Chapra Lodge, T.S	1899	Chandra Deva Narayan	Man Mohan Narain	Asst. Teacher, Rajput School, Chapra.
do.	;	The Besant Lodge, T.S.	1919	Vindyachala	Manishwar Singh	Pleader, Chapra.
Chennapatna	: e\$	The Chennapatna Lodge, T.S.	1913	S. Srinivasiah	B. Narasinga Rao	Chennapatna (Bangalore).
Chhanagarh	:	The Radba Mohan Lodge, T.S.	1922	Hari Har Das	Jaya Krishna Das	Chhanagarh, P.O., Jatni, Dist Puri.
Cricacole	:	The Chicacole Lodge, T.S.	1903	B. Narayanamurti Pantulu	G. Kama Sastry	Govt. Training School, Chicacole, Ganjam Dt.
Chidambaram	Ę	The Chidambaram Lodge, T.S.	1902	T. H.,Jagannatha Ayyar	C. L. Gundu Rao	Teacher, R. C. T. High School, Chidambaram.

T.S. IN INDIA (Continued)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Chikballapur	The Chikballapur Lodge, T.S.	1903	H. Narasiah	V. Venkateswam Chetti	Merchant, and Municipal Commr., Chikballapur.
Chikmagalur	The Sri Dattatreya Lodge, T.S.	1905	M. N. S. Siva Rao	B. Venkoba Rao	District Office, Chikmagalur.
Chiknayakan- halli	The Chiknayakanhalli Lodge, T.S.	1913	K. R. Doddarangayya	C. L. Lakshmiah	Cloth Merchant, Chiknayakanhalli, Bangalore.
Chingleput	The Chingleput Lodge, T.S.	1893	÷	P. Paghavaier, B A., B.L	Vakil, Chingleput.
Chitteer	The Chittoor Lodge, T.S.	1884	P. Narasimha Iyer	P. Munuswami Naidu	No. 9 Taluq Office Street, Chittoor.
do.	The Ganesh Lodge, T.S.	1914	A. R. Gnanaprakasa Mudaliar	S. Kandavadivelu	Somandurai, Malayandi- patnam, Chittoor, via Podanur.
Chodayaram	Sri Gourishvara Lodge, T.S.	1908	Subba Rao, B.A., B.L	K. V. Narsimham	T.S., Chodavaram.
Chuda	The Chuda Lodge, T.S.	1905	· :	Keshav Lal P. Vaidya	S. D. English School, Chuda, Kathiawar.
Closepet	The Closepet Lodge, T.S.	1911	B. Venkatachalapati Setty	B. V. Suryanarayana Setti	Cloth Merchant, Closepet.

Cochin State	Cochin State The Ramanand Lodge, T.S.	1902	ŧ	K. S. Ranganatha Sastri Palace Road, Cochin.	Palace Road, Cochin.
Cocanada	The Gautama Lodge, T.S.	1885	P. Subbarayadu	А. V. Nагауапавwашу	Lecturer, P. R. College, Cocanada.
Coimbatore	The Coimbatore Lodge, T.S.	1883	C. V. Venkataramana Iyengar, B.A., B.L.	P. S. Venkatasubbier	c/o Imperial Bank of India, Coimbatore.
do.	The Arundale Youth Lodge, T.S.	1923	:	N. S. Rayalu	19/123 Sukrawarpet Street, Coimbatore.
Colombo	The Hope Lodge, T.S.	1894	Mrs. M. M. Higgins	C. Ponnambalam	Haimantha Flower Road, Colombo, Ceylon.
do.	The Service Lodge, T.S.	1916	į	D. P. Wijetunge	Maysfield, Turret Road, Colombo, Ceylon.
Comilla	The Tattwajnana Sabha Lodge, T.S.	1889	R. N. Chandra Dev Varma Bahadur	Jyotindranath Sen, B.L	Pleader, Judge's Court, Comilla.
Conjeevaram	The Satyavrata Lodge, T.S.	1897	A. Ramaswami Sastri	C. Murugesa Mudaliar	Temple Street, Conjeavaram.
Cuddalore (N.T.)	The Cuddalore Lodge, T.S.	1883	R. Venkata Rao	R. T. Venkatachari	High Court Vakil, 18 Main Road, Cuddalore.
Crddapah	The Cuddapah Lodge, T.S.	1886	A. Nanjundappa, B.A., B.L.	C. Malahari Rao, B.A., B.L	Pleader, Cuddapah.
Guttack	The Bagabat Lodge, T.S.	1921	Pt. Ramakrishna Panda	Lakshminarayan Sahu, ^{B.A.}	Servant of India Society, Cuttack.

T.S. IN INDIA (Continued)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Guttack .	The Cuttack Lodge, T.S.	1916	Rai Bahadur Jankinath Bose	Satya Narain Sen Gupta (Pro. Secy.)	Vakil, Ganesh Ghat, Outtack.
Dacoa	The Brahma Vidya Mandir Lodge, T.S.	1923	Harindra Kumar Ghose	Purna Chandra Das	Retired Sub-Dy. Collector, Nawabpore, Dacca.
Dadar	The Ramakrishna Lodge, T.S.	1919	N. V. Kolhatkar	V. N. Gupte	c/o Dadar English School, Dadar, Bombay.
Daltonfanj	The Daltonganj Lodge, T.S.	1908	Raja Bhagavan Dayal Singh	Kedarnath Dutt, B.A., B.L	Pleader, Daltonganj.
Darbhanga	The Darbhanga Lodge, T.S.	1883	Adwaitya Charan Bose	Nath Prasad	Pleader, Laheriasarai Post, Darbhanga.
Darjeeling .	The Darjeeling Lodge, T.S.	1923	:	Dr. 8. C. Das	White House, Darjeeling.
do.	The Himachal Lodge, T.S.	1924	Bepin Behari Chatterjee	Dr. Sisir Kumar Pal	Supt. and Medical Officer, Lowis Jubilee Sanitariam, Darjeeling.
Dehra Dun	The Dehra Dun Lodge, T.S.	1884	:	Ishan Chandra Dev, B.A	G. T. Survey Office, Dehra Dun, U.P.
Delhi	The Indraprastha Lodge, T.S.	1883	Rai Bahadur Bishambar Nath	Girdharlal	Mohalla Roshanpura, Egerton Road, Delhi.
Desar (Gujeral	Decar (Gujerat) The Decar Lodge, T.S.	1919	Arjunlal Bapaji Vaidya	Ochhavlal Dwarkdas Shah	Desar, via Kalol (Gujerat).

Devanballi	The Devanhalli Lodge, T.S.	1921	Basava Lingaia	B. Surappa	Taluk Sheristadar, Devanhalli,
Dowas	The Hindi Lodge, T.S.	1916	Pandit S. B. Shastri	:	Pres., Near the Jail, Dewas, Senior Branch.
Dhar	The Bhoj Lodge, T.S.	1909	P. N. Bannerji	K. V. Tagade	State Distillery, Dhar, C.L.
Dharapuram	The Sadasiva Lodge, T.S.	1922	K. Lakshmi Narayana Chettiar, B.A.	U. V. Viswanatha Iyer, B.A.	Pleader, Dharapuram, Goimbatore District.
Dharmadam	The Shri Krishna Lodge, T.S.	1912	K. K. Kanari Gurikkal	C. M. Kundikutti Gurikkal	Palayat, Dharmadam, via Tellicherry, Malabar District.
Dharrayaram	The Dharmavaram Lodge, T.S.	1912	H. Sankara Rao	Y. Sanjiva Row	Landlord, Dharmavaram.
Dharmar	The Tattwanaveshana Lodge, T.S.	1902	A. B. Joshi	K. B. Ankaligi	Pleader, Dharwar.
Dhabri	The Bhagavat Sewa Lodge, T.S.	1917	Ramanikanta Sen Gupta, 8.A., B.L.	N. Chandra Pal, B.A., B.L.	Pleader, Dhubri, Assam.
Dibrugarh	The Sanatan Lodge, T.S.	1923	Nityananda Sarmah	Nagendranath Das Gupta, B.L.	Pleader, Dibrugarh, Rehabari P.O., Assam.
D.najpur	The Dinajpur Lodge, T.S.	1918	Jogendra Chandra Chakravarty, M.A., B.L.	Baroda Kanta Roy Vidyaratna, B.L.	Kalitolla, Dinajpur, Bengal.
Dindigal	The Dindigal Lodge, T.S.	. 1884	P. Rajagopala Chariar, B.A., B.L.	N. Krishnaswamy Iyer	Retired Sub-Registrar, Car Street, Dindigal,

T.S. IN INDIA (Continued)

Рвое		Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Dodballapur		The Dodballapur Lodge, T.S.	1905	C. Chalwaiya	T. Nanjundiah	o/o Mr. Muddurachappa, Merchant, Dodballapur.
Do'esahi	:	The Bhagabat Lodge, T.S.	1924	Ramnath De	Bhaskar Chandra Panigrahi	Goamal, Dolesahi, Dist. Balasore.
Edamanal	:	The Shri Ramachandra Lodge, T.S.	1905	T. A. Gopalasami Naidu	S. G. Narayanaswamy Iyer	Edamanal P.O., Tanjore Dt.
Ligmore	:	The Satchidanand Lodge, T.S.	1909	K. S. Kothandarama Iyer	B. Thulajaram Row	No. 45, High Road, Egmore, Madras.
Ellore	•	The Gupta Vidya Lodge, T.S.	1887	:	S. Sitaramiah, B.A., B.L	Pleader, Ellore.
Enangedi	:	The Shri Krishna Lodge, T.S.	1904	V. Ramachandra Naidu	N. Srinivasa Naidu	Enangudi, Tanjore.
Engandiyur	•	The Sri Narayana Lodge, T.S.	1923	V. K. Krishnan	V. K. Volukutty	Engandiyur, Talikulam P.O., S. Malabar.
Brnakulam	:	The Brnakulam Lodge, T.S.	1891	I. A. Doraiswami Aiyar	P. N. Narayana Menon, B.A., B.L.	Chief Court Vakil, Erna-kulam.
Brode	•	The Erode Lodge, T.S.	1900	A. Rangaswami Iyengar	P. Rangaswami Iyer, B.A.	Pleader, Erode.
Etawah	:	The Etawah Lodge, T.S.	1901	Pandit Devi Prasad	Surya Narain Agarwal	Old City, Etawah.
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Byslur	:	The Shri Krishna Lodge, T.S.	1913	S. A. Reddiyar	A. R. Gopala Reddy	Eyyalur, S. Arcot.
H Faridpur	:	The Faridpur Lodge, T.S.	1922	Tarak Nath Guha	Satis Chandra Sikdar	Faridpur, East Bengal.
Feni	:	The Shanti Lodge, T.S.	1921	Krishna Kishore Datta	Manindra Chandra Mukerjee	School Kaster, Feni, Dt. Noakhali,
Gadat	•	The Sri Ram Lodge, T.S.	1919	Brijlal Tuljaram	Manishanker Vishwanath	T.S., Gadat.
Galle	:	The Maitri Lodge, T.S.	1922	Dr. S. Subramaniam	D. J. A. Nagahawatta	Hapugala, Galle, Ceylon.
Gaya	:	The Gaya Lodge, T.S.	1882	Bhananjay Sahai	Nilkantha Sahai	Pleader, Gaya.
Goalpara	:	The Goalpara Ludge, T.S.	1921	Ahil Chandra Roy	Banka Behari Guha	Goalpara, Assam.
Godbra	:	The Godhra Lodge, T.S.	1917	Jagubhai Hiralal Desai	M. H. Master	Sub-Asst. Surgeon, Godhra, Panchmahal.
\$ 100p	:	The Goons Lodge, T.S.	1914	R. B. Bulaki Das	Dr. Viswanath Narain Takte	Goona City, Gwalior State.
Gooty	:	The Gooty Lodge, T.S.	1883	N. Lakshminarayana Rao Garu	R. Subba Rao	Pleader, Gooty.
Gorakhpar	:	The Sarva Hitakari Lodge, T.S.	1883	Ayodhya Das	Kashinath Misra, B.A., L.T.	Asst. Master, Govt. H. School, Gorakhpur.
Gudibanda	:	The Sree Lakshminarasimha Lodge, T.S.	1922	Aralechick Nanjappa	G. S. Baiyanna	Landholder, Gudibanda, Kolar Dt.

T.S. IN INDIA (Continued)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Gudfvada	The Gudivada Lodge, T.S.	1888	:	T. G. Krishnamurti Pantulu Pleader, Gudivada.	Pleader, Gudivada.
Guntakal	The Besant Lodge, T.S.	1901	M. R. Devarajulu Naidu	V. S. Balakrishnaswamy Mudaliar	Contractor, Guntakal.
Guntur	The Shri Krishna Lodge, T.S.	1882	K. Lakshmia Naidu	V. Ch. Subba Rao, B.A., L.T.	Mathematics Asst., Sylvan's Hall, Girlr' High School, Guntur.
Gwallor	The Gwalior Lodge, T.S.	1909	Rai Bahadur Pandit Pran Nath Sahib	G. H. Kunte	Victoria College, Gwalior.
Grafior (Fort)	The Surya Lodge, T.S.	1918	G. H. Kunte, B.Sc	Syed Mahbub Ali	Sardar's School, Gwalior Fort.
do. (Lash- kar)	The Ladies Lodge, T.S.	1915	Lakshmibai Phatak	Mrs. Daya Kishore Razdan	c/o Pt Kanhiya Lal Razdan, M.A., Professor, Victoria College, Gwalior.
Hadala	The Hadala Lodge, T.S.	1902	Darbar Sri Vaj Surwala Saheb	I. D. Dholakia	Badala P.O., near Kunkavav.
Ra jípur	The Hajipur Lodge, T.S.	1899	Dhurandhar Prasad, B.L.	Bhushan Chandra Nath, B.A., B.Rd.	Headmarter, H. E. School, Hajipur, Behar.
Bagtan	The Hassnamba Lodge, T.S.	1915	K. Narayanasamy Iyengar	H. V. Narasimhaya	Pleader, Hassan (Mysore).
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Hazaribag	:	The Paresh Nath Lodge, T.S.	1910	Nand Kishore Prasad, B.A., B.L.	Jugal Kishore Narayan	Excise Inspector, Hazəribag.
Hissar	:	The Hissar Lodge, T.S.	1913	Jyotish Prasad Chatto. padhya	Pt. Ram Prasad, 11 B	Pleader, Hissar.
Hooghly	:	The Hooghly Lodge, T.S.	1900	;	Prasad Das Mallick	Druggists' Hall, Hooghly.
Hospet	:	The Hospet Lodge, T.S.	1904	S. Hanumanthachar, B.A.	S. Angadachar	II Asst., M. High School, Hospet.
Hubli	:	The Hubli Lodge, T.S.	1904	Dr. S. R. Gore, L.M. & S.	G. K. Gokhale, M.A	Dr. Gokhale's House, Hubli.
Hyderabad (Deccan)		The Hyderabad Lodge, T.S.	1882	Edalji Dhanjibhoy	M. P. Lakshmiah Naidu	T.S., Chhadderghat, Hyderabad, Deccan.
Hyderabad (Sindh)		The Besant Lodge, T.S.	1901	Jethumal Gangaram	Khemchand Nanmal	Akil Bhunga Street, Hyderabad, Sindb.
Ichbapuram	:	The Ichhapuram Lodge, T.S.	1819	•	K. Venkata Rao	Sub-Registrar, Icchapuram, Ganjam District.
Lliapur	:	The Sree Kaliyana Venkata Chettapathi Lodge, T.S.	1909	B. Ramanuja Naidu	V. Narayanaswami Naidu	Mirasdar, Illupur.
Indore	:	The Indore Lodge, T.S.	1912	S. T. Dravid, B.A., LL.B.	N. S. Joshi	Lodhipura No. 1, Indore.
Zaffna	•	The Viriya Lodge, T.S.	1923	U. M. Muthukumaru	S. C. Chidambaranathan	Teacher, Hindu College, Jaffna.
Jsipur	:	The Jaipur Lodge, T.S.	1882	Rai Bahadur Nawringa Rai	Nalini Nath Roy, M.A.	T.S., Jaipur.

T.S. IN INDIA (Continued)

Place		Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Jelpaiguri	:	Jalpaiguri Lodge, T.S.	1923	Mathanlal Chandhury	Upendranath Kormakar	Pleader, Jalpaiguri.
Jamalpur	:	The Jamalpur T.S	1882	Santosh Chandra Sen	Surya Narain Banerjee	Jamalpur, E.I.R.
Jammu	•	The Ranbir Pratap Lodge, T.S.	1922	K. C. Bharadwaja	Thakur Kaul	H. H.'s State Office, Jammu.
Jenei	:	The Janai Lodge, T.S.	1923	Dharmadas Mukerjee	Hari Dulal Mukerjee	Puratanbatty, Janai, Dist. Hooghly.
Jhansi	•	The Satya Prakash Lodge, T.S.	1904	Babu Kunj Behari Lal Bhargava	Bagbunathrao Athley	Clerk, Mechanical Audit, Office, G.I.P. Ry., Jhansi, U.P.
Jiaganj	:	The Mahamaya Lodge, T.S.	1906	/Shri Madhava Chatterji	Panna Lal Singh	Jiaganj, Murshidabad.
Jodhpur	•	The Besant Lodge, T.S.	1908	Niranjan Nath Gurtu Rena	Ghisoo Lal	Supdt., Manager's Office, I.B. Ry., Jodhpur.
Jorhat	:	The Jorhat Lodge, T.S.	1923	Iswar Prasad Barnah, B.L. Deveswar Sarma, B.L.	Deveswar Sarma, B.L	Pleader, Jorhat, Assam.
Jullandhur	•	The Tattvagnyan Pracharini Lodge, T.S.	1893	Hon'ble Sardar Bahadur Raja Daljit Singh, K.C.i.E.	Chajju Mal Gupta	Govt. Pensioner, Jullundhar City. Punjab.
Junsgad	:	The Junagad Lodge, T.S.	1903	Tribhuvan Rao Dubrai Rana	Narain Rao Krishna Rao Karode	Zulas Dehelo, Junagad.
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Kadambar	:	The Kadambar Lodge, T.S.	1913	M. Ramalinga Nadar	R. Panchapakesa Iyer	Secretary, T.S., Kadumbar, Tinnevelly Dt., S.I.R., Madras Pres.
Kadiri	:	Shri Laxmi Narsimha Lodge, T.S.	1920	K. Venkata Rao	G. Subba Sastry	Pleader, Kadiri.
Kalimpong	:	The Shambala Lodge, T.S.	1924	Kin Mong Latthakin	Ishering Phuntshog	Bazar, Kalimpong, Dt. Darjeeling.
Kangayam	:	The Arogya Lodge, T.S.	1922	C. T. Thiruvenkatachariar	K. S. Ramasubbaier	Banker, Kangayam (Coimbatore).
Karach i	:	The Karachi Lodge T.S.	1896	C. E. Anklesaria	D. P. Kotwal	-3 E.I. Lines, Karachi.
Karíkal	:	The Shri Punitha Lodge, T.S.	1908	S. Vythelingam Mudaliar Shanmuga Velayutham	Shanmuga Velayutham	French Salt Officer, Karikai,
Karur	:	The Karur Lodge, T.S.	1886	K. C. S. Anantha Narayana Iyer, B.A., L.T.	K. V. Venkatramana Iyer	No. 32 New Street, Karur.
Kasargod	:	The Kasargod Lodge, T.S.	1902	K. Narasinga Naick, B.A.	:	Pres., Pleader, Kasargod.
Kattumannar- koil	i	The Sri Raja Gopal Lodge, T.S.	1913	C. Muthukumar Pillai	R./Swaminatha Pillai	Kattumannarkoil, Udaya kudi P.O., via Chidam- baram.
Kavali Khairpur-Mirs		The Kavali Lodge, T.S. The Khairpur Lodge, T.S.	1901	B. Subba Rao Sirdar Natha Singh	A. Ramaswami'Iyer Shewakram Hargobin Das	Pleader, Kavali. Zamindar, Khairpur-Mirs.

T.S. IN INDIA (Continued)

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Place		Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Kolar	i	The Kolahala Lodge, T.S.	1905	M. S. Ramachar	D. Subba Rao	Asst. Master, A. V. School, Kolar.
Kolhapur	:	The Kolhapur Lodge, T.S.	1912	Shanker Dattatreya Khandekar	W. D. Tophakhane	Vidyapeetha, Kolhapur City.
Kollegal	÷	The Kollegal Lodge, T.S.	1913	A. B. Chennaveera Chetty	C. K. Nagaiah	Cloth Merchant, Kollegal, Coimbatore.
Krishnagar.	:	The Nadia Lodge, T.S.	1882	Asutosh Chatterji, M.A., M.L.	Negendranath Mazumdar	Pleader, Judges Court, Krishnagar.
Krishnagiri	:	The Krishnagiri Lodge, T.S.	1897	÷	G. Ranga Row, B.A., B.L.	Vakil, Krishnagiri, Salem Dist.
Kulitalai	:	The Kulitalai Lodge, T.S.	1910	:	B. S. Ramaswami Iyer	Pleader, Kulitalai.
Kumara. palayam		The Kumarapalayam Lodge, T.S.	1917	A. Venkitanarayanan Chettiar	B. Adinarayana Chettiar	Kumarapalayam, Bhawam, Coimbatore District.
Kumbhakonam	H	The Brahma Vidya Lodge, T.S.	1883	T. K. Sivarama Iyer, B.A., B.L.	M. C. Krishnaswami Iyer	Pleader, Kadalangudi Street, Kumbhakonam.
Kunigal	:	The Durvasa Lodge, T.S.	1914	Nanjunda Chetty	K. V. Desikar	Kunigal, Bangalore.
Kurnool	:	The Satkalatchepa Lodge, T.S.	1883	T. Chidambara Rao	O. Lakshmanaswami, M.A.	Bar-at-Law Kurnool.

Kuttalam .	:	The Kuttalam Lodge, T.S.	1101	S. Natesa Aiyer	K. Sethurama Iyer	Rajagopalapuram, Kutalam, Tanjore District.
Labore	:	The Lahore Lodge, T.S.	1907	Nanwa Mal, B.A., L.L.B.	Gajendranath	Agent's Office (Commercial), N. W. Railway, Lahore.
Lalgudi	:	The Shrimati Lodge, T.S.	1908	V. L. Subramania Iyer	A. R. Chandran, L.B.P	Medical Practitioner, Lalgudi.
Lucknow	:	The Satya Marga Lodge, T.S.	1882	Pt. Surya Narain Bahadur Rai Sahib Janki Prasad	Rai Sahib Janki Prasad	A. T. S., Narahi, Lucknow.
Ludhiana	:	The Ludhiana Lodge, T.S.	1891	Pt. Reghaveswar Bhattacharya	L. Ulfat Rai, B.A	II Master, Govt., High School, Ludhiana.
Kadanapalle		The Jignasa Lodge, T.S.	1891	R. Seshagiri Rao	D. Gurumurti	Theosophical College, Madanapalle.
Kadhayanhalli		The Madhavanhalli Lodge, T.S.	1919	Siddulingayya	S. B. Subramania Iyer	Asst. Master, Girls' School, Madhavanhalli.
Machipura (Behar)		The Madhipura Lodge, T.S.	1918	:	Rai Sahib Asutosh Mukerji, B.L.	Pleader, Madhipura North, Bhagalpur.
Madhubani	i	The Madhubani Lodge, T.S.	1919	Shukdeva Narayan	Surat Lal Dass	Asst. Manager, Rohika C. C. Union, Madhubani.
II dras	:	The Madras Lodge, T.S.	1882	W. A. Krishnamachari, B.A., B.L.	A. Kumarasamy Mudaliar	No. 14 Venkatesa Naik St., Madras, G.T.
Kadura	:	The Madura Lodge, T.S.	1883	A. Rangaswami Iyer, B.A., B.L.	V. Vishwanath Iyer	North Main Street, Madura.

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Meinpuri	The Mainpuri Lodge, T.S.	1905	Rai Bahadur Ganga Prasad	Dharma Narain	Vakil, Mainpuri.
Kalleswaram	The Malleswaram Lodge, T.S.	1916	A. Aiyaswamy Iyer	T. S. Raghavachar	Executive Engineer, 18th Cross Road, Malleswaram, Bangalore.
Malur	The Sri Venkatesa Lodge, T.S.	1923	M. Venkataswami Naidu	K. Subbaraya Chetti	Merchant, Malur (Mysore).
Mangalore	The Mangalore Lodge, T.S.	1901	:	Mrs. V. K. Chinammalu Amma	c/o National Girls' School, Jail Road, Mangalore.
Kanjer	The Narain Lodge, T.S.	1903	•	N. V. Ranga Aiyar	Asst. Master, Board S. School, Manjeri.
Kasulipatam	The Masulipatam Lodge, T.S.	1887	N. Gopalaratnam	D. V. S. Ramakrishna Sastri, B.A., B.L.	Vakil, Musulipatam.
Кауачагаш	The Mayavaram Lodge, T.S.	1883	T. Sadashiv Rao	T. Subramania Aiyar	Teacher, Municipal High School, Mayavaram.
Meerut	The Meerut Lodge, T.S.	1887	Ganashyam Das	Niranjan Prasad	Nandan Garden, Meerut.
Kelakadambur	The Amrithagatesar Lodge, T.S.	1909	R. Swaminatha Pillai	N. Veeraraghava Pillai	Mannarkoil Post, Melakadambur.
Mhow	The Mhow Lodge, T.S.	1909	D. B. Palao	G. Samson	Office of the Controller of Military Accounts, Mhow.

Kidnapur	1	The Midnapur Lodge, T.S.	1883	Pramatha Nath Basu Nibaran Chandra Basu		Pleader, Midnapur.
I. Kirsapur	:	The Shri Narayana Lodge, T.S.	1917	Upendranath Banerji	Mohendranath Ganguli	Pleader, Mirzapur.
Kohoni	:	The Sri Gulab Lodge, T.S.	1923	Bhimbhai Lalbhai Desai	Makanji Dayalji	Mohoui, via Sachin, Balesh- war P.O. (Guzrat).
Kolkalmuru	:	The Molkalmuru Lodge, T.S.	1901	B. S. Rudrappa	M. S. Narasinga Rao	Molkalmuru, Mysore State.
Monghyr	:	The Monghyr Lodge, T.S.	1887	Henichandra Basu,	Satyanarayan Chowdhry	Pleader, Fort, Monghyr.
Moradabad	:	The Shanti Dayak Lodge, T.S.	1904	Thakur Sankur Sinha Bhapji	Lala Ram Swarup	Head Clerk, Dt. Loco. Supdt's. Office, O.R.R., Moradabad.
Morar	:	The Morar Lodge, T.S.	1914	R. C. Gupta	P. Mukerji, B.A	Head Master, H. E. School, Morar.
Mo'lhari	:	The Motihari Lodge, T.S.	1896	Nandlal Bhattacharjee	Sheo Shankar Prasad	Municipal Accountant, Motibari.
Mozappa- langad		The Sri Rama Lodge, T.S.	1921	C. Kanan Nambiar	K. Ramunni Gurikal	Mozappalangad, Kadachira P.O., North Malabar.
II.ilbagal	:	The Bamachandra Lodge, T.S.	1916	P. Markandeya Naidu	M. Jeyaram Setty	Merchant, Mulbagal, Kolar District.
Kultan	:	The Multan Lodge, T.S.	1896	•	Pt. Balmakund Tirkha, B.A., LL.B.	Pleader and Notary Public, Multan.

T.S. IN INDIA (Continued)

Place		Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Mundmuhan	:	The Grameswar Deb Lodge, T.S.	1924	Kailash Samant Rai	Ramchandra Mohapatra	Mundmuhan, P.O. Janla, Dist. Puri.
Kuzaffarpur	:	The Muzaffarpur Lodge, T.S.	1890	Ramasray Prasad	Judunath Singh	Kalyani, Muzaffarpur.
Mylapore	:	The Mylapore Lodge, T.S.	1909	Sir T. Sadasiva Iyer	Rai Bahadur T. Hari Rao	Zamindar, Adam Street, Mylapure, Madras
Mysore	:	The Mysore Lodge, T.S.	1896	8. Krishnaswami Iyengar	A. Venkateshayya	Deva Prasad, Mysore.
Nagarkoil	:	The Kumari Lodge, T.S.	1911	S. Kalianarama Iyer	L. Ananthakrishna Iyer	Head Master, E. High School, Kottar, Nagarkoil.
Nagpor 3	:	The Nagpore Lodge, T.S.	1885	C. H. Marathe	R. M. Bansol	Mahal, Nagpore City.
Namakal	:	The Namakal Lodge, T.S.	1887	K. S. Subramania Saetri	S. Sundararajaier, B.A	Theosophical Society, Namakal,
Nandod	:	The Nandod Lodge, T.S.	1905	K. N. Marphatia, B A., Ll.B.	Ratanlal Motilal Bakshi	Nandod, via Ankleswar.
Nandyal	:	The Nandyal Lodge, T.S.	1898	M. Muniswamiah	P. Sivaramiah Garu	Pleader, Nandyal.
Kanjungad	•	"he Nanjungad Lodge, T.S.	1907	K. Venkataswami Aiyar, 8.A., B.L.	K. Lakshmana Iyengar	Pleader, Nanjungad (Mysore).

Kannilam	:	The Rama Krishna Lodge, T.S.	1908	M. T. K. Swaminatha Aiyar	B. Venkatarama Iyer	Clerk, Taluq Kacheri, Nannilam.
Maeik	:	The Sri Ramachandra Lodge, T.S.	1911	Viswanath Ganesh Karadile	V. M. Sohoni	Swami Narayan Math Lane, Kanadiswada, Nasik City.
Kayasari	:	The Noshir Lodge, T.S.	1901	A. N. Billimoria	Miss Homai D. Tata	Dastur Var, Navasari,
Negapatam	:	The Sundra Lodge, T.S.	1883	:	K. K. Sundaram Aiyar, B.A., B.L.	Pleader, Negapatam.
Nellikuppam	:	The Pranava Lodge, T.S.	1909	N. R. Daivanayaga Reddiar	C. P. Manika Nainar	Karamanikuppam Quarter, Nellikuppam, S. Arcot.
Nellore	:	The Nellore Lodge, T.S.	1882	Narayana Iyer	N. S. Chenchiah	Mulapet, Nellore.
Ongole	•	The Ongole Lodge, T.S.	1891	B. L. Narain Rao	P. Lakshmi Narain Rao	Vakil, Ongole.
Oo'scamund	•	The Ootacamund Lodge, T.S.	1883	V. Subbarama Sarma	T. S. Thiruvengadam	Collector's Office, Ootscamund.
Palghat	:	The Malabar Lodge, T.S.	1882	C. S. R. Veeraraghava Aiyar	C. Seshayya	Tarakad Village, Palghat.
Peramakudi		The Paramakudi Lodge, T.S.	1885	•	÷	Ĭ
Parvatipur	:	The Parvatipur Lodge, T.S.	:	P. Parthasarathy Iyengar, B.A., B.L.	D. Suryaprabha Rao, B.A	Pleader, Parvatipur (Vizagapatam).

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Pa-iala	The Patiala Lodge, T.S.	1909	Chowkas Ram Chandan	Dr. Radhakrishnaji Bhalla	Samania Gate, Patiala.
Peddapuram	The Shri Krishna Lodge, T.S.	1901	P. Rajagopalachari	A. Venkataramayya	Pleader, Peddapuram, Godavari Dt.
Penukonda	The Penukonda Lodge, T.S.	1893	T. Sivasankaram	R. Krishna Sastrulu	Pleader, Penukonda.
Periyakulam	The Periyakulam Lodge, T.S.	1884	Dewan Bahadur V. Rama- chandra Naidu Garu	T. P. Nagasubramania Aiyar	Pleader, Periyakulam.
Pollachí	The Pollachi Lodge, T.S.	1888	S. D. Balasubramania Chettiar	C. S. Venkatachariar	Mirasidar, Pollachi.
Ponaní	The Maheshwari Lodge, T.S.	1902	P. V. Doraswami Aiyar, B.A., B.L.	V. Venkatachala Aiyar	Vakil, Dt. Munsif's Court, Ponani, Malabar District.
Pondicherry	The Sri Krishna Lodge, T.S.	1909	R. Periyaswami Pillai	A. V. Mouttayan	Secretariat-General, Pondi- cherry.
Poona Cantt	The Poona Lodge, T.S.	1882	Dr. V. C. Gokhale	V. B. Gokhale	321 Shanwar Peth, Poona City.
do. City	The Maharashtra Lodge, T.S.	1917	V. T. Agashe, L.C.E.	G. S. Marathe, M.A., A.I.A	Chitalewadi, Deccan, Gymkhana P.O., Poona.
do.	The Besant Lodge, T.S.	1921	Mrs. Ramabai Shikhare	Miss Rangubai Gokhale	922 Sadashiv Peth, Poona City.

Poonamalle	Poonamaile The Poonamaile Lodge, T.S.	1898	C. N. Erulappa Mudaliar	C. N. Erulappa Mudaliar N. S. Viraraghavachary Contractor, Ranga Vilas, Poonamalle.	Contractor, Ranga Vilas, Poonamalle.
Porayar	The Porayar Lodge, T.S.	1915	K. Swami Aiyar	S. Narayanaswami Naidu Garu	Bengal House, Porayar, Tranquebar P.O.
Prodattoor	The Prodattoor Lodge, T.S.	1893	:	P. R. Subramania Aiyar	Head Master, National H. School, Prodattoor.
Pudukottsh	The Shri Sadasiva Brahmendra Lodge, T.S.	1917	A. Mahalinga Aiyar	T. V. Pamachandra Iyer	North Main Street, Pudukottah.
Paliyarkarichi	The Shri Ganesh Lodge, T.S.	1918	A. Thanu/Pillai	:	Pres., Clerk, Munsif's Court, Thackalay, S. Travancore.
Purnea	The Purnea Lodge, T.S.	1902	Ram Prasad	Shiv Prasad	Pleader, Madhalam P.O., Purnea.
Parsewaukum	The Pursewaukum Lodge, T.S.	1898	:	C. Kundaswami Pillai	75 Vellala Street, Pursewaukum, Vepery, Madras.
Purulia	The Purulia Lodge, T.S.	1919	ī	Woopendra Ch. Banerji	Mukhtiar, Purulia.
Pattur	The Sarada Lodge, T.S.	1905	•	B. Mangesh Rao	Pleader, Puttur.
Quetta	The Quetta Lodge, T.S.	1905	Khan Bahadur Ardeshir D. Marker, 0.B.E.	Dr. Pt. Durga Das	Anderson Road, Quetta.
Rajahmundry	The Rajahmundry Lodge, T.S.	1887	B. Sivarama Sastri	K. Satyanarayana	c/o Star & Sons, Rajahmundry.

Esjahpalayam The Gnananda Lodge, T.S. Esjaari The Brahmavidya	77			Scriedal	
:	S.	1915	N. Sabhapathy Aiyar	N. Sabhapathy Aiyar P. S. Kumaraswami Raja	Dist. Board Member, Rajapalayam.
Lodge, T.S.	navidya .S.	1922	Shyam Charan Bhattacharya	Jogendranath Bhatta- charya	Teacher, R. S. D. Institute, Rajbari, E. Bengai.
Rajkot The Rajkot Lodge, T.S.	t Lodge,	1899	H. N. Pandey	Manilal M. Mehta, M.A., B.SC.	Pleader, Civil Station, Rajkot
Ramachandra- The Shri Ra puram (Godayari Dt.)	The Shri Ramachandra Lodge, T.S.	1918	:	R. Vajjalu, B.A., B.L.	Pleader, Ramachandra- puram, Godavari District.
Eamgarh The Ramgarh Lodge, T.S.	arh Lodge,	1923	Chandoo Lal Mathur	Ramji Lal Ameshwari	Ramgarh (Alwar).
Ramnad The Ramnad Lodge, T.S.	ad Lodge,	1904		R. Shri Khalahasti	Pleader, Ramnad.
Esnchi The Chots Nagpur Lodge, T.S.	Nagpur S.	1887	Sukumar Haldar	Profulla Kumar Banerjee	Vakil, Upper Bazar, Ranchie
Rangpur The Sarası T.S.	The Saraswat Lodge, T.S.	1921	Prio Nath Pakrasi	Sures Chandra Majumdar	Pleader, Rangpur.
Ranipet The Ranipet Lodge, T.S.	pet Lodge,	1898	P. Krishnamachari	T. Swaminatha Aiyar, B.A.	Pleader, Ranipet, N. Arcot.

Ratnagiri	:	The Sri Ram Lodge, T.S.	1916	Rao Saheb Lakshman Vishnu Parulekar	M. L. Parulekar, B.A., LL.B.	Pleader, Batnagiri, Bombay.
Rayadrug	:	The Rayadrug Lodge, T.S.	1898	Rac Saheb K. Raghappa	V. Buddappa	Rayadrug.
Reddiyur	:	The Vishalakshi Lodge, T.S.	1910	V. R. Muthukumara- swami Reddiyar	V. Gopala Iyer	Reddiyur, Eyyalur P.O., S. Arcot District.
Rishra	:	The Rishra Lodge, T.S.	1905	Dr. P. T. Laha, L.M.S.	8. K. Banerji	Sustitola, Rishra.
Robri	:	The Prembhavan Lodge, T.S.	1904	Metharam Sujan Singh	Tarachand Keswani, B.A	Head Master, A. V. School, Rohri.
Rupanagudi		The Rupanagudi Lodge, T.S.	1913	ŧ	• .	:
Sabrang	:	The Brindsbanchandra Lodge, T.S.	1923	Harihar Mahapatra	Udayanarayan Mahapatra	Sabrang, Dt. Balasore.
Salaranpur	:	The Fraternity Lodge, T.S.	1904	Dr. Brij Behari Lal Mathur	Shyam Sundar Lal Bhatnagar, B.A., LL.B.	Vakil, Khalapar, Saharanpur.
Saldapet	:	The Shri Krishna Lodge, T.S.	1901	C. M. Doraswami Naidu	T. R. Venkateshan Naidu	No. 37 Seshachalam Mudali Street, Saidapet, Chingleput District.
Salem	:	The Salem Lodge, T.S.	1897	D. P. Chennakrishna Chettiar	M. V. Gopal Chettiar	Cloth Merchant, Salem.
Sangli	:	The Sangli Lodge, T.S.	1911	K. R. Chapkhane, M.A., LL.B.	Ramchandra Govind Dewal	T. S., Sangli, S.M.C.

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Sangrur	The Sangrur Lodge,	1896	:	:	:
Sassaram	The Sri Krishna Lodge, T.S.	1908	:	Panday Keshav Behari Varma	c/o Brindaban Behari Varma, Head Clerk, S. D. O. Office, Sassaram.
Satyamanga. lam	The Satyamangalam Lodge, T.S.	161	C. K. Kaliyana Venkata- ramier	C. R. Krishnaswami Iyer	Vasanta Vilas, Satyamangalam, . ia Erode.
Secunderabad	The Secunderabad Lodge, T.S.	1882	Bezonji Aderji	Dhanakoti Pillai	Immamboli Street, Secunderabad.
Sendamanga- lam	The Sendamangalam Lodge, T.S.	1916	:	R. Gopala Chettiar	Mittadar, Sendamangalam, Namakal Taluk, Salem Dist.
Serampur	The Serampur Lodge, T.S.	1902	Jogendranath Goswami	Haran Chandra Chatterjee, 8.A.	Chalia, Serampur (Hoogly).
Бешап	The Sewan Lodge, T.S.	1918	Kailas Behari Sahai	Ram Swarnp Lal	Pleader's Clerk, Sewan.
Shikarpur	The Shikarpur Lodge, T.S.	1917	Tarasing Begsing	Dr. Lilaram J. Khattar, B.A.	Amrit Homesopathic Dispensary, Shikarpur.
Ebillong	The Shillong Lodge, T.S.	1923	Kamala Kanta Barua	Jankinath Chaudhari	Thana Road, Shillong.

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Shimoga	The Durvasa Lodge, T.S.	1905	S. Sitaramiah	T. Venkata Subba Sastri, B.A., IL.B.	Pleader, Shimoga.
egueganiga K	The Shivaganga Lodge, T.S.	1897	A. R. Rangasami Iyer	M. Harihara Iyer	Head Draftsman, Estate Engineer's Office, Shiva- gange, Ramnad District.
Shiyali	The Shiyali Lodge, T.S.	1910	The Hon'ble K. Chidambranatha Mudaliar	M. S. Rajagopala Iyer	lst. Asst. Mission High School, Shiyali.
Sholapore	The Maitreya Lodge, T.S.	1882	÷	G. S. Mandrekar	Northcoat Govt, High School, Sholapore.
Sholing hur	The Sholinghur Lodge, T.S.	1889	•	S. C. Srinivasachariar	Pleader, Sholinghur.
Shri. yaikuntham	The Agasthya Lodge, T.S.	1897	:	T. L. Balakrishna Rao, B.A.	Teacher, Coronation Secondary School, Shri- vaikuntham, Tinnevelly Dt.
Shuklatirtha	The Narmada Lodge, T.S.	1922	Chandulal T. Vyas	Haribhai N. Patel	Shri Narmada High School, Shuklatirtha, via Chamargam.
Sibreger	The Sibsagar Lodge, T.S.	1923	Girindra Chandra Gupta	:	Asst. Head Master, Govt. High School, Sibsagar, Assam.
Sidlaghatta	The Sidlaghatta Lodge, T.S.	1908	D. Venkata Narayanappa Chetty	K. P. Puttana	Cloth Merchant, Sidlaghatta.
Sikkii	The Gnana Sambanda Lodge, T.S.	1908	Sivachidambaram Pillay	R. Appukutti Pillai	North Street, Sikkil Post.

		Name of the Branch	Charter	President	Secretary	Secretary's Address
elmla.		The Himalayan Esoteric Lodge, T.S.	1883	G. I. Piper	Bhagwant Bai	B 8,46, Phagli Quartera, Simla.
Sitamerhi .	:	The Sitamarhi Lodge, T.S.	1908	i	:	:
Sitapur .	:	The Sitspur Lodge, T.S.	1910	Pandit Tribbuvannath Sopori	Chand Narayan Harkauli	Vakil, Sitapur.
Sompet .	•	The Kodanda Rama- swami Lodge, T.S.	1901	K. Jaganadham Pantulu	G. Sitharama Murti	Pleader, Sompet.
Sorattuperiam Kuppam		The Sri Ram Lodge, T.S.	1912	i	V. Krishnama Raja	Sorattuperiam Kuppam (Ginjee Taluk).
Bringar	:	The Kashyapa Lodge, T.S.	1900	Rai Sahib Babu Nalinaksha Banerjee	Pt. Aftabkaul Nizamat	Chandapara, 2nd Bridge, Srinagar.
Srivilliputtur		The Natchiyar Lodge, T.S.	1883	Rao Sahib K. Srinivasa Aiyengar	G. Narayana Rao	Pensioner, Srivilliputtur.
Sukkur	:	The Sukkur Lodge, T.S.	1908	Kishandas Jhamrai, B.A., LL.B.	Chaturdas Jessomal Balani	Auditor, Municipality, Sukkur.
Surat	÷	The Sanatana Dharma Subha Lodge, T.S.	1886	Dr. K. V. Hora	S. V. Hora	Havadia Chakla, Surat.

Sylbet	The Shri Hatta Shri Krishna Chaitanya Lodge, T.S.	1920	Sudarshana Das	Jaminikanta Rai Dastidar	Zamindar, Sylhet, Asam.
Tamluk	The Tamralipti Lodge, T.S.	1899	Durga Ram Вове	Basant Kumar Sarkar	Pleader, Tamluk.
Tanjore	The Shri Besant Lodge, T.S.	1883	T. V. Gopalswami Iyer, B.A.	R. V. Subramaniam	Survey Office, Tanjore.
Tellicherry	The Tellicherry Lodge, T.S.	1902	:	S. Sankara Aiyar, B.A., B.L.	High Court Vakil, Tellicherry.
Tenali	The Tenali Lodge, T.S.	1900	M. Varadarajam Sharma	D. C. Krishnayya, B.A., L.T.	Asst. Master, High School, Tenali.
Terizbandar	The Terizhandar Lodge, T.S.	1909	ŧ	T. K. Ponnuswami Mudaliar Terizhandar P.O., via Kuttalam, Tanjore I	Terizhandar P.O., via Kuttalam, Tanjore Dist.
Tespur	The Gautama Lodge, T.S.	1 9 21	Chandra Kanta Das	Narendra Kumar Basu	Pleader, Tezpur.
Thens	The Thana Lodge, T.S.	1919		R. V. Ranadive	Mulki's Wada, Thans.
Tindiyanam	The Tindivanam Lodge, T.S.	1900	V. Muthuswami Aiyer	N. Thangavelu Mudaliar	Sub-Registrar, Tindivanam.
Tinnevelly	The Tinnevelly Lodge, T.S.	1881	i	M. V. Nelliappa Fillai, B.A.	Re ired Tabsildar, Sindupundurai, Tinnevelly Junction.
Tirumichiyur	The Shanti Ashram Lodge T.S.	1911	A. Ratnasabhapathy Mudaliar	R. Swaminatha Aiyar	Contractor, Tirnnichiyur, Peralam P.O., Tanjore Dt.

Place		Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Tirupati	:	The Shrinivasa Lodge, T.S.	1898	V. Krishnayya Garu	S. Ethirajulu Naidu	Pleader, Tirupati.
Tirupur	:	The Tirupatur Lodge, T.S.	1884	÷	T. A. Shanmugam Chetty	Mittadar, Tirupatur, North Arcot.
Tirupur	•	The Tirupur Lodge, T.S.	1909	K. S. Ramaswami Gounder	N. A. Chidambarier	Sub-Registrar, Tirupur (Coimbatore).
Tirutturai- pundi		The Tirutturaipundi Lodge, T.S.	1898	N. R. Subramany Iyer, B.A., L.T.	T. N. Swaminatha Iyer	Board High School, Tirutturaipundi (Tanjore).
Tiruyakeri	:	The Tiruvakeri Lodge, T.S.	1920	Narassappa	K. V. Shrinivaschar	Amildar, Tiruvakeri.
Tiruvalur (Tanjore)		The Tiruvalur Lodge, T.S.	1898	B. C. Gopalaswami Mudaliar	T. Rajam Aiyengar	Kamalalayam, West Bank, Tiruvalur, Tanjore District.
Tiruvattar	:	The Adi Keshava Lodge, T.S.	1916	K. Rajagopala Aiyar	:	:
Titagarh	:	The Vishalakshi Lodge, T.S.	1909	Amulya Chandra Mukerji	Madhusudhan Bhattachar- jee	T.S., Khardah, Titagarh, E.B.S. Railway.
Trichinopoly	:	The Trichinopoly Lodge, T.S.	1883	Ayyasami Pillai	S. Raghavachari	Madalankottai St., Teppa- kulam P.O. Trichinopoly.

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Trichur	:	The Trichur Lodge, T.S.	1903	:	K. Baman Menon	Vakil, Trichur.
Triplicans	:	The Triplicane Lodge, T.S.	1898	Rai Bahadur T. Vara- darajulu Naidu	S. Seshadri Iyer	Supervisor, P.W. D., Triplicane, Madras.
Trivandrum	:	The Anantha Lodge, T.S.	1883	R. Ananta Rao	R. Srinivasan, M.A.	Professor, Maharajah's College, Trivandrum.
do.	:	The Padma Lodge, T.S.	1919	P. C. Narain Menon	C. Shivashankar Pillai	Veluvedi, Virkupur Street, Trivandrum.
Tandle	:	The Ananda Lodge, T.S.	1915	Harischandra Pansole	Dr. Binode Behari De	Sub-Asst. Surgeon, Tundla.
Tutioorin	:	The Thirumantra Lodge, T.S.	1904	Oscar Kellar	A. Jankiram Chettiar, B.A., B.L.	Merchant, Tuticorin.
Tysmagondulu	ā	The Tyamagondulu Lodge, T.S.	1917	T. Raja Narasiah Chetty	C. Rama Lakshman Chetty	Banker, Tyamagondulu, Bangalore.
Udaípur	:	The Udaipur Lodge, T.S.	1905	:	Gushtasp D. Zal	c/o Messrs. Pherozshah & Co., Udaipur.
Ujjain	:	The Vikrama Lodge, T.S.	1915	Meharwanji N. Hatiram	Pandit Durga Shankar Nagar	Sarafa, Ujjain.
Umadhara	:	The Umadhara Lodge, T.S.	1919	Ganpat Bawa Kala Bawa	Prabhat Bawa Tejul Bawa	Umadhara, Jaghadia P.O., via Ankleswar, Gujerat.
Unao	:	The Shanti Dayak Lodge, T.S.	161	Pragnarain, M.A., I.I.B	Lakshmi Bahadur Nigam	Pleader, High Court, Unso, U.P.

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T.S. IN INDIA (Concluded)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Uttarapara	The Uttarapara Lodge, T.S.	1904	Lalit Mohan Banerjee	Haribar Mukerjee	c/o Babu Lalit Mohan Banerjee, 15 Shibtola St., Uttarapara, Bengal.
Yalakarai	The Shri Ranga Lodge, T.S.	1908	B. Purushottam Naidu	S. Subbu Mudaliar	Madapuram, Kilayur P.O., via Negapatam.
Ve-tagaran- padur	The Besant Lodge, T.S.	1918	Sambasiva Mudaliar	V. M. Subbarayan	Vettagaranpudur, Pollachi Taluk, Coimbatore Dt.
Yederaniam	The Vedavichara Lodge, T.S.	1898	:	M. Nagaswami Iyer	Sub-Asst. Surgeon, Vedaranism, Tanjore District.
Wellore	The Vellore Lodge, T.S.	1886	C. Narasayya, B.A., B.L.	S. T. Vajravelu Mudaliar	Rakmini Vilas, Vellore.
Tiralimalai	The Viralimalai Lodge, T.S.	1918	ŧ	M. Swaminatha Aiyar	Viralimalai, Padukottak State.
Visafapata m	Vizagapatam Lodge, T.S.	1887	Dr. Appa Narasinha Naidu	Emani Narasimham	Sunnapuvidhi, Kottapeta, Vizagapatam.
Tislanagram	The Vasistha Lodge, T.S.	1884	:	M. Venkata Rangaiya	Maharia College, Vizianagram.
Yriddschala m	The Vriddachalam Lodge, T.S.	1900	:	V. Murugess Mudaliar	Retired Tahsildar, Vridda- chalam.
	_	•	-		-

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Jahagirdar, Yedatur (Mysore).	Pleader, Yellamancheli.	T.S., Yeotmal.
•	G. V. Suba Rao	Vishwanath Gopal Bhatta
:	:	
M. S. Devoji Row	K. Venkata Narasiah	Y. K. Deshpande,
1920	1901	1908
The Yedstur Lodge, T.S.	The Yellamancheli Lodge, T.S.	The Yeotmal Lodge,
Yedatur	Yellamancheli	Yeotmai

CENTRES-T.S. IN INDIA

Place		Name of the Centre	When Formed	President	Secretary	Secretary's Address
Amroha	•	The Amroha Centre, T.S.	1921	:	Bhagwati Sahai	High Court Vakil, Amroha.
Batraich	:	The Bahraich Centre, T.S.	1920	:	ŧ	:
Birbati	:	The Paramhansa Centre, T.S.	1923	:	Santi Chandra Chowdry	Birbati (Cuttack).
Budsun	:	The Budaun Centre, T.S.	1921	Prabhat Chandra Mukerji, Manohar Lal	Manohar Lal	Mohulla, Patiali Sarai, Budaun.
Dahann	•	The Dahanu Centre, T.S.	1924	:	Mahadeva Vithal Rege	Dahanu, Dist. Thana, Bombay Pres.
Gaupati	:	The Kamrup Centre, T.S.	1924	Ĭ.	Jogendra Nath Sen	Pattan Bazar, Gauhati, Assam.
Ghasi pore	•	The Sharada Centre, T.S.	1924	Rai Ram Raj Sharma	Pt. Shri Bhagwat Misra	Vakil, High Court, Ghazipore.
Gobichetti- paliem		The Gobichettipaliem Centre, T.S.	1922	i	N. V. Narayana Iyer, B.A., B.L.	Pleader, Gobichettipaliem.
Gopalgunj	:	The Gopalgunj Centre, T.S.	1906	Jotindranath Sen	Bene Madhab Bharat	Pleader, Gopalgunj, Saran, via Siwan.
Gubbl	:	The Gubbi Centre, T.S.	11811	Biddare Chennappa	G. S. Nanjappa	Weaver, Gubbi (Mysore).
:	-	_		-		_

Guriyayur	The Gurivagur Centre, T.S.	1922	P. V. Gopala Menon	V. Kuthi Rama Menon	Vasiath House, Choughat, S. Malabar.
Kalyandrug	The Kalyandrug Centre, T.S.	1923	M. Lakshmi Narasappa	P. Narasinga Rao	Landholder, Kalyandrug (Anantapur).
Kandy	The Kandy Centre, T.S.	1924	Dr. K. T. Banda	G. Carthigaser	Forest Office, Kandy, Ceylon.
Kaniyur	The Kaniyur Centre, T.S.	1924	N. Anantanarayana Sastriar	K. A. Venkatagiri, M.A.	Hindu High School, Kaniyur, Coimbatore.
Kankanhalli	The Kankanhalli Centre, T.S.	1919	K. Madappa	D. Venkatachalapati Setti	Cloth Merchant, Kankan- halli, Dist. Bangalore.
Kheri-Lakhim- pur	Kheri-Lakhimpur Centre, T.S.	1921	Pt. Mohan Lal	B. J. Prakash Rai, B.A., IL.B.	Pleader, Kheri-Lakhimpur.
Kristapadu	The Kristapadu Centre, T.S.	:	÷	:	:
Lunayada	The Lunavada Centre, T.S.	1924	Ē	Shiva Shankar R. Dave	Near Haveli, Lunavada, via Godhra.
Korena	The Morena Centre, T.S.	1924	i	H. K. Gurtu	Dist. Engineer, P.W.D., Morena, C.I.
Nadapuram	The Nadapuram Centre, T.S.	1922	A. K. Rama Verma Rajah A. C. Krishnan Nair	A. C. Krishnan Nair	Vakil, Nadapuram, N. Malabar.
Naini	The Naini Centre, T.S.	1924	i	Devi Dayal Bhargava	Storekeeper, Naini Glass Works, Naini, Allahabad
Nandurbar	Nandurbar Centre, T.S.	1916	I	Vasudeo Kesha Kheokar	Pleader, Nandurbar, W. Khandesh.

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CENTRES-T.S. IN INDIA (Concluded)

Place	Name of the Centre	When Formed	President	Secretary	Secretary's Address
Nelamangala	The Nelamangala, Centre, T.S.	1924	:	Gubbi Hutchappa	Merchant & Municipal Vice- President, Nelamangala (Bangalore).
Perukalapudi	Perukalapudi Centre, T.S.	1920	:	Srirama Sarma	c'o Nuthalapati Batnayya Garu, Perukalapudi (Guntur).
Puri	The Jagannath Centre, T.S.	1924	ŧ	Purnachandra Das	Editor, "The Sakti," Puri.
Quilandy	Quilandy Centre, T.S.	1906	K. Manamohan Menon	V. G. Parameswara Iyer	Sea Customs Office, Quilandy, N. Malabar.
Sahebganj	The Sahebganj Centre, T.S.	1920	ŧ	Mahadev Biswas	Headmaster, H. E. School, Sahebganj, Sakrigali P.O.
Sri Ramapur	Sri Ramapur Centre, T.S.	:	;	B. K. Ramaiah Chetty, B.A., L.T.	Sri Ramapur, via Chikny akan halli.
Tirukattupalli	Tirukattupalli Centre, T.S.	:	M. Swaminath Pillai	N. Yagnarama Aiyar	Teacher, High School, Tirukattupalli, via Baddur, Tanjore Dist.
Tírumalaívasal	Tirumalaivasal Centre, T.S.	:	;	T. S. K. Narayanaswami Pillai	Rice Merchant, Tirumalaivasal, Tanjore Dt.
Umreth	The Umreth Centre, T.S.	1921	Keshavlal V. Dvivedi	Himatlal D. Dave	Santram Falia, Umreth.

The T.S. in Australia

(CHARTERED 1-1-1895)

General Secretary

MRS. JOSEPHINE RANSOM, 114 Hunter Street, Sydney, N.S.W.

Cable Address

"Theosoph, Sydney"

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T.S. IN AUSTRALIA

Place	Name of the Branch		Date of Charter	President	Secretary	Secretary's Address
Ad ~ laide	Adelaide T.S.	•	1890	H. G. Olifent	Miss M. Cragie	334A King William St., Adelaide, S.A.
Armidale	Armidale T.S.	:	1913	Miss N. R. Spasshatt	. Mrs. Scriven	Post Office Box 29, Armidale, N.S.W.
Ballarat	. Ballarat T.S.	:	1909	A. E. Pritchard	Miss Vale	The Bache Howitt, Ballarat, Victoria.
Brisbane	Brisbane T.S.	•	1891	Miss M. Clarke	George Morris	T.S., 59 Ann St., Brisbane, Queensland.
Cairns	Cairns T.S.	:	1902	Sinclair Miller	Mrs. Carey	P.O. Box 165, Cairns, Queensland.
Chatswood	. Chatswood T.S.	:	1915	Mrs. W. B. Green	. Mrs. E. Horder	St. Margaret's Sherby Road, Roseville.
Devonport	Olcott T.S.	:	1912	Mrs. L. M. Walpole	Mrs. M. Ireland	Pilot Station, Devonport, Tasmania.
Fremantle	Fremantle T.S.	:	1900	D. B. Ewart	Miss L. W. Kenworthy	T.S., Central Chambers High Street, W. Australia.
Glenelg	Glenelg T.S.	:	1921	Miss E. Clayton	Mrs. Alderman	Waldo. Kensington Gardens, S. Australia.
Hobart	Lobart T.S.	:	1890	M. Susman	Mrs. E. Worth	T.S., 123 Collins Street, Hobart, Tasmania.

do.	:	Dana Lodge	•	1923	J. M. Modridge	:	R. G. L. Brett	53a Hill Street, Hobart, Tasmania.
Launosston	:	Launceston T.S.	:	1900	C. A. Ogilvie	<u> </u>	H. V. Allison	54 Elizabeth Street, Launceston, Tasmania.
Karrickville		Marrickville T.S.	:	1922	J. Bosch	:	I. G. Sinnett	Bromley, Homer Street, Undercliffe, N.S.W.
Kelbourne	:	Melbourne T.S.	<u> </u>	1890	S, Studd	÷	W. T. Williams	15 Myrtle Street, E. Street, Kilda, Victoria.
Mewcoren	:	H. P. B. Lodge	:	1910	R. Fredericksen	<u>"</u>	H. Caunter	37 Denison Street, Newtown, N.S.W.
Perth	:	Perth T.S.	:	1897	P. Stanway Tapp	<u>····</u>	S. S. Fisher	26 Lawley Crescent, . Mt. Lawley, W. Australia.
Frahran	:	Prahran T.S.	:	1894	A. E. Fuller	- 	Mrs. E. Woof	170 Bent Street, Prahran, Victoria.
Reskhampton		Rockhampton T.S.	:	1910	P. A Nelson (Acting President)		W. P. Leahy	92 Albert St., Rock.nampton.
Sydney	:	Blavatsky T.S.		1922	A. E. Bennett	<u> </u>	R. Bennett	11 Castlereagh St., Sydney.
đo.	:	Western Subarbs T.S.		1920	A. M. Davidson		M. S. Calnan	82 Brighton St., Croydon.
Toowoomba	:	Toowoomba T.S.	:	1913	George Nutt	• <u>••</u>	Ser. A. W. Noakes	James St., East, Toowoomba. Queensland.
Townsville	:	Townsville T.S.	:	1901	J. H. Horn	• • ·	A. Reye	Flinders St. Townsville, Queensland.

T.S. IN AUSTRALIA (Concluded)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Tweed River	Tweed River T.S	1910	H. H. Hungerford	Mrs. E. B. Taylor	c/o Jay & Sons, Murwillumbah.
Woodville	Woodville T.S	1921	I. Herman	Miss M. Morris	Volta, Hannay Street, Large Bay, S. Australia.

The T.S. in Sweden

(CHARTERED 7-7-1895)

Originally included in the Scandinavian Section

General Secretary

HERE HUGO FAHLCRANTZ, Östermalmsgatan 75, Stockholm Sweden

Cable Address

"Teosor, Stockholm"

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T.S. IN SWEDEN

Place		Name of the Branch	Branc		Date of Charter	President	Secretary	President's Address
Angelholm	:	Angelholm Lodge	odge	:	1923	J. F. Ahlberg	:	Villa Rönnelund, Angelholm.
Boden	:	Facklan	2	:	1900	August Berglund	:	Boden.
Boras	:	Boras	2	:	1923	Mrs. Malin Holmkvist	:	Lilla Brogatan 16, Boras.
Mankoping	:	Lotus	.	:	1911	C. M. Axelsson	:	Enköping.
Eskilstuna	:	Eskilstuna	2	:	1919	Viking Dale	:	Eskilstuna
Eslox	:	Eslöv	.	:	1904	Axel Körner	•	Eslöv.
Falun	:	Falu	:	:	1921	Sven Bouvin	:	Slaggatan 16, Falun.
Filipetad	:	Filipstad	2	:	1922	Mrs. G. Essen-Magnusson	:	Filipstad.
Gayle	:	Gävle	.	:	1904	Miss H. Landberg	:	Näringsgatan 11, Gävle.
Goteborg	:	Göteborg	z		1893	Mrs. A. Fryckholm	ŧ	Karl Gustavsgaten 25, Göteborg.
Halmstad	:	Halmstad	\$;	1920	G. H. Malmström	:	Halmstad.
do.	:	Mot Ljuset	2	:	1921	Mrs. A. Nilsson	ŧ	Kungspatan 5, Halmstad.
Harnosand	:	Härnösand	2	:	1917	G. E. Ase	÷	Östanbäcksg atan 26, Härnösand.
Huskyarna	:	buskvarna	2	:	1920	Nils Carlgren	:	Huskvarna.

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Jonkoping	:	Jönköping	=	:	1920	Mrs. E. Andersen	:	ŧ	Jönköping.
Karlstad	:	Karlstad	2	:	1922	Miss E. Frycklund	:	÷	Karlstad.
W Kristianstad		Kristianstad	ŧ	:	1904	Ludvig L. Appelqvist		:	Kristianstad.
Kungsbacka	:	Exelsior	\$:	1921	G. Lundgren	:	ŧ	Kungsoacka,
Linkoping	:	Linköping	*		1904	T. Key-Aberg	:	:	Platensgatan 16, Linköping.
Lules	:	Bäfrast	2	:	1897	C. R. Carlson	:	:	Gustavsro, Lulea.
Lund	:	Lund	2	:	1893	Nils af Ekenstam	:	ŧ	St. Petri Kyrkogata 10, Lund.
Kalmo	:	Malmö	=	:	1904	Gabriel Wessberg		:	Manhem, Fridhem, Malmö.
Motala	:	Motals	2	:	1921	Fritz Hagren	:	:	N. Skolgatan 8, Motala.
Nassjo	:	Nässjö	2	:	1921	S. J. Tufvesson	:	:	Nāssjö.
Norrhoping	:	Norrköping	•	:	1908	A. Bergström	:	:	Generalsgatan 7, Norrköping.
Kykoping	:	Nyköping	=	:	1922	Miss M. Seton	<u> </u>	:	Kleva, Björnlunda, Nyköping.
Orebro	:	Örebro	=	:	1893	Edw. Andersson	:	:	Drottninggat 11, Örebro.
, do ,	:	Arjuna	2	:	1921	John. Ternell	:	:	Kungsgatan 34, Örebro.
Ostersund	:	Östersund	2	:	1903	M. Larsson		:	Prestgatan 31, Östersund.
Saffle	:	Säffle		:	1921	Mrs. Eva Silven	:		Ѕа. Те

T.S. IN SWEDEN (Concluded)

Place		Name of the Branch	гапсн	Date of Charter	President	Secr	Secretary	President's Address
Soderkoping	:	Söderköping Lodge	dge	1913	Mrs. Beda Valgren.	-	:	Söderköping.
Sodertalje	:	Södertälje	:	1922	Emil Backlund	•	•	Villa Tokip, Södertälje.
Boilefter	:	Solleftes "	:	1895	A. L. Lundberg	·	•	Sollefteä.
Stockholm	:	Stockholm "	:	1898	Erik Borgström	· •	:	Örtgötagatan 16, Stockholm.
do.	:	Orion "	:	1907	G. H. Liander	•	•	Luntmakaregatan 7, Stockholm.
do.	:	Dharma "	:	1924	Mrs. E. Knös	•	:	St. Bältgatan 21.23, Stockholm.
Bundsvall	: :	Sundsvall "	:	1889	O. A. Sundberg	•	:	Östermalm 18, Sundsvall.
Traile org	:	Trälleborg "	:	1907	M. Lindqvist	•	•	Trälleborg, N. Vallgat 15.
Trollhattan	:	Trollhättan "	:	1923	Mrs. A. Hallberg	· 	:	Yngve 3, Trollhättan 2.
Uddeyalla	:	Veritas "	:	1921	Knut Svensson	· 	:	Uddevalla.
Yasteras	:	Västeras	:	1921	S. Laggberg	•	:	Gryta Gard, Västeras.
						Enterprise de la Administra	ng ann a ggirth (The ann ban a	

The T.S. in New Zealand

(CHARTERED 7-4-1896)

General Secretary

J. R. THOMSON, 371 Queen Street, Auckland, New Zealand

Cable Address

"THEOSOPHY, Auckland"

T.S. IN NEW ZEALAND

		4	-		_			
Place	Name of the Branch	th Charter	of ter	President		Secretary		Secretary's Address
Auckland	H.P.B.	1903		J. R. Thomson		Mrs. Frank Turner	:	371 Qaeen Street.
Christchurch	Christchurch	1894		Miss E. Hunt	X	Miss R. Rae	:	263 Manchester Street,
Dunedín	Dunedin	1893		W. A. Scott	 	A. E. Scott	:	17 Dowling Street.
disborne	Gisborne	1906		G. H. Lockett	<u></u>	Alfred Gleave	:	P.O. Box 189.
Hamilton	Hamilton			Mrs. Kaber Harrison	<u> </u>	Miss Flo. E. Hewlett	:	63 Collingwood Street.
Hastings	Hastings	1913		C. E. Gamble	∞ <u>i</u> :	S. H. Baker	:	Kaiapo Boad.
Hawera	Намега			Mrs. Norman-Martin		C. E. Gibson	:	94 Union Street.
Inveroargill	Invercargill	1906		P. B. Macdonald	<u>.</u>	O. G. Goldsmith	:	P.O. Box 54.
Motueka	Motueka	1907		L. E. Rhodes	 	L. E. Rhodes	:	Motueka.
Kapier	Napier	1903		Mrs. C. C. Smith	¥ ::	Miss Corkill	:	P.O. Box 8, Port Ahuriri.
New Plymouth	New Plymouth	1916		C. C. Lake	. W	Miss E. Starkey	:	Devon Street.
Palmerston North	Palmerston North	1911		J. G. Radford	+ ;	J. H. Cooper	:	17 Church Street.
Oamaru	Osmara	1918		Miss Grenfell	 	Miss B. Sprott	:	Greta Street.
Stratford	Stratford	1916		C. Liddington	₩ :	Mrs. Clarke	:	Orlando Street.

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Timeru	:	Timaru	:	1912	Mrs. M. Fossey	:	E. W. Jones	:	101 High Street.
Waipukursu	:	Waipukurau	:	1919	J. Huntly-Walker	:	Miss Winlove	:	"The Laburnums."
Wanganui	:	Wanganui	:	1896	Miss S. E. Gifford	:	S. E. Read	:	P.O. Box 129.
Wellington	:	Wellington	:	1888	B. Yeates	:	Miss J. S. Napier	:	19 Marion Street.

The T.S. in The Netherlands

(CHARTERED 14-5-1897)

General Secretary

MEJ. C. W. DYKGRAAF, 76 Amsteldijk, Amsterdain

T.S. IN THE NETHERLANDS

Place		Name of the Branch	he Bran	ch	Date of Charter	President	Secretary	Secretary's Address
Alkmaar	:	Blavatsky Lodge	Lodge	:	1919	C. Petrus	L. Zasdnoordyk	Houttil 12 B.
Amerstoort	:	Amersfoort	:	:	1913	J. G. Haas	Miss H. R. A. Rambonnet	Huygenslaan 27.
Amsterdam	:	Amstordam	:	:	1891	Mrs. S. Th. C. Ramondt. Hirschmann	J. Vigeveno	Vossiusstraat 30 huis.
-do,	:	Wahana	:	:	1896	J. L. M. Lauweriks	Miss D. L. Levie	Allard Piersonstrart 11.
do.	:	Het Oosten	:	:	1918	Mrs. A. van der Meulen- Hibma	Mrs. A. J. Schellenbach. Fuchs.	Den Texstraat 39 huis.
do.	:	Dharma	:	:	1920	D. van Golberdingen	H. M. Hörchner Jr	Westerstraat 126.
do.	:	Sattva		:	1923	Mrs. H. G. de Booy- Boissevain	Mrs. M. Schröder-van Geuns.	Teniersstraat 4.
Apeldoorn	:	Apeldoorn	ŧ	:	1911	B. Piepenbroek	Miss A. F. de Jager	Schuttersweg 17.
Arnhem	:	Arnhem		:	1905	F. M. van Walchren	Miss M. Plemp van Duiveland	Brugstraat 7.
Breda	:	Olcott	2	:	1917	i	Miss L. C. Bertrand	Baronielaan 284, Ginnoken.
Bussum	i	Bussum		:	1913	G. Espect	A. J. B. Prinsen	Boerhaavelaan 13.
Delft	:	Delft	2	:	1905	W. van Thienen	D. Schellinger	Jan Willem Frisostraat 18.

Deventer	:	Deventer "	:	1914	J. A. Blok	Miss J. E. de Lange	J. P. Sweelinckstraat 30.
Dordrecht	: .	Dordrecht ,	:	1917	A. C. Berg	Miss S. C. Loekemeyer	Kon. Wilhelminastrast 33 rood.
Enschede	:	Enschede ,	:	1916	A. G. Hens	W. van der Hoeden	Roessingh Bleekweg 74 I/B, Lonneker.
Groningen	:	Groningen ,	:	1919	Mrs. E. van Driesten. Kerkhoff	Mrs. B. Overhoff.Bolt	Oranjestraat 3.
Haarlem	:	Haarlem ,	:	1896	J. Op 't Eynde	Miss E. H. Heyboer	Van der Vinnestraat 27 rood.
Helder	:	W. B. Fricke "	:	1896	M. van Maanen	W. G. van der Meer	Kanaalweg 122.
Hilversum	:	Hilversum	: a	1903	H. P. A. Wierts van Coehoorn	Miss J. G. Seppen	Hooge Laarderweg 83.
Hoorn	:	Leadbeater ,	:	1917	H. C. F. X. Doudart de la Grée	J. Vroom	2e Boomlaan 16.
Laren	:	Gooi	:	1907	Miss D. Bekouw	Miss J. E. van Regteren Altena	Bet Klaverblad, Rozenlaantje.
Lesuwarden	:	Het Noorden	:	1916	P. J. F. Kater	Mrs. G. Komter	Gysbert Japicstraat 4.
Leiden	:	Leiden ,	:	1906	Dr. P. Persant Snoep	W. A. Kriest	Hugo de Grootstraat 22.
Middelburg.	:	Ardjoena	:	1918	Dr. J. F. van Deinse	Miss M. van Borssum Waalkes	Nieuwe Haven I 107.
Nymegen	:	Nymegen	:	1902	E. L. Selleger	Th. J. J. Bosloper	Vredestein, Hees.

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T.S. IN THE NETHERLANDS (Continued)

Place		Name of the Branch	the Bran	с р	Date of Charter	President	Secretary	Secretary's Address
Ommen	:	Vrede	Lodge	:	1923	A. F. Folkersma	J. de Vries	Pythagorasschool.
Rotterdam	:	Rotterdam	. 2	:	1897	B. Wouters	Miss M. Hillen	Schermlaan 29 A.
do.	:	Besant	2	:	1916	M. Brinkman	Miss J. M. Dutilh	Zeemanstraat 11.
The Hague	:	The Hague	.	:	1897	J. D. Ros	Miss G. Slotboom	Laan Copes van Cattenburch 143.
do.	:	Pythagoras	2	:	1920	F. Zwollo	Mrs. M. P. Kleeblad-Stumpff	Laan van Nieuw-Oost- Indië 245.
đo.	:	De Lotus	2	:	1924	J. Pasveer	Mrs. M. E. A. Ruys van Hoogh Schaerwoude	Abeelstraat 41.
Utrecht	:	Utrecht	:	:	1901	Miss J. J. van Wyngaar- den	Miss M. H. Peteri	Bellamystraat 35 bis.
do.	:	P. C. Meuleman Lodge	eman Lo	dge	1915	W. D. Hop	S. Belinfante	Zuiderzeestraat 27.
Vlissingen (Flushing)		Hermes	Lodge	:	1920	Miss E. G. de Ruyter	C. Sanderse	Hobeinstraat 79.
Zaandam	į	Zaandam	ŗ	:	1915	G. de Boer	Miss E. Buys	Hoogendyk 116.
Zeist	:	Esther Windust Lodge	ndust Loc	lge	1924	F. A. Brandt	Mrs. A. C. Alblas-Sorber	Bergweg 82.
Zwolle	:	Zwolle Lodge	lge	:	1905	Miss L. Gratama	W. C. Visser	Julianastrast 10.
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				CENTRES		
Amsterdam	:	Benoorden 't Y	:	L. Th. Meyer	N. Broerse	Nieuwstraat 30, Nieuwendam.
do.	:	Diamantbewerkers	i	J. A. Verbraggen	C. de Ryk	Bernard Kochstraat 16 B.
Baarn	:	Baarn	:	J. van Amstel	Mrs. H. Bloemhof-Dykstra	Oude Utrechtsche Weg 20.
Bergen	:	Bergen	:	Mrs. J. M. Selleger-Elout	Mrs. S. Wiersma-Dorhout	Vinkenbaan.
Beverwyk	:	De Goede Verwachting	:	Miss H. Schröder	Miss C. M. Top	Führopstraat 3, Schoten.
Ede	i	Ede	:	Miss C. Kool	P. Andraea Menger	Brouwersstrast 1.
Eindhoven	:	Eindhoven	:	J. E. van Dissel	Mrs. A. van Dissel-Vos	Voorterweg 2.
Enkhuizen	Ė	Enkhuizen	:	Mrs. A. E. Stolph-Hoekstra Miss G. Wondstra	Miss G. Wondstra	Breedstraat 292.
Hengelo	i	Hengelo	:	G. Nyenhuis	Mrs. B. de Bruyn-Ter Bals	Strumphlerstraat 2.
Huisen	:	Wilbelmins Catharins	:	P. van Stam	Mrs. M. van Eeghen. Boissevain	De Duinen.
Krommenie	:	Krommenie en Omstreken	i	C. van Russen Groen	P. J. Boon	Noorderhoofdstraat 78.
Leerdam	:	Leerdam	:	P. M. Cochius	Miss M. L. Fledderus	In den Bongerd.
Loopem	•	De Geldersche Achterhoek	:	Mrs. M. H. Gerretsen- Maritz	Miss J. M. C. Huys	Dr. van Disselweg 7.
Rotterdem	:	Gnosis	÷	G. B. Boelaars	F. J. Houben	Вегдтед 303.

T.S. IN THE NETHERLANDS (Concluded)

Place	Name of the Branch	nop	Date of Charter	Provident	Secretary	Secretary's Address
Schladem	Alcyone	:	:	Miss J. A. Harteveld	Miss M. C. van Amerom	St. Liduïnastraat 36.
Sout-Seatdyk Sout-Soutdyk	Soest-Soestdyk	:	•	Miss E. M. C. van Laer	Mrs. L. Droste-Wilmans	Boemi Ajoe, de Beaufortlaan, Soest.
Terecheiling	St. Brandarius	Ė	•	I. van Heusden	I. van Heusden (temp.)	Terschelling.
Treebeek	Waak en Werk	:	:	P. J. Becker	Mrs. A. Tideman-Lourens	Bodemplein 24, Rumpen.
Woorburg	Voorburg	:	:	H. Merens	Dr. W. van Hoogenhuyze	Achterweg 188.
Wassenaar	Helios	;	:	Miss C. J. Hubrecht	W. J. Steinbuch	Schouwlagn.
desp	Weesp	:	ŧ	H. Laan	J. van Dyk Jr	Krom Elboogst 4, Weesp.
	gyan ang kangganggang ang kangangan kangang dan mang mangkan kangang mang mangkan kangang mang mangkan kangan					

The T.S. in France

(CHARTERED 2-8-1899)

Incorporated as "La Société Théosophique de France"

General Secretary

CHARLES BLECH, 4 Square Rapp, Paris VII

T.S. IN FRANCE

Lix-en- Proyence Alger Yoga				Decretary.	Sectionary & Audiess
:	is	1922	E. Pannetier	•	Pres., 6 rue des Tanneurs.
	æ	1907	J. Mélion	Mlle, Bozzoli	2 rue Berthézène.
do Unio	Union-Fraternité	1913	J. Delestang	Mile. Duchène	Pres., Place Vuillet moz.
do Icosium	ium mni	1924	Mme. Mantoz	Marcel Léon	15 rue de Tanger
Antibes Hélios	80	1921	Mme. Rondesu	M. Bousquet	Villa La Ferme, La Garoupe, Cap d'Antibes.
Angers Tolérance	rance	1907	M. Moncelet	Mile. Salmon	17 rue St. Aubin.
Bordeaux Gladius	ins sui	1910	P. de Robert	Ed. Fay	20 rue St. Génès.
dc Harm	Harmonie	1913	H. Dévignes	Mme. Dévignes	180 Cours Gambetta, Talence.
Boulogne sur Mer	Entente Cordiale	1916	Mile. F. MacColl	•	Pres., Chateau d'Outreau.
Brest Celtique	ique	1922	E. Novince	Mile. Le Coz	Pres., 50 rue du Chateau.
Cannes Apoll	Apollonius de Tyane	1917	Mme. Fortin	Mile. F. Aubry	Pres., La Palette, Avenue de Lérins.
Carthage de Ca	de Carthage	1923	Mme. Windhust	Mile. Calard	Fres., Sidi Bou Saïd, Tunisie.

Casablanoa	:	Sphinx	:	1922	A. Bard	Max Levy Soussan	P.O. Box 603.
Cherbourg	:	Aurore	:	1920	E. Lemoine	G. Thorin	90 rue de Sennecey.
Clermont- Ferrand		Vahana	:	1911	Paul Hubert	Mile. Arnaud	86 Avenue de Lyon.
Constantine		Étoile d'Or	:	1922	Fourrier	Marcel Isaac	3 rue de Morès.
Dijon	:	Stella	:	1916	Mlle. Lévèque	M. Vincent	Pres., 3 rue Vaillant.
Grenoble	:	de Grenoble	:	1896	Belle	Mme. Picquot	11 rue Voltaire.
do.	:	Horizon	:	1918	Mlle. Z. Jayet	Mme, Dacquin	7 Grande Rue.
do.	:	Pour Lui	:	1922	Mme. Christin	M. Félix	Pres., 3 rue du Dr. Mazet.
Hanol (Tonkin) Dragon	E	Dragon	:	1920	Janvier	:	Pres., rue Delorme.
Le Hayre	:	Caritas	:	1911	M. Cudelou	M. Darbour	Pres., 21 rue Ancelot.
Le Mans	:	Persévérance	:	1913	R. Malèze	Mme. Colet	Pres., 2 rue du Doyenné.
Lyon	:	Le Rayon	:	1899	Pelossier	:	Pres., 6 rue Barrème.
g	:	Activité-Patience	:	1920	Perrichon	Mile, Bernard	Pres., 41 rue de la Charité.
Karseille	:	Ana-Baï	:	1900	H. Leblais	Pellissier	Pres., 37 Bd. des Dames.
do.	:	Sophia	:	1902	Mme. Blanot	Mme. Pellissier	Pres., 14 rue Montée de Lodi.
do.	:	L'Aube	:	1905	Mme. Bendit	Mme. Parrel	Pres., 393 rue Paradis.

T.S. IN FRANCE (Continued)

				ŀ		
Place	Name of the Branch	Date of Charter	President		Secretary	Secretary's Address
Mets	Fidélité	1921	M. Arnstoff	:	Mme. Autun	18 rue Mozart.
Monaco	. Espérance	1907	E. Izard	:	M. Aymon	17 Bd. Albert Ier.
Montpellier	. l'Etoile	1924	A. Marie	•	Girard	Pres., 20 Av. de l'Ecole d'Agriculture.
Mougins (Alpes Mar)	Christ	1921	Mme. M. Potel	:	ï	Pres., Aux Charmettes, Quartier St. Bazile.
Mulhouse	. Baut Rhin	1907	Mile. Felmé	-	Mile. F. Farmer	5 rue des Gardes Vignes.
Kanoy	Lorraine	1912	E. Coué	-	Mme. A. Muller	10 rue Raugraff.
Nantes	de Nantes	1905	Mme. Cardinal	:	Mme. S. Bosque	13 rue des Vieilles Douves.
Mice	Vidya	1902	Mlle. C. Bayer	<u>.</u>	J. Vernay	Pres., 39 Bd. Carabacel.
ë.	. Dâns	1924	J. Kotchetow	:	Mme. J. Sauvan	Pres., Palais Belgica, 75 rue de France.
Nimes	. Excelsior	1911	Mme. Géry	:	Randon	Pres., 12 Bd. de la République.
Oran	. Alcyone	1912	E. Léonetti	:	H. Fages	Pres., Villa Bellevue, Rue Bellegarde.
do.	Monada	1922	Alfredo de las Peñas	:	F. Mengand	Pres., 24 Bd. Marceau.
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Paris	:	[L'Union	:	1899	Seillon	=	Mlle. Perrigny	Pres., 148 Bd. de Grenelle.
Go	:	Le Lotus	:	1899	Commandant Duboc	:	Mme, d'Eguilles	Pres., 61 rue Lafontaine, XVI° .
O	:	L'Essor	:	1900	Mile. A. Blech	:	E. Point	Pres., 21 Av. Montaigne, VIII°.
do.	:	Iccha	:	1909	Mme, M. Maugham	:	÷	Pres., 4 rue d'Anjou, VIIIº.
do.	:	Harmonie	:	1910	Mme. Alis Hérès	:	Laffèche	Pres., 40 rue Albouy, Xº.
do.	:	Dhyana	:	1910	Mme, Deffaux	:	Mlle. Jamin	Pres., 35 rue du Sommerad, Vº.
do.	:	Labor	:	1912	E. Broussey	:	Pierre Bory	Pres., 16 rue Bourgelat Alfort, Seine.
do.	:	Volonté	:	1916	Mile, E. Morel	:	Ludovic Rochet	Pres., 4 Square Rapp., VIIº.
do.	:	Studio	:	1917	Mile. V. Reynaud		G. Belnet	Pres., 10 rue du Marché, Neuilly sur Seine, Seine.
do.	:	Sattva	:	1922	J. Demarquette	:	G. d'Arras	Pres., 6 rue de Port Mahon.
do.	:	Krishnamurti	:	1922	Mile. S. Bruni	:	Mlle. A. Brani	4 Square Rapp., VII°.
Op	:	Hypathie	:	1924	Mme. Cuttoli	:	Mme. Hauser	Pres., 26 Bd. Raspail, VII°.
Pau	:	Etincelle	•	1922	Mme. Ch. de Lassence		Plagnet	Pres., Villa St. Yves, 11 Avenue Dufan, Pan.

T.S. IN FRANCE (Concluded)

Рівсе		Name of the Branch		Date of Charter	President	Secretary	Secretary's Address
Rouen	•	La Fraternolle	:	1909	Mlle, Decroix	P. Pimare	Pres., 16 route Neuve, Mont St. Aignant (Seine Inférieure).
St. Etienne	:	Service	:	1921	Em. Cognet	Mme. Cognet	Pres., 25 rue Michelet.
Sidi Bel Abbes	8	Uparati	:	1924	Ch. Theis	R. Bertrand	Route de Tlemcem.
Sousse	:	La Paix	:	1911	Rochefort	Mme. Berthier	Av. Mougeot.
Strasbourg	:	Pythagore	:	1920	Mme. North Siegfried	M. Rieber	Pres., 1 rue des, Arquebusiers.
Tarbes	:	Sentier	:	:	Lavergne	Gilbert	Pres., 39 Bd. Bertrand, Barrère,
Toulor	:	Theophile Pascal	:	1896	V. Guglielmi	Mlle. Gregoire	Pres., 228 route de la Valette, Brunet, Toulon.
Toulouse	:	Sénevé	:	1912	Mlle. Jalambic	Mile. Dhers	Pres., 1 rue des Coutellier.
do.	:	Giordano Bruno	:	1916	Mme. Burckhardt	Deloupy	Pres., 25 rue d'Alsace., Lorraine.
Tunis	:	Annie Besant	:	1905	V. Gistucci	Mme. Périès	Pres., 5 rue de Russie.
Valence	:	Vaya	:	1920	Mlle. Vernier	Plèche	3 Place du Palais.

Yersailles	Fraternité	Secret delikas keras seri	1917	R. Moser	Mile. Marcy	Pres., 47 Bd. de la Republique.
do	La Semeuse	:	1918	Mme. Chardine	Mme. L. Bénétaud	22 rue du Peintre Lebrun,
		and the second second		CENTRES		
Laon	:		:	:	Benzimbra	l rue de la Congregation.
Lille	:		:	÷	Mlle. Bataille	79 rue de Fives.
Rabat	(Maroc)	:	:	:	Padovani	Contrôle des Habous.
Tanger	(Maroc)	:	:	:	R. Contreras	Calle Gal Damaso Berenguer.
Saint Die			į	Ē	Mme. Horter	Rue de l'Amérique.
				ATTACHED BRANCHES		
Lthens (Greece) Platon	Platon	•	1923	Basile Krimpas	Jean Charitos	55 rue Sozopoleos.
Boanevoie (Luxembourg)	Leadbeater		1923	Mathias Brenner	Theodore Jang	41 rue Aug, Charles.
Larnaca (Chypre)	Zenon	:	1924	Paul Baldasserides	Ulysse Evriviades	P. O. Box 28, Larnaca.
		A. t administrar dyright at the decision				
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The T.S. in Italy

(CHARTERED 17-1-1902)

General Secretary

Colonello Oliviero Boggiani

8 Corso Fiume, Torino VII, Italy

T.S. IN ITALY

Place		Name of the Branch	-c	Date of Charter	President	Secretary	President's Address
Bari		Iside	:	1914	Ing. Luigi Sylos-Calò	Domenico Albanese	Secry., Via Giuseppe Suppa, 26.
o o	•	Osiride	:	1923	:	Rag. Francesco Donatone	Secry., Via Sagarriga Visconti, 21.
Bologna	•	Bologna	:	1901	Icilio Cavedagni	:	Via dell'Indipendenza 28.
do.	•	Em. Swedenborg	:	1922	Carlo Montanari	Luigi Michelini	Via Pictralata 20.
Cagliari	;	Ichnusa	:	1924	Enrico Palmas	Giovanni Serra	Secry., Via Gialeto 3.
Firenze	•	A. Besant	:	1905	N. Donna Luisa Gamberini	Giuseppe Del Conte	Via Masaccio 109.
Forli	:	Veritas	:	1903	Giovanni Romanini	:	Viale Bovio 8.
Genova	:	Giordano Bruno	•	1902	Prof. Ottone Penzig	÷	Corso Dogali 1.
do.	:	Giuseppe Mazzini	:	1904	Avv. Cesare Festa	Francesco Brunacci	Colle Caffaro 20.
đo.	:	Ex Vetere Novum	:	1918	Magg. Placido Canclini	Armando Venzi	Via delle Cappuccine 5.
Milano	:	Ars Regia	:	1913	Avv. Giuseppe Sulli Rao	Ferdinando Dall'Oglio	Via Broletto 43.
do.	i	Fianına	:	1924	Dott. Pietro Cragnolini	Nicola Armanino	Via S. Gregorio 21.
Mondoví	:	Marsilio Ficino	:	1909	Rag. Ernesto Montemurri	:	R. Sottoprefettura.
	•		-		_		

	Humanus	:	1924	Sig.ra Ester Ascarelli Edoardo Donadio	Edoardo		Capo Posillipo, Villa Marie Jeanne.
Ostiglia	Ipazia	:	1922	Regolo Molinari	Ezio Zavanella	ranella	Ostiglia (Mantova).
Palermo	Palermo	:	1904	Magg. Adelchi Borzi	Tommaso Virzi	30 Virzi	Via Alloro 8.
Parma	Galileo	:	1924	Manlio Magnani		Geom. Cornelio Cagnolati	Strada XXII Luglio 74.
Pies	Maitreya	:	1920	Emilio Turin		:	Cascina Gravera, Revignano d'Asti,
Roma	Rinascenza	:	1902	Dott. Giovanni Batt. Gelanze		:	Viale della Regina 93.
do.	Amor	:	1922	Rag. Luigi Meloni	Ettore Marrosu	farrosu	Piazza Pia 89,
S. Margherita Ligure	Fratellanza	:	1921	Sig ra Lina Walther		Prof. Edmondo Dodsworth	Salita Montebello, 9.
Taormina	Andromaco	:	1914	Miss Rosalie Bull		Sig.na Stella Pinotti	Villa La Torretta.
Taranto	Taras	:	1923	Dott. Pietro Trani	Enrico Vigliano	7. Tigliano	Via Acclavio 64.
Torino	Leonardo da Vinci	:	1904	Lucio Barbero	Pietro Berardo	erardo	Via Gioberti 60.
do. .:	H. S. Olcott	:	1907	Gaspare Boris		:	Via della Consolata 1.
do.	Lumen de Lumine	:	1907	Sig.ra Elvina Bulano	Cesare Bulano	Bulano	Via Marco Polo 5.
do.	H. P. Blavatsky	:	1908	Colonn. Oliviero Boggiani	Sig.ra G	Sig.ra Gretchen Boggisni	Corso Fiume 8.
do,	Pitagora	:	1909	Sig.na Romilda Gagliardi	Sig.ra Pia Nori	is Nori	Via Issiglio 24.

T.S. IN ITALY (Concluded)

Place	ŧ	Name of the Branch	Date of Charter	President	Secretary	President's Address
Torino	•	Dharms	1912	:	Sig.ra Clementina Masoero	Secry., Via Cassini 84.
Trieste	•	Verita	1910	Ing. Grant A. Greenham	Sig.na Egeria Giaciolli	Casella Postale 155,
Venezia	:	Il Veneziano	1908	Sig.na Fanny Michelin	•	Calle Larga S. Marco 415.
				CENTRES		
Imperia	Ė	Imperia	:	Dott. Giuseppe Gasco	:	Via Statuto 10.
Treviso	:	Trevigiano	:	Dott. Carlo Lorenzon	ij	Barriera Vittorio, Emanuele 6.
Odine	:	Marco Aurelio	:	Sig.ra Elena Pissareff	:	Via Mazzini 13.

The T.S. in Germany

(CHARTERED 27-7-1902)

Under Rule 44 its Charter was declared to have lapsed and become forfeited on February 2nd, 1913.

The Charter was revived and transferred to the German Lodges attached to Adyar Headquarters on March 7th, 1913.

General Secretary

Axel von Fielitz-Coniar, Zocherstraat 60 III,
Amsterdam, Holland

T.S. IN GERMANY

Place		Name of the Branch	Date of Charter	President	Secretary	President's Address
Berlin	:	Baldur	1912	Fran A. v. Sonclar	ï	Berlin, Schillstr. 11. III.
óp	:	Blavatsky	1912	Frl. Charlotte Bohm	;	Berlin SO 33, Falckensteinstr. 45.
do.	:	Adyar	1914	Bernhard Deicke	:	Berlin N. W. 21, En lener- str. 34.
do.	:	Parzival	1921	Frl. Charlotte Lauterbach	:	Berlin N. W. 5, Witsnacker- str. 29.
do.	:	Christus	1924	Jean D. Charton	:	Berlin W. Barbarossastr. 31.
Dinelaken	:	Krishna	:	Oskar Schiffner	:	Dinslaken, Schlepperstr. 13a.
do.	:	Dr. Besant	1924	Ernst Strauch	÷	Dinslaken, Bergmannstr. 3.
Dusseldorf	:	Blavatsky	1911	Joh. Fahrland	÷	Rheydt, Römerstr. 24.
do.	:	Eber-Sanat	1913	Ernst Pieper	į	Düsseldorf, Paulusplatz 13.
do.	:	Alcyone albescit polus	1912	Frl. Joh. L. Guttmann	÷	Düsseldorf, Königsplatz 21.
do.	:	Blavatsky-Olcott	1920	Frau M. Korn-Löwe	:	Düsseldorf, Poststr.; 20.
Elbing	:	Parzival	1921	Fran M. Liedtke	ŧ	Elbing, Johannisstr. 3.
Ksen	:	Ekkehard	1922	Ernst Keske	:	Essen, Weissbachstr. 8.

Furstenwalde Zum Licht	Zum Licht	1913	Karl Wachtelborn	:	Fürstenwalde, Spree, Victoriastr.
Gottingen	Freiheit	1913	Axel v. Fielitz-Coniar	:	Amsterdam Zocherstr. 60.
Hamburg	Hübbe-Schleiden	1913	Hans Dreyer	:	Hamburg, Wallstr. 7.
op	Hansa	1921	Frau Else Boyken	:	Hamburg-Fuhlsbüttel, Resedenweg 21.
Hannower	Theognostische	1912	August Bethe	:	Hannover, Gretchenstr. 51.
do.	Bruderschaft	1912	Otto Schwarz	:	Hannover, Hartmannstr. 4.
Kiel	Faust	1923	Baronin Blome	:	Kiel, Düsternbrook 45.
Konigsberg in Preussen	Zum Beiligen Gral	1923	Robert Bilke	•	Königsberg Pr. Herderstr. 2.
Leipzig	Hephata	1923	Hngo Obermaier	:	Leipzig-Con. Koburger- str. 2.
Lonberg	Glückanf	1922	Franz Ziaja	:	Lohberg, Schlepperstr. 52.
Lowenberg in Schleden	Der Pfad	1922	Alfred Heidrich	:	Löwenberg in Schles, Laubanerstr. 269.
Lunen, Lippe	Bruderschaft	1923	Wilh. Kortenbruck	:	Lünen, Kaiserstr. 2.
Menden- Iserichn	Buddha	1912	Gustav Böhm	:	Menden, Iserlohherstr. 10.
Kunchen	Centrum	1924	Ekhard Rösch	:	München, Konradstr. 6.

T.S. IN GERMANY (Concluded)

Place	Name of the Branch	Date of Charter	President	Secretary	President's Address
Nordbausen	Parzival	1919	Konrad Voges	:	Nordhausen, Neumarkt 12.
Stralsund	I Ao-tse	1923	Otto Möller	;	Stralsund, Prohnerstr. 12.
Yelbert, Rhld Leadbeater	Leadbeater	1924	Friedrich Gerland	:	Velbert, Nedderstr. 17.
Weimar	Hypatia	1921	Frl. Marie Lucke	•	Weimar, Ackerwand 13.
do,	Sonnenadler	1923	Frl. Gertrud Prellwitz	:	Oberhof in Thür. Hans am Berg.
Wesel	Alkyone	1921	Georg Heinerici	:	Wesel, Artilleriestr. 20.
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#### The T.S. in Cuba

(CHARTERED 7-2-1905)

General Secretary

RAFAEL DE ALBEAR, Apartado 365, Habana, Cuba

### T.S. IN CUBA

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Arabos (Los) Hypatia	Hypatia Lodge	1923	Dr. Miguel Fiol	Sr. Benigno Vazquez	Los Arabos,
Zanes	Unidad "	1914	Sr. Jose Ramon Rojas	" Ricardo Ballesteros	Apartado 44, Banes.
Ваувто	Rayos de Luz "	1913	" Carlos E. Blanco	" Juan A. Blanco	Pres., Marmol 16, Bayamo.
Diego de Avila	Maitreya "	1912	" Juan Ramos Fragoso	" Juan Fernandez	
Cientuegos	Sophia "	1902	" Octavio Guerrero	" Fidel Lapinel	Cuartel 110, Cienfuegos.
do.	Zaratustra "	1923	" Luis Torralbas	" Felipe Artiles	Zaldo 121, do.
Habana	Annie Besant "	1901	" Rafael de Albear	" Guillermo Ordoñez	Apartado 365, Habana.
do.	Concordia "	1924	" Silvano Manzanares	" Ramon Parada	do,
Kanzaniilo	Pitagoras "	1913	" Ramon Cañete	" Victoriano Lozano	E. Loynaz 30, Manzanillo.
Katanzas	Dharma ,,	1908	Dr. Mateo I. Fiol	" Luis E. Fernandez	Tello Lamar 67, Matanzas.
Moron	Rafael de Albear Lodge	1924	Sr. Manuel Fernandez	" Luis Rodriguez	Apartado 25, Moron.
Palma Soriano	Caridad Lodge	1910	" Manuel Beaton	" Francisco del Toro	Palma Soriano.
S. Ant°. Banos	Luz del Alba "	1924	" Antonio L. Blanco "	" Jose Diaz Alvarez …	Monte Hermoso 13, S. Ante. Baños.
Sancti Spiritus Leadbeater	Leadbeater "	1911	, Lorgio Vargas	" Alejandro Gomez	Jesus Nazareno 22, Stí. Spíritus.

San Luis	:	Destellos de Oriente Lodge	1907	<b>V</b>	" Heliodoro Cutiño	:	÷	Pres., San Luis, Or.
Santiago	:	H. P. Blavatsky Lodge	1905		" José Cedron	:	" Oscar Rabaud	Toro 13, B. Santiago.
do.	:	Loto Blanco Lodge	1905		" Enrique Rivera	:	Srita, Aurea Ballesta	Sta. Lucia baja 40, Santiago.
Sta. Clara	:	Amor "	1923		Dr. Antolin Garcia Alvarez		Sr. Bernardino Fernandez	Pres., Marti 40, Sta. Clara.
Sta. Isabel Lajas		Hermes "	1918		Sr. German Cortes	:	" Flancisco Pino	T. Cruz 38, Sta. Isabel Lajas.
Ti Arriba	:	Luz de Oriente "	1907		:		" Eduardo Rosillo	Adelaida, La Maya, Or.
Tufnnon .	:	Jesus de Nazareth Lodge	1913		" Adolfo Garcia Echenique		" Rafael Rodriguez	Tuinucú, Villas.
Yueltas .	:	Jinarajadasa Lodge	1918		" Carlos Acosta		" Manuel E. Monteagudo	S. Sanchez 10, Vueltas.
a					COSTA RICA			
San Jose	:	Virya "	1904		" Tomas Povedano	:	" Jose Monturiol	Apartado 206, Sun José.
do.	:	Dharana ,,	1910	···········	" Omar Dengo	:	ŧ	do, 633 do
					PUERTO RICO			
Afilbar \$4	:	Nivritti Marga "	1916		Dr. B. Jimenez Serra	:	:	P.O. Box 141, Aguadilla.
do.	:	Alcione "	1922		" Nestor Vincenty	:	Srita. Engracia Cerezo	Agnadilla.
Catano	:	Isis ,,	1924		" Eugenio Astol	:	Sr. Carlos Ochoa	Apartado 768, S. Juan.

T.S. IN CUBA (Concluded)

Fraternidad Lodge       1922       "         Lux extenebris       "       1922       "         Ananda       "       1905       "         Voz del Silencio       "       1924       "         Besant       "       "       1924       "         Luz en el Sendero Lodge       1911       "         Krishnamurti Lodge       "       1923       "         Teotl       "       1921       "         Aletheia       "       1921       "         Darlu       "       1921       "		Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Lux extenebris        1922          Ananda        1905          Voz del Silencio        1924          Besant         1924          Luz en el Sendero Lodge       1911          Krishnamurti Lodge        1923          Aletheia         1921          Darlu		lad Lodge	1922	Dr. Aristides Maisonave	Sra. America G. de Ruiz	Apartado 474, Aguadilla.
Ananda        1905          Voz del Silencio,        1924          Besant        1924          Luz en el Sendero Lodge       1911          Krishnamurti Lodge        1923          Teotl            Aletheia            Darlu			1922	" Antonio Bosques	Sr. Ramon Vera	Moca.
Voz del Silencio,        1921          Besant        1924          Luz en el Sendero Lodge       1911          Krishnamurti Lodge        1923          Teotl        1912          Aletheia        1921			1905	,, Esteban C. Canevaro	Sra. Condesa Vda. de Fleurian	43 Cristina St. Ponce.
Besant        1924          Luz en el Sendero Lodge       1911          Krishnamurti Lodge        1923          Teotl            Aletheia            Darlu			1931	" Luis Porrata.Doria	Sra. Herminia Castilloveitia	Sol 30, do
Luz en el Sendero Lodge       1911       "         Krishnamurti Lodge       1923       "         Teotl       "       1912       "         Aletheia       "       1921       "			1924	" Antonio Hernandez	Sr. Eduardo C. Hernandez	Quebradillas.
Krishnamurti Lodge       1923       "         Teotl       "       1912       "         Aletheia       "       1921       "         Darlu       1922       "	Luz en el	Sendero Lodge	1911	" Francisco Vincenty	" Luis Muñiz	Apartado 3, S. Juan.
Teotl " 1912 ", Aletheia " 1921 ", Darlu 1929	Krishnam	nurti Lodge	1923	,, J. Federico Legrand	Sra. Araceli M. de Vega	Santuroe.
Teotl " 1912 ", Aletheia " 1921 ", Darlu 1922	and the second distribution of the second distribution of the second distribution of the second distribution of the second distribution of the second distribution of the second distribution of the second distribution of the second distribution of the second distribution of the second distribution of the second distribution of the second distribution of the second distribution of the second distribution of the second distribution of the second distribution of the second distribution of the second distribution of the second distribution of the second distribution of the second distribution of the second distribution of the second distribution of the second distribution of the second distribution of the second distribution of the second distribution of the second distribution of the second distribution of the second distribution of the second distribution of the second distribution of the second distribution of the second distribution of the second distribution of the second distribution of the second distribution of the second distribution of the second distribution of the second distribution of the second distribution of the second distribution of the second distribution of the second distribution of the second distribution of the second distribution of the second distribution of the second distribution of the second distribution of the second distribution of the second distribution of the second distribution of the second distribution of the second distribution of the second distribution of the second distribution of the second distribution of the second distribution of the second distribution of the second distribution of the second distribution of the second distribution of the second distribution of the second distribution of the second distribution of the second distribution of the second distribution of the second distribution of the second distribution of the second distribution of the second distribution of the second distribution of the second distribution of the second distribution of the second distri			EL SALVADOR		
Aletheia ,, 1921 ,,			1912	" J. Max Olano	Sr. Ramon Aviles	San Salvador.
Darlu			1921	" Vicente Cortes Reales	" Jose E. Mujica	do.
Darlu				NICARAGUA		
	Darlu		1922	" Francisco V. Miranda	". Pedro Leon Perez	Granada.
Managua Fucarás ,, 1919 Sr. Rafael For			1919	Sr. Rafael Fonseca G	" Abraham Narvaez	Managua.

						REPUBLICA DOMINICANA		
& Santlago	:	Gautams		:	1919	" Pedro M. Archambault	" Genaro Perez	Beler 6, Santiago.
Sto. Domingo		Krishna	:	:	1924	Dr. Fernando A. Defilló	Lic. Carlos Sanchez	Aparta lo 249, Sto. Domingo.
				<u></u>		COLOMBIA		
Bogota	:	Arco Iris	<b>:</b>	:	1922	Sr. Ramon Martinez R Sr. Pedro M. Correal		Pres., Apartado 539, Bogotá.
				~~~		GUATEMALA		
Guatemala	:	Gnosis		:	1923	Lic. Juan M. Mendoza	" Guillermo Letona	9a C. P. Nº 69, Guatemala.
do.	:	Atma	2	:	1924	Dr. Rodolfo Leiva	" Alejandro Ch. Suazo	4a C. P. N° 12, do.
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The T.S. in Hungary

(CHARTERED 7-7-1907)

General Secretary

PROF. ROBERT NADLER, Müegyetem, Budapest I Hungary

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T.S. IN HUNGARY

Place Name of Budapest Apolló do Blavatsky do Bólyaí	Name of the Branch tpoll of	Date of Charter	President	Secretary	<i>σ</i> 2	Secretary's Address
					_	
<u>:</u> :	1	1906	Prof. Robert Nadler	Mrs. Ilona Nadler	Buda	Budapest, I. Lógodí-u. 7.
:	aren's	1906	Mrs. Leona de Fekete Miss Iza Fischl		۳ :	do. IX. Caillag-u. 4.
	aí	1906	Jenö Harsányi	:	ਲ	do. II. Zárda-r 50.
do Besant	int	1161	Mrs. Ella v. Hild	Miss Ella v Bömdus	 :	do. I. Horshy Mík. lósút-Éo.
do Chrestos	sots:	1911	Mr. Béla de Takách	Mrs. István Balogh	rō :	do. II. Margitkörút 1.
do Keleti	Keleti-Csillag	1912	Miss Izabella Ferenczy	:	ਾਰ 	do. VII. Szegényház. ter 7.
do Szolgálat	gálat	1919	Miss Maria Szlemenics Ienö Mathé		ਾਰ :	do. IX. Rádai u. 34.
do Rákóczy	Sczy	1920	Alfred Reisch	István Kállay	ਦ :	do. III Cserepes-u. 6.
do Pytha	Pythagoras	1923	Albert Spítzer	László Fodor	٠	do. VII. Barosatér 14.
Szeged Béke	:	1924	Gyula Kerckes	Erwin Bán	Szeg	Szeged, Tiszapályaudvar.
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The T.S. in Finland

(CHARTERED 21-10-1907)

General Secretary

Dr. John Sonck, Kansakoulukatu 8 Helsingfors, Finland

T.S. IN FINLAND

	•					
Place		Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Helsinki	:	Kalerala	1907	Klaus Nikula	Rouva Emni Leimu	Helsinki, Vilhovnoren- katu 10.
do.	•	Elämä	1919	Neiti Helmi Jalovaara	Fr. Miekkavaara	Helsinki, Kansakoulu- katu 8.
do.	:	Vägen	1907	Dr. S. V. Tigerstedt	Miss Signe af Hällström	Helsinki, Tarkka'ampuja- katu 17.
do.	:	Veljeys	1924	Yrjö Lehtinen	Rouva Aino Heino	Helsinki, Intiank, 10.
do.	:	Helsingin Venäläinen Looshi	1923	Rouva Amina Syrtlanoff	Valdemar Alfthan	" Yrjoñkat. 6.
Kameenlinna	:	Hämeenlinnan Looshi	1923	A. A. Saarnio	Rouva Signe Saarnio	Hämeenlinna.
Ifsalm,	:	Valoa kohti	1908	Roura Kyllikki Ignatius	Neiti Eini Käariäinen	Iisalmi.
Kellomaki	:	Esperantia	1920	Neiti Vera Holschevnikov	Rouva V. P. Blinova	Kellomäki.
Kotka	:	Väinölä	1908	M. Ylönen	Rouva Matty Ylönen	Kotka.
Kuokkala	:	Esperantia-bis	1924	N. Efimoff	Rouva Hilda Boehme	Kuokkala.
Lahtí	:	Majakka	1921	Tuomo Tuisku	Neiti Selma Mäkelä	Lahti, Rautatienk. 2.
Kikkeli	:	Otava I	1909	Neiti Selma Mehtonen	Lahja Leppänen	Mikkeli, Yrjönk. 10.
Onla	:	Aatto	1912	Juho Laitinen	Rouva Anna Djerf	Oulu, Alalaanila.

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độ.	:	Ranha	:	1918	Neiti Lyyli Hela	Neiti Hilja Ahola	Onlu, Aleksanterink. 12.
Pispala	:	Valonsäde	:	1924	Kyösti Laine	" Martta Keitamäki	Pispala.
Porí	:	Kaukomieli	:	1924	Herman Lehti	Axel E. Öhman	Pori, Iso Liunakatu 26.
Tampere	:	Valonheittäjä	:	1910	Vihtori Huhtala	Leo Salmi	Tampere, Moisionkatu 2.
Turku	:	Aura	:	1907	Robert Sumu	Neiti Katri Samstén	Turku, Arseeninkatu 42.
do.	:	Aurora	:	1908	Neiti Suoma Telenius	Neiti Anna Vilenius	" It. Pitkākatu 27.
Yases.	:	Tahti	:	1908	Frans Tornfors	T. Laurila	Vaasa, Korsholman puistik- ko 26.
Vihanti	:	Korventuli	:	1916	M. Erkkilä	T. Salovaara	Kilpua, Korvenkylä.
Vilpur!	:	Sampo	:	1907	Rouva Impi Rahkonen	Neiti Irene Asunmas	Viipuri, Sammonkatu 42.
,					DORMANT		
Jyzaskyla	:	Päivölä	:	1919	:	:	•
Kurikka	:	Etsijä	:	1907	:	:	:
					CIRCLES		
Hefnola	:	:		:	Niilo Valvanne	:	:
I.appeenranta	t a	:		:	John Sonck	:	;
Porvoo	:	:		;	Elias Lilje	:	:
Riihimaki	:	:		i	Villie Angervo	ŧ	•

The T.S. in Russia

(CHARTERED 12-11-1908)

General Secretary

MADAME ANNA KAMENSKY, 1 Coutance, Geneva, Switzerland

T.S. IN RUSSIA

In 1923, the recognition already granted by the Soviet Government to the T.S. was withdrawn. The T.S. in Russia and its branches remain therefore dissolved, till recognition is once more granted.

The T.S. in Czecho-slovakia

(CHARTERED 7-2-1909)

General Secretary

Jan Bedrnicer, Prague-Letna, Cechova tr. No. 3

Office of the Section

STEPANSKA UT. PALACE "Lucerna," Prague II

T.S. IN CZECHO-SLOYAKIA

Place		Name of the Branch	Date of Charter	President		Secretary	Secretary's Address	dress
Brno	:	Brno	1919	R. Zollner	:	J. Krejci	Brno, Stredova ul. Cis. 1.	Cis. 1.
Casiay	:	Caslav	1919	J. Ruzicka	:	R. Svatek	Caslav.	
Moz. Ostrava	:	Mor. Ostrava	1920	Fr. Skuta	:	J. Parchantsky	Michalkovios u. Mor. Ostravy.	.Ostravy.
Olomouc	:	Olomouc	1920	:		Fr. Kroutil	Olomonc.	
Pardubice	:	Pardubice	1918	•		A. Seidl	Pardubice.	
Prague	:	Prague	1909	J. Bedrnicek	•	V. Prochazka	Prague-Smichov, ul. C. W. 12.	Kobrova
Zeles. Brod	:	Zelez, Brod	1919	J. Vavrich	:	Miss A. Jichova	Mala Skala u Turnova.	OV &
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The T.S. in South Africa

(CHARTERED 27-4-1909)

General Secretary

J. Bruno Bischoff, P.O. Box 935 Pretoria, Transvaal, South Africa

Cable Address

"SECURE, Johannesburg"

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T.S. IN SOUTH AFRICA

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Benol.i, Transvasi	Benoni Lodge	1919	:		:
Bloemfontein, Orange Free State	Bloemfontein Lodge	1919	W. II, Mosley	Mrs. M. Owen	Box 204, Bloemfontein, 0.f.S.
Bulawayo, Ibodesia	Bulawayo ,,	1911	:	M. M. Fletcher	Box 592, Bulawayc, Rhodesia.
Cape Province	Capetown ,,	1904	Mrs. Mathie	Mrs. M. Retief	Dutch Lutheran Parson- age, Main Road, Seapoint.
Durban, Natal	Durban ,,	1904	A. Tanu	Miss J. A. Boucheroille	169, Frere Road, Durban.
do.	Olcott ",	1920	L. G. Hallet	Val. Gillette	Box 626, Durban.
Johannesburg, Transvaal	Johannesburg ,,	1899	G. B. Heywood	L. Ch. Gosh	Box 863, Johannesburg.
Pietermaritz- burg, Natal	Pietermaritzburg Lodge	1909	W. E. Marsh	Mrs. J. M. Morgans	Box 220, Pietermaritzburg.
Port Elizabeth, Cape Province	Port Elizabeth ,,	1915	W. H. Box	Mrs. J. A. Quin	Box 583, Port Elizabeth.
-					

Pretoria.	lisbury.	1 Observatory Avenue, Johannesburg.	
Box 1235, Pretoria.	Box 10, Salisbury.	1 Observat Johannes	
•	:	:	
Mrs. L. Pemberton	Р. Г. Депту	Miss B. Knudsen	
:	entre de la constitución de la constitución de la constitución de la constitución de la constitución de la cons	•	
J. B. Bischoff	•	T. H. R. Jefferson	
1904	1914	1914	
•	:	:	
•	£	2	
Pretoria	Salisbury	Yeoville	
Pretoria, Transvaal	Salisbury, Rhodesia	Yeorille, Transvari	

The T.S. in Scotland

(CHARTERED 3-3-1910)

General Secretary

MRS. JEAN R. BINDLEY, 28 Great King Street, Edinburgh

Cable Address

"THEOSOPHY, Edinburgh"

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T.S. IN SCOTLAND

Place		Name of the Branch	Branc		Date of Charter	President	Secretary	tary	Secretary's Address
Rberdeen	:	Aberdeen	Lodge	:	1910	Воктап	Mrs. Drysdale	ŧ	324 King Street, Aberdeen.
do.	:	Virya		:	1924	C. Nelson Stewart	Captain R. Fleming	gaim:	160 Broombill Road, Aberdeen.
Dumfrice	:	Dumfries	*	:	1921	Miss B. S. Hendrie	Mrs. McLean	:	4 Janefield Avenue Maxwelltown, Dumfries.
Dundee	. :	Dundee	.	:	1910	J. Lorimer Thomson	Mrs. J. R. Miller	ler	28 Blackness Avenue, Dundee.
Dunsermline Dunsermline	:	Dunfermline		:	1923	Robert Kilpatrick	George Paterson	uo	11 Whirlbut Street, Danfermline,
Edinburgh	:	Edinburgh	z.	:	1893	Captain A. G. Pape	B. Hugh Sykes	; æ	28 Great King Street, Edinburgh,
đo.	:	Olcott	2	:	1910	Mrs. Kilpatrick	Miss Stephenson		3 Howard Place, Edinburgh.
do.	:	Orient	=	:	1910	John M. Fisher	Mrs. Mason Allan	avII	9 St. John's Terrace, Corstorphine.
go.	:	Orpheus	2	:	1910	Miss I. M. Pagan	Mrs. Blain Douglas	કપાઝા	6 South Learmonth Gardens, Edinburgh.
Ġ.		Morningside	2	:	1916	Mrs. Morison	Miss N. B. Hughes	eəybi	7 Gillespie Crescent, Edinburgh.
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.	:	Portobello	2	:	1918	Miss Forbes	:	Miss J. M. Tarnbull	:	11 Argyle Crescent, Portobello.
do.	:	Leith	£	:	1920	Miss Harris		Miss B. E. Drummond	:	33 East Claremont Street, Edinburgh.
do.	:	Newington	£	:	1922	Mrs. Gale	:	Miss M. McLean	:	9 Lauderdale Street, Edinburgh.
ģ	:	India	÷	:	1924	Mrs. Bindley	:	A. N. Relton	:	6 Greenbank Terrace, Edinburgh.
Falkirk	:	Falkirk	=	:	1912	W. Smith	 :	Miss J.; Rule	:	64 Alma Street, Falkirk.
Forfar	:	Forfar	=	:	1911	Mrs. Buchanan		Miss Freeman	:	Braeside, Forfar.
Giffnock	:	Giffnock	\$:	1913	Mrs. Wm. McLellan	:	John Graig	•	Jesmond, Belmont Drive, Giffucck.
(Ilangow	:	Glasgo₩	2	:	1900	Archibald McLellan	:	Mrs. John P. Allan	:	17 Queen's Crescent, Glasgow.
do.	:	" Annie Besant" Lodge	nt"Lo	gge	1911	Mrs. Bowman	:	James Summers	:	10 Monteith Row, Glasgow.
do.	:	Langside	Lodge	:	1910	William McLellan	:	Miss L. C. Smith	:	"Star" Rooms, 14 Newton Terrace, Glasgow.
Greenock	:	Greenock	æ	:	1923	Andrew Fyfe	:	Miss E. A. Killer	:	52 Union Street, Greensck.
Inverness	:	Inverness	2	:	1922	W. B. Burnett	:	T. W. Wilson	•	Ontario Lodge, Fairfield Road, Inverness.
Kirkonidy	:	Kirkcaldy	£	:	1922	Miss I. B. Laing	:	Alexander Baillie		8 Cowan Street, Kirkcaldy.

T.S. IN SCOTLAND (Concluded)

Place		Name of the Branch	e Branc		Date of Charter	President	Secretary	Secretary's Address
Leven	:	Leven	Lodge	:	1910	James Kirk	Miss Janet Munro	9 Scoonie Crescent, Leven.
Paisiey .	•	Paisley	*	:	1917	E. Ross Griffiths	Miss M. T. McPhedran	Springhill View, Barrhead, Renfrewshire.
Perth	:	Perth	=	:	1911	Mrs. Forbes	Mrs. Harris	6 County Place, Pr-th.
đô.	:	Mercury		:	1923	Mrs. Forbes	Miss E. E. Wath	13 Mill Street, Montrose.
Rutherglen	:	Rutherglen	2	:	1923	Mrs. Brown	Miss Armour	9 Stirling Drive, Burnside, Rutherglen.
St. Andrews	•	St. Andrews		:	1922	Miss Cruttwell	Miss Riddell-Webster	Cockshaugh, St. Andrews.
Wishaw	•	Wishaw	ŧ	:	1917	D. S. Miller	Miss G. M. Hunting	31 Ivanhoe Crescent, Wishaw.
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CENTRES: Dennistoun, Galashiels, Springburn.

The T.S. in Switzerland

(CHARTERED 1-12-1910)

General Secretary

MLLE. H. STEPHANI, 4 Rue du Cloître, Geneva

T.S. IN SWITZERLAND

Place		Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Geneve		Agni	1903	Mlle. H. Stephani	Mme. J. Giron	Pres., Céligny, Gendve.
	<u> </u>	Holvétia	1910	O. Wiedmer	Mme. A. Wiedmer	11 rue Duroveray, Genève.
do.	<u>▼</u>	Alcyone	1912	Mile. H. Rochat	Mile, G. Hussy	15 Chemin Krieg, Genève.
do.	·:	Orphée	1915	Mme. T. de Bons	•	Pres., 14 Rue d'Italie, Genève.
do.	- H	Н. Р. В.	1918	Mile. M. L. Brandt	Mme. Hinden-Guyot	Pres., Céligny, Genève.
i op	:	Leadbeater	1919	Ch. Pasche	Mme, A. Burrnoz	Pres., 63 rue de Lyon, Genève.
do.	<u>.</u>	Le Service	1920	R. Borel	Mlle, H. Niestlé	Pres., Céligny, Gendve.
do.	<u> </u>	Ananda	1922	Mme. H. Jarrys	Mme. L. Schmidgen	Pres., 21 rue de Malagnon, Genève.
do.	- H	Rajadharma	1923	A. Sassi	Mile. M. Gros	10 rue de Savoie, Genève.
La Chaux de Fonds	<u> </u>	Vérité	1921	A. Goggler	Mme. E. Welti	Pres., 63 rue Léopold Robert, La Chaux de Fonds.
Lausanne .	<u> </u>	Lotus Blanc	1917	Mlle. M. Chappuis	Mile. B. Taylor	Pres., 5 Chemin Vinet, Lausanne.
đo.	<u> </u>	Espérance	1920	Mile. L. Maillart	Mile. E. Dubois	20 Place Chanderon, Lausanne.

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Krishnamurti	:	1913	H. de Pury	:	:	Locarno. Pres., Château d'Hauterive. Neuchâtel.
	:	1923	Mile. Y. Romy	:	į	Pres., 6 Plan, Neuchatel.
Bhakti	:	1924	Mile, J. Berthoud	:	Mme. R. Grossmann	13 Faubourg de l'Hôpital, Neuchâtel.
Jamblichus	•	1924	A. Hollrieder	:	H. Tschudi	172 Rorechacherstrasse,
			CENTRE			
:		:	Mile. E. Baumann	:	:	66 Blanenstrasse, Båle.
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The T.S. in Belgium

(CHARTERED 7-6-1911)

General Secretary

GASTON POLAK, 45 Rue de Loxum, Brussels, Belgium

T.S. IN BELGIUM

Place		Name of the Branch	-ਜੁ	Date of Charter	President		Secretary	President's Address
Antwerpen	:	Antwerp's Lodge	:	1899	Claessens	:	:	73 Markgravelei, Antwerpen.
do.	:	Perseverance	:	1910	Wittemans	:	:	5 Haringrodestraat, Anvers.
Braxelles .	:	Alcyone	:	1912	Dr. Nyssens	:	Lemesre	Secy., 22 Square Prince Léopold, Laeken.
do.	:	Blavatsky	:	1910	Mme. Van Meenen	:	:	55 R. Mont Blanc Saint- Gilles.
do.	:	Centrale	:	1898	G. De Boeck	:	Mme. Stasbae der	Secy., 114 R. de Theux, Bruxelles.
do.	:	Krishna	:	1920	Mile. Schoenfeld	:	:	7 R. de la Bonté, Bruxelles.
do.	:	Lotus Blanc	:	1903	Mile. V. André	:	:	84 Av. Floréal Uccle.
do.	:	Lotus Blen	•	1923	Wibin	:	Mme, Hou	Secy., 48 Av. du Paro Saint-Giles.
do.	:	Youth Lodge	:	1923	Jorwitz		÷	106 R. Africaine.
Liege	:	Liège	:	1909	Puraye	<u> </u>	Mme. Dechamps	Secy., 111 R. Cathédrale, Liège.

The T.S. in the Netherlands-Indies

(CHARTERED 6-4-1912)

General Secretary

J. KRUISHEER, Blavatskypark, Weltevreden, Java

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T.S. IN THE NETHERLANDS-INDIES

Place		Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Bandoeng	:	Bandoeng	1908	J. N. van der Ley	C. W. Heidemann	Oost Einde 69.
ďo.	:	Girilojo	1920	Kisno Prawirohadisoemo	R. Soekarpo	Pengarang 194.
do.	:	Galihpakoean	1991	A. Wirasasmita	M. Wangsaatmadja	H. O. Tjitjadas.
Bataria	:	Batavia	1909	Mrs. J. M. Kruisheer- Bolter	W. J. van Gulik	Waterlooplein Z. 5.
đo.	:	Djokerto	1918	M. Kadiroen	Soewandono	Gang Paseban 30.
Buitenzorg	:	Buitenzorg	1903	J. E. van der Stok	A. Heymans	Pledang 37.
đo.	:	Pakoekoehan	1918	M. Soekaryasasmita	M. Sindoemidjojo	Landraad.
Cheribon	:	Cheribon	1920	С. W. Мізске	M. Hannibal	Commies S. S.
Djokjakarta	:	Djokjakarta	1903	Miss W. B. A. Bousquet	:	Bintaram Tengah 2.
Klaten	:	Klaten	1911	B. Ng. Poerbopranoto	M. Koesrin	H. I. S. Klaten.
Lawang	:	Гажапд	1918	Mrs. J. Hofman-Kok	J. Rade	Lawang.
Madioen	:	Madioen	1923	N. M. C. Tideman	Miss E. Bousquet	Magetan.
Kakasser	:	Besant Loge	1924	Mrs. J. C. de Reuver- Sterk	Mrs. H. J. Hart-Pronk	Brinsenlaan.
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Kalang	:	Malang	:	11611	G. Muller	A. Avis	Hotel Hombracht.
Medan	:	Medan	:	1911	S. A. Schouten	Ir. L. de Vogel	Swatowstraat 5.
Modjokerto	:	Modjokerto	:	1920	F. A. H. Beeckman	F. Hellemans	Modjokerto.
Pasosposan	:	Pasoeroean	:	1918	Mrs. C. L. A. Kuyper- Loos	•	Pasoeroean.
Pekalongan Pekalongan	:		:	1920	L. Lehnkering	R. Moektamat	Pekalongan.
Poerbolinggo	:	Poerbolinggo	:	1918	J. K. van Slee	Gang Tiang Leng	Poerbolinggo.
Poerwokerto	:	Poerwokerto .	:	1918	C. C. W. van Ganswyk Mrs. A. v. Ganswijk- Kedde	Mrs. A. v. Ganswijk. Kedde	S. f. Poerwokerto.
Poerwored jo	:	Poerworedjo	:	1923	M. Prawirosoedirdjo	R. Atmodihardjo	Poerworedjo.
Salatiga	:	Salatiga .	<u>:</u>	1920	R. Ng. Prawirohardjo	B. Tjokrosoedirdjo	Salatiga.
Samarang	:	Samarang	:	1901	B. Volkers	Mrs H. E. Raven- Spanjaard	Bodjong.
Soekaboemi	:	Witte Lotus	:	1921	Mrs. J. Wiebenga-Zeydel	Mrs. C. G. Brunger- Moorees	Boenoet 18.
Soerabaia	:	Soerabaia .	:	1903	E. de Munck Mortier	Mrs. C. v. Mook-Bouwman	Simpangpark 2.
Soerakarta	:	Soerakarta	:	1908	Mrs. H. J. van Zanten	Soejarto	Kantellan Solo.
Tegal	:	Bhismo Loge	:	1924	A. J. Pieroelie	M. Soetjahja	Randoegoenting.
Wonogiri	:	Wonogiri	:	1917	M. Ng. Hardjoprakoso	Kartoprajitno	Wonogiri.

T.S. IN THE NETHERLANDS-INDIES (Concluded)

cent de Kock B. Martowardojo Djalaoe'ddin sapan Ambarawa M. Ranoehardjo sapan Balikpapan C. H. A. de Steur srmassin C. H. A. de Steur goe Blitar H. K. M. Defares goe Blitar R. Sosrodihardjo R. Sosrodihardjo swang Djelangoe R. Djojosoehardjo R. Sosrodihardjo swang Djember I. im Tiong Gwan M. Doerjat er Mrs. H. Tielens J. C. F. Verbeek in Garoet Mrs. H. Tielens M. Soemardjo allo Borotago Programm allo F. K. Roque D. Pengemanan allo R. Wignjo	Place		Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
rawa Ambarawa B. Martowardojo Djalaoe'ddin sapan Ambarawa M. Ranoehardjo strassin Balikpapan C. H. A. de Steur strassin H. K. M. Defares goe Blitar R. Sosrodinardjo R. Sosrodihardjo goe R. Djojosoehardjo R. Sosrodihardjo awang R. Djojosoehardjo R. Sosrodihardjo awang I. m. Tiong Gwan M. Prawirobantoeno awang I. m. Tiong Gwan M. Soemardjo Borosburg B. Progemardjo B. Tig. Poerbopranoto Sie Tjong Pik Rediri R. K. Roque Rediri R. Wignjowijoto <th></th> <th>Sagar systems of White A. Shi</th> <th></th> <th></th> <th>CENTRES</th> <th></th> <th></th>		Sagar systems of White A. Shi			CENTRES		
Ambarawa M. Ranoehardjo in Balikpapan C. H. A. de Steur in Bandjermassin H. K. M. Defares Blitar Sosrosedirdjo R. Sosrodihardjo Delangoe R. Djojosoehardjo M. Prawirobantoeno Djember I.im Tiong Gwan M. Doerjat Garoet M. Soemardjo Mrs. H. Tielens- M. Soemardjo Boesburg P. Pengemanan Radiri R. Tig. Poerbopranoto R. K. Roque R. Wignjowijoto	Agam	:	Fort de Kock	:		Djalaoe'ddin	Bondjolalam.
sasin Balikpapan C. H. A. de Steur assin Bandjermassin H. K. M. Defares Blitar Sosrosoedirdjo R. Sosrodihardjo Delangoe R. Djojosoehardjo M. Prawirobantoeno Djatilawang Lim Tiong Gwan M. Doerjat Djember I. C. F. Verbeek Garoet Mrs. H. Tielens- M. Soemardjo Gorontalo Po Tjong Hien D. Pengemanan Kadiri R. Tg. Poerbopranoto Sie Tjong Pik Kediri R. Wignjowijoto		:		:		:	:
assin Bandjermassin H. K. M. Defares Blitar Sosrosoedirdjo R. Sosrodihardjo Delangoe R. Djojosoehardjo M. Prawirobantoeno Djatilawang Lim Tiong Gwan M. Doerjat Djember I. im Tiong Gwan M. Soemardjo Garoet Mrs. H. Tielens- M. Soemardjo Gorontalo Po Tjong Hien D. Pengemanan Kalassan R. Tg. Poerbopranoto Sie Tjong Pik Kediri R. K. Roque R. Kediri R. Wignjowijoto				:		:	:
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Ing Delangoe R. Djojosoehardjo M. Prawirobantoeno Ing Djatilawang Lim Tiong Gwan M. Doerjat Djember Mra. H. Tielens M. Soemardjo Garoet Po Tjong Hien M. Soemardjo Kalassan R. Tg. Poerbopranoto D. Pengemanan Kediri F. K. Roque Koedoes Radji		:		:		R. Sosrodihardjo	Normaalschool.
rang Djatilawang Lim Tiong Gwan M. Doerjat Djember Mrs. H. Tielens M. Soemardjo Garoet Po Tjong Hien M. Soemardjo a F. K. Roque B. Tg. Poerbopranoto a F. K. Roque Radji		:		:			Delangoe.
Djember Mrs. H. Tielens- M. Soemardjo Garoet Mrs. H. Tielens- M. Soemardjo Gorontalo Po Tjong Hien D. Pengemanan n Kalassan R. Tg. Poerbopranoto Sie Tjong Pik n Kediri F. K. Roque n Koedoes Radji	Djatilawang	:		÷		M. Doerjat	Djatilawang.
Io Garoet Mrs. H. Tielens- M. Soemardjo Io Gorontalo Po Tjong Hien D. Pengemanan n R. Tg. Poerbopranoto Sie Tjong Pik Kediri F. K. Roque Koedoes R. Wignjowijoto Radji		:		:	÷		Djember.
Io Gorontalo Po Tjong Hien D. Pengemanan n Kalassan R. Tg. Poerbopranoto Sie Tjong Pik n Kediri F. K. Roque n Koedoes R. Wignjowijoto Radji				:	Mrs. H. Tielens. Doesburg		Tjiledoek.
n R. Tg. Poerbopranoto Sie Tjong Pik n Kediri F. K. Roque m Koedoes R. Wignjowijoto Radji	Gorontalo	:		:		D. Pengemanan	Gorontalo,
Kediri F. K. Roque Koedoes R. Wignjowijoto Radji	Kalassan			:	R. Tg. Poerbopranoto	Sie Tjong Pik	Kalassan.
Koedoes R. Wignjowijoto Radji	Kediri	:		:		:	:
_	Koedoes			:		Radji	Matilor.

		Ionlan
	-	Loekman
R. Ng. Wignjohartono		B. Ng. V
J. C. v. d. Waardt v. Gulik Kirnadipoera	1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-	J. C. v. d
othout	H. E. Noothout	H. E. No

The T.S. in Burma

(CHARTERED 1-10-1912)

General Secretary

A. Verhage, Olcott Lodge No. 21, 49th Street East Rangoon, Burma

T.S. IN BURK

Place	Name of the Branch	he Bran		Date of Charter	President	Secretary	Secretary's Address
Bassein	Sam Daithi Lodge	Lodge		1914	U Кувw Zan	U Po Thein	Head Broker, Talaingyaing Quarter, Bassein.
Fenzada	Ananda	2	:	1912	.	U Po Yin	Teacher, Govt. High School, Henzada.
Kandalay	Lotus	2	:	1911	Dr. B. N. Mullan	J. N. Basu	Advocate, Merch.nt Street, Mandalay.
Kaymyo	. Blavatsky	=	•	1910	Dr. M. B. Mudsliar	T. M. S. Achari	No. 7 Blavatsky Lodge, Maymyo.
Копужа	Maitreya	2	•	1914	U Khema	U Tha Soe	Teacher, A. V. Buddhist School, Monywa.
Koulmein	. Buddhist	2	•	1161	U Chit Hlaing	U San Maung	Teacher, Buddhist National School, Moulmein.
Kyittha	. Myittha	â	:	1914	:	U San Pe	Advocate, Myittha.
Pogu	Leadbeater	8	:	1914	U Tsein, M.R.A.S.	Abdul Gaffur	Pali Teacher, Govt. High School, Pegu.

52 Barr Street, Rang yon.	65 Thompson St., Rangoon.		Landowner, Taungdwingyi, Magwe District.	
:	:		:	
J. C. Bilimoria	K. Rajagopalachari		U San Mya	
:	:			
Lt.Col. Green	Maung Hla Sein	CENTRES	:	
1885	1923		:	
:	:			
	:			
			:	
Olcott	Youth			
:	:		gyi	
Rangoon	do,		Taungdwingyi	

The T.S. in Austria

(ORIGINALLY CHARTERED 28-11-1912)

RE-ENLISTED 1920

General Secretary

John Cordes, Theresianumgasse 12, Vienna IV, Austria

T.S. IN AUSTRIA

Place		Name of the Branch	स्	Date of Charter	President	Secretary	Secreta	Secretary's Address
Graz	:	Blavataky	:	1919	William Rooney	Brano Donath	Graz, Friedrichg. 33.	richg. 33.
Yarnsdorf	:	Adyar	;	1913	Oscar Beer	Frag Doris Beer	Varnsdorf (Varnsdorf Czechoslovakei.
Wionna	:	Alcyone	:	1912	John Cordes	Frl. Hanna Wertheimer	Wien VIL]	Wien VIL Neubang. 68 III.
do.	:	Star in the East	:	1919	John Cordes	Karl Riedel	Wien IV. T	Wien IV. Theresianumgasse 12.
do.	:	Selene	:	1912	Ohristine Wurst	Ida Grünfeld	Pres., Wien	Pres., Wien IV. Müchlg. 24.
do.	:	Art-Lodge	:	1920	Dr. Walter Klein	Dr. P. A. Pisk	Wien IV. M	Wien IV. Mommseng 3.
do.	:	Vajra	:	1912	H. W. Schiff	Dr. Fritz Engel	Wien I. Rot	Wien I. Rothenturmstr. 19.
đo.	:	Action-Lodge	:	1920	Dr. B. Weiss	Frau H. Richter	Pres., Wien heim Eder hütte 12.	Pres., Wien XIII. Kinder- heim Eden Knöedel- hütte 12.
đo.	:	Sirius	:	1912	Andreas Pichl	:	Wien I. Sch	Wien I. Schauflergasse 6.
do.	:	Pythagoras	:	1924	Mrs. Mary Anner	Albert Karsai	Wien XVII	Wien XVIII. Schulgasse 82.
Yoselau	:	Fraternitas	:	1923	Hans Zeuger	Josef Hofbaner	Voeslan Bahnstr. 22.	hnstr. 22.
Waidhofen a/d Ybbs		Waidhofen	•	1923	Egon Gabler	Karl Wilhelm	Waidhofen a/d Ybbs, Graben 25.	a/d Ybbs,
			_					

The T.S. in Norway

(CHARTERED 8-10-1913)

PASSED OVER FROM THE SCANDINAVIAN SECTION

General Secretary

Fru Agnes Martens Sparre, Gables gt. 41, Oslo, Norway

T.S. IN NORWAY

Place		Name of the Branch	Branch		Date of Charter	President	Secretary	Secretary's Address
Bergen	E	Bergen L	Lodge	:	1909	:	Froken Kalink Thomassen	Vestre Torvgate 14.
Raugesund	:	Vesta	2	:	1919	•	Fru Gerda Johannessen	Haugesund.
Kristiania	:	Kristiania	2	:	1905	:	Carl Bendtsen	
Kristlansand	:	Kristiansund	2	:	1913	1	Fra Anna Rognskaug	Kristiansund, N. Norway.
Raufoss	:	Syvstjernen	2	•	:	:	Joh. S. Riis	Raufoss St.
Rjukan	:	Fensal	٤	•	1920	:	Jones Malmstrom	Skriugt 33.
Skien	:	Gjemső	=	:	1912	:	Fra Elise Schousta Nilsen	Maelagaten, Skien.
Stavanger	:	Stavanger	2	:	1911	:	Froken Erikka Berle	Gausel pr. Stavanger.
Stord	:	Klippen	=	:	:	:	C. A. Johansen	
Tromso	:	Midnatesol	2	:	1912	:	Fru Kristine/Vesterlid	Tromso, Norway.
Trondhjem	:	St. Olav	2	<u>:</u>	1911	:	Fru Karen Bugge	Tidemandsvei 17, Trondhjem.
Undset (Ovre Rendelen)	•	Stjerns	•	:	1913	:	Fru Magnhild	Undset.

The T.S. in Egypt

(CHARTERED 16-1-1918)

General Secretary

J. H. Pérèz, P. O. Box 240, Cairo, Egypt

T.S. IN EGYP!

Place		Name of the Branch	dž.	Date of Charter	President		Secretary	Secretary's Address
Alexandría	•	Annie Besant	:	1917	Mme. Cortessi	æ\$	R. Tilobe	Pres., c/o Dr. A. Leuty, 23, Rue Nebi Daniel, Alexandria.
ģ	•	Hypatia	:	1917	J. Whitheld	<u>ਰ</u> :	G. Alterskye	Pres., c/o National Bank of Egypt.
Cairo	:	Hikmet-el-Kadim	:	1908	J. H. Pérèz	<u> </u>	Thic Levy	Pres., P.O. Box 769, Cairo.
do.	:	Ra	:	1916	C. Suares		Mle. Zenkovsky	Pres., P.O. Box 240, Cairo.
do.	:	Isis (Dormant)	:	1917	:	+	J. Chaker	P.O. Box 13, Faggalah, Cairo.
do.	:	Giordano Brano	:	1817	E. Veronesi		:	P.O. Box 50, Cairo.
đo.	:	Concorde (Ladies' Lodge)		1917	Mme. E. Guzel	- 	Mile. Tripet	Pres., c/o P.O. Box 240, Cairo.
Port-Said	:	Egypte	:	1917	Mme. Both	. pei	E. Ronvas	c/o Cie. du Canal, Port-Said.
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						Managara (1974)		
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The T.S. in Denmark

(CHARTERED 16-9-1918)

General Secretary

CHRISTIAN SVENDSEN, Hauchsvej 20, Copenhagen, Denmark

T.S. IN DEMMARK

					Pate of			
Place		Name o	Name of the Branch	anch	Charter	President	Secretary	Secretary's Address
Kalborg	:	Aalborg Lodge	Lodge	:	1919	H. F. Morell	S. Bonsdorff	. Gug.
Larbus	:	Aarhus	*	:	1906	Chas. Bonde Jensen	I. C. Jorgensen	Bülowagade 55, Aarhus.
Copembagen	:	Besant	£	•	1932	Mrs. Guda Drachmann	Mrs. Guda Draohmann	Godthaabevej 6, Copenhagen F.
4	:	H. P. Biavataky Lodge	avataky	Lodge	1911	Aug. E. Plum	E. W. Petersen	Brandes Allè 9, Copenhagen V.
do.	:	Isis	Lodge	•	1922	Н. Ногшап	C. Hoedt-Thomsen	. Bjelkes Allè 29, Copenhagen L.
Ġ	:	Maria	2	•	1904	St. Larsen	Mrs. A. Nybierg	Prinsesse Maries Allè 15, Copenhagen V.
do.	:	Olcott	t	•	9161	Frants Lexow	Miss Elisabeth Arboe	Sortedams Dossering 63 A, Copenhagen 0.
Hellerup	:	Hellerup	£	:	1922	Chr. Heilskov	Mrs. Astrid Lassen	Strandvej 52, Hellerup.
Makakor	:	Nakskov	ŧ	:	1918	Otto Viking	Miss Anna Ohrnsholt	Villa "Jomsborg," Nakskov.

The T.S. in Ireland

(CHARTERED 25-8-1919)

General Secretary

T. Kennedy, 16 South Frederick Street Dublin, Ireland

T.S. IN IRELAND

Belfast Lodge 1910 Ber. John Barron A. Alexander do. Lotos 1913 do. do. Cork Cork and County 1919 Mrs. M. Dring Mrs. F. Gordon Dublin 1909 P. L. Pielou Miss J. M. Nichols do. Hermes 1919 Cyril Fagan R. J. W. Palmer Londonderry Maidea Gity Lodge 1919 Wm. Maxwell Mrs. A. Parke	Place		Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Lotos ,, 1913 do do do Lodge 1919 Mrs. M. Dring Mrs. K. F. Gordon Lodge 1909 P. L. Pielon Miss J. M. Nichols Irish 1909 Mrs. Despard do do do do do do Hermes 1919 Cyril Fagan R. J. W. Palmer adderry Maidea City Lodge 1919 Wm. Maxwell Mrs. A. Parke				1910			44 Donegall Street, Belfast.
in Cork and County 1919 Mrs. M. Dring Mrs. F. Gordon in Dublin 1909 P. L. Pielou Miss J. M. Nichols a. Irish 1909 Mrs. Despard do. a. Hermes 1919 Cyril Fagan R. J. W. Palmer londerry Maiden Gity Lodge 1919 Wm. Maxwell Mrs. A. Parke			2	1913			do.
Dublin 1909 P. L. Pielou Miss J. M. Nichols lrish 1909 Mrs. Despard do ado 1919 Cyril Fagan R. J. W. Palmer Maiden City Lodge 1919 Wm. Maxwell Mrs. A. Parke			Cork and County Lodge	1919			Weston, Fermoy, Cork.
Irish 1909 Mrs. Despard do. Hermes 1919 Cyril Fagan R. J. W. Palmer Maiden City Lodge Wm. Maxwell Mrs. A. Parke				1909			The Bungalow Highfield Rd., Rathgar, Dublin.
Hermes 1919 Cyril Fagan B. J. W. Palmer Maiden City Lodge 1919 Wm. Maxwell Mrs. A. Parke		:		1909			
Maiden Oity Lodge 1919 Wm. Maxwell Mrs. A. Parke		:		1919			18 Charlestown Avenue, Rathmines, Dublin.
	Londonderry	:	Maiden City Lodge	1919			Tamneymore, Londonderry.
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The T.S. in Mexico

(CHARTERED 12-11-1919)

General Secretary

Prof. Jose Romano Munoz, Apartado Postal 8014, Mexico City, Mexico

Cable Address

"TEOSOFICA, Mexico."

T.S. IN MEXICO

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Cid. Yict. Tams. Redención	Redención	1920	Alfonso Cervantes	Jesús E. Cervantes	Giudad Victoria, Tamps., Juarez 81.
Chihushus, A	Arjuna	1922	Gonzalo G. Delgado	Enrique Vargas	Ap. 139, Chihushus, Chih.
Guadalajara, I.	Luz de Occidente	1920	E. Maciel de la Paz	Everardo Hernández	5 Sector Hgo. 409, Guadalajara, Jal.
Faxatlan, Sin.	Amor	1923	P. M. Sarmiento	Daniel Arguelles	Pedregozo 59, Mazatlán, Sin.
Kerida, Yuc	Mayab	1914	Sra Emilia S. de Escalente	Fco. Gómez Rul	Calle 23 Núm. 201, Merida, Yuc.
do 2	Zamná	1915	Angusto Pérez E	Primo F. Aranda	Ap. 358, Mérida, Yuc.
Mexicc, D.F	Annie Besant	1919	L Luna E	Enrique Pérez	Rosales 22, México, D.F.
do	мив	1906	A. de la Peña Gil	Ma. del Refugio Ochoa	Apdo 2710, do.
do	Dr. Franz Hartmann	1921	Guillermo Weber	Hugo Brehme	Ap. 2253, México, D.F.
do.	Maitreya	1919	Horacio Manterola	J. E. Garcia B.	Donceles 69, México, D.F.
do	Mercurio	1917	J. Romano Muñoz	Manuel Armas	Rosales 22, México, D.F.
do	Sirio	1916	Agustín Servín	Carlos Loazno G.	

do.	Teoritlalin	1917	Ma. Teresa Luna	J. Z. Valadez	Donceles 69, México, D.F.
Monterrey, M.L.	Monterrey, M.L. La Voz del Silencio	1921	B. Gómez Camacho	P. Centú Peñs	Washington 198, Monter- rey, N.L.
Pachuca, Hfo.	Minerva	1921	Foo. Bunt	Rossura Mateos	Ap. 31, Pachuca, Hgo.
Progreso, Xuc.	Amado Nervo	1921	Oscar Kielmann	Severino Martinez L.	Calle 31 Núm. 107. Progreso, Yuc.
Puebla, Pueb	Noemí	1920	Ed. Unda y A	Jose A. Morales	Ave. 13 Oriente 4, Puebla, Pueb.
Saltillo, Coab.	Pablo C. Maldonado	1923	María Angeles Moreno Alfredo Moreno	Alfredo Moreno	Guauhtemoc 96, Saltillo, Goah.
Tampico, Tams. Hypatia	Hypatia	1921	Alfredo Cuarón	Doroteo Terán	Ape. 109, Tampico, Tama.
Tlajomuloo, Jal. Kout Houmi	Kout Houmí	1921	Juana F. de Agnayo	Cipriano Rodríguez	Tlajomulco, Jal.
Torreon, Coch.	El Salvador	1919	Mariano Montoya	Jesús Mireles	Av. Morelos 714, Torreón, Coah.
Yeracrus, Yer.	Aloione	1920	Esther Espinosa	G. Cano Zamudio	Aquiles Cerdén 13. Veracruz, Ver.
e op	Apolonio de Tyana	1920	Plutarco I. Ramírez	Galo B. Hernández	la, de Mayo Núm. 4 B. Versoruz, Ver.
Xalapa, Wer Luz de Oriente	Luz de Oriente	1922	F. Jiménez Guerra	G. Gómez Cartamí	Sa. Juárez Núm. ? Xalapa, Ver.

The T.S. in Canada

(CHARTERED 12-11-1919)

General Secretary

ALBERT E. S. SMYTHE, 22 West Glen Grove Avenue,
Toronto, Ontario, Canada

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T.S. IN CANADA

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Banff, Alta	Banff	1919	:	George H. Paris	Banff, Alta.
Calgary, Alta Calgary	Calgary	1913	L. Birkbeck	Mrs. Lilian Glover	1813 Second Ave., S.W. Calgary, Alta.
Creelman, Sask	Creelman	1917	:	Frederick C. Williams	Creelman, Sask.
Fimonton, Alta	Edmonton	1911	Reginald D. Taylor	H. W. Taylor	11128—125th Street, Rooms 306, Empire Bunding.
Hamilton, Ont.	Hamilton	1916	C. Dumbray	Miss Nellie Gates	96 Rothesay Avenue.
London, Ont.	London	1918	E. E. Parsons	Mrs. Helen M. Shaw	297 King Street.
Medicine Hat,	Medicine Hat	1919	Oswald A. Bimmer	C. Barton Browne	P.O. Drawer 800.
Montrasl, P.Q.	Montreal	1913	E. E. Bridgen	Mrs. Eliza A. Griffiths	307 King's Hall, 591, St. Catherine St., W.
Kanaimo, B.C.	Nanaimo	1918	Mrs. Evelyn M. Bate	John C. McGuffie	425 Vancouver Ave.
Ottawa, Ont	Ottawa	1917	Cecil H. Arden	David H. Chambers	531 Bay Street.
.:	Fellowship	1922	Alfred J. Franklin	H. M. Bradley	437 Arlington Ave.
Regina, Sask	Regina	1911	Mrs. Stevens	:	Suite 1, Smith's Block.
do.	Aloyone	1921	:	Mrs. Clara Forler	Suite 2, Duncan Apartments.

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St. Thomas, Ont.	St. Thomas	:	1919	Ben. T. Garside	:	Mrs. Hazel B. Garside	19 Park Avenue.
Sammerland, B.C.	Summerland	:	1919	Mrs. Kate Bentley	:	J. W. S. Logie	West Summerland, B.C.
Toronto, Ont.	Toronto	:	1891	Albert E. S. Smythe	:	Harry R. Tallman	71 Ellerbeck Avenue.
do.	West End	:	11611	Walter Cotton	:	Mrs. Elizabeth Belcher	250 North Lisgar Street.
Yancouver, B.C. Vancouver	Vancouver	i	1898	Mrs. Teeple	:	J. E. Meoredy	337 West Hastings Street.
do.	Orpheus	:	1912	W. C. Clark	:	Dr. W. E. Wilks, F.R.C.S.	736 Granville St., Vancouver.
do.	North Vancouver	:	1921	Mrs. Janet Pow	:	Mrs. Alice W. Dyson	523 East 19th St., North Vancouver, B.C.
Victoria, B.C Victoria	Victoria	:	1901	Mrs. Minnie S. Carr	:	George Sydney Carr	33 Government Street.
Zulcan, Alta	Vulcan	:	1922	Gny Denbigh	:	H. Daines	Vulcan, Alta.
Linnipeg, Kan.	Winnipeg	:	1911	F. W. Hall	:	Ernest F. Bishop	653 Warsaw Ave., Fort Rouge, Winnipeg.
do.	Blavatsky	:	1919	William Quast	È	:	321 McGee Street.

The T.S. in Argentina

(CHARTERED 18-1-1920)

General Secretary

Señor Adrian A. Madril, Calle San Luis 953, Rosario, Argentina

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T.S. IN ARGENTINA

Agama 1917 Dharma 1901 Loto Blanco 1920 Biblesteca Teosofica 1922 Gautama 1919 Grosis 1923 Hypatia 1911 Pitagoras 1918 Alcyone 1920 Elevacion 1920	Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Dharma 1901 Loto Blanco 1918 Beacon 1920 Gautama 1923 Grosis 1923 Hypatia 1923 Fitagoras 1918 Alcyone 1920 Elevacion 1920	•		1917	Norberto Miranda	Aurora Miranda	Defensa 776, B.A.
Loto Blanco 1918 Beacon 1920 Biblesteca Teosofica 1922 Gautama 1919 Gnosis 1919 Hypatia 1908 Pitagoras 1918 Alcyone 1928 Elevacion 1920	•		1901	Gerónimo Reus	Ricardo Otoro	Rivadavia 1255, B.A.
Beacon 1920 Biblesteca Teosofica 1922 Gautama 1919 Gnosis 1923 Hypatia 1909 Pitagoras 1918 Alcyone 1920 Elevacion 1920	:		1918	Domingo Pita	Isabel Escardó	Casilla 1530, B.A.
Biblesteca Teosofica 1922 Gautama 1919 Grosia 1923 Hypatia 1909 Pitagoras 1918 Alcyone 1918 Elevacion 1920	:		1920	Edward Harrison	Denis Courtensy Luck	Lavalle 349, B.A.
Gautama 1922 Gautama 1919 Gnosis 1923 Hypatia 1909 Pitagoras 1918 Alcyone 1918 Elevacion 1920	:	liblesteca Teosofica	:	José Olivares	:	Pres., Rivadavia 1255, B.A.
Gautama 1919 Gnosis 1923 Hypatia 1909 Pitagoras 1911 Alcyone 1918 Elevacion 1920	:		1922	Dr. A. Jarcho	Señora de Reves	Urquiza 569, Concordia.
Gnosis 1923 Hypatia 1909 Pitagoras 1911 Alcyone 1918 Elevacion 1920	:		1919	F. Torregrosa	Juan Robert	Bmé. Mitre 604, Mendoza.
Hypatia 1909 Pitagoras 1911 Alcyone 1918 Elevacion 1920	•		1923	Señora M. T. de Casali Santos T. Acosta	Santos T. Acosta	
Pitagoras 1911 Alcyone 1918 Elevacion 1920	:		1909	Adrian A. Madril	Guil. Sohmidt	San Luis 953, Rosario.
Alcyone 1918 Elevacion 1920	:		1911	O. Gosswieler	E. Gossweiler	Saita 2926, do.
Elevacion 1920			1918	B. Demichelli	C. Anghileri	Santa Teresa, F.C.C.A.
	:		1920	Antiono M. Carrizo	R. Robinson	9 de Jutio 82, Tucuman.
Rep. Boliwia Paz 1921 Daniel P.			1921	Daniel P. Bilbao la V.	Dr. V. Birbuct	Casilla 314, La Paz.
,, Mousdor Fcusdor 1918 Dr. V. D.	Boundor		1918	Dr. V. D. Benitez	•	Pres., Casilla 9, Guayaquil.

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7	39 Ports H. P. B.		:	1924	G. E. Riofrio	;	G. La Rosa Villannesa	Saens Peŭa 667, Liwa.
•	Paraguay	Destellos de Oriente		1912	Arg. José Marsal	:	Ramon Vallory	Casilla 83, Asunción.
2	Uruguay	Hyrania	•	1905	Juan Geis	:	Queriolo .	Lima 1288, Montevideo.
_	do	Besant	<u>.</u>	1923	Luis Vigil	:	Mario Radaelli	Redaccion " El Plata," Montevideo.
•		Bhakti Marga	:	1924	Enrique Dieste	:	Ananda Carbonel	Mercedes 1235, Montevideo.
•	do	Leadbeater	:	1924	D. E. de La Sierra	:	Eduardo Larré	Brandzen 2019, Montevideo.
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CENTRES OR GROUPS IN ARGENTINA

Place	Name of Group	Date of Charter	President	Secretary	Secretary's Address
Leunction (Rop. Paraguay)	Fraternidad	1924	C. Penasco	:	Aguncion.
Ceres, F.C.C.A.	Ceres	1923	J. Wyngaard	:	Ceres F.C.C.A.
La Plata (Rep. Argentina)	H. P. B.	1921	Mrs. Parrott	Mrs. Randrup	Calle 45-718, Lalllata.
Monterideo (Rep. Uruguay)	Amor	1924	F. Garatche	i	Solferino 48, Montavideo.
do.	Ariel	1924	Mario Radaelli	:	Bedaccion "El Plata," Montevideo.
Rosario	Harmonia	1924	А. Вессасесе		Lamas 1063, Rosario.

The T.S. in Chile

(CHARTERED 20-1-1920)

General Secretary

Señor Armando Zanelli, Casilla de Correo 548, Valparaiso, Chile

T.S. IN CHILE

		Name of the Branch	Charter		Decretary		
Antofagasta Destellos	:	Destellos	1909	Zoila M. de Ruiz	Eloisa Z. de Vergara	:	Casilla 789.
Concepcion	:	Van Hcok	1919	J. T. Belmar S	Gumercindo Jofré	:	Casilla 640.
Iquique	:	Numen	1919	Max. Urízar F.	I. Benado	:	Casilla 674.
Quillota	:	Syrius	1920	Hortensia de Cruz	Emilia Lagos Alliende	:	Casilla 114.
Santiago	:	Arundhati	1902	Ismael Valdes A	Raul Besoain L.	:	Casilla 226.
đo.	:	Ana Huguet	1919	Carlos Parran E	Julia Ramirez P.	÷	Casilla 829.
Serena	:	El Despertar	1921	Demetrio Salas M	Julio Poblete P.	•	Casilla 244.
Talcahuano	:	Leadbeater	1909	Genaro Villegas	Domingo Llanos	:	Casilla 319.
Valparaiso	:	Fraternidad	1909	Cracio Fernandez	Eduardo Reves Tureo	:	Casilla 800.
đo.	:	Lob Nor	1902	Armando Hamel	Osvaldo Avalos A.	:	Casilla 63.
do.	:	Valparaiso	1920	Rosa F. de Arce	Leonila Avalos Ibarra	:	Casilla 3367.
	-						

The T.S. in Brazil

(CHARTERED 20-1-1920)

General Secretary

Com. R. Pinto Seidl, 112 Rue Général Bruce, Rio de Janeiro, Brazil

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T.S. IN BRAZIL

LBCG	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Bahia Al	Alcyone	1912	Dr. Americo F. Simas	L. F. Castro	Rus Marechal Floriano 37.
Belem do Para Ar	Annie Besant	1920	Alderico de L. Castilho	F. S. Costa	Rus da Industria 82.
Bello Horizonte Bhagavad Gautama	hagavad Ga utama	1920	Professor José Bento Angelo	Carlos Feldmann	Avenida Joad Pinheiro 459.
Cachoeira L	Lotus Branco	1920	W. Krombaner	H. Pohlmann	Rua de Commercio 139.
Coritiba	Nova-Krotona	1919	In lethargy	ŧ	Rua 15 de Novembre. nr. 85.
Fortalesa U	Unidade	1920	Tenente Coronel Caio L. Lemos	F. P. de Carvalho	R. Tristad Goncolves 246.
Maceto K	Krishaamurti	1923	Vicente Novaes de Castro	Aldebrand Freitas Costa	Praca da Independencia 33.
Manaos Je	Josus de Nazareth	1918	Gastâo de Castro	Th. Gadelha	Rus Commendador Amorim 76.
Biotheroy D	Damodar	1922	Luiz do N. Passos Cardozi Alberto A. Felles	Alberto A. Felles	Rua Dugue de Caxias 240.
Parnahyba M	Maitreya	1920	Alarico Cunha	Oscar C. Vaz	R. da Camara 7.
Porto Alegre Je	Jehoshua	1910	Mrs. Serafina de Sá e Silva	Carlos S. Pinto	Rus S. Raphael 15.
Recife H	Henry Okott	1921	F. F. da Rocha	Adalicio dos Santos	Rua da Fundicao 229.

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The T.S. in Bulgaria

(CHARTERED 27-2-1920)

General Secretary

SOPHBONY NICKOFF, 84 Tzar Simeon, Sofia, Bulgaria

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T.S. IN BULGARIA

		Name of the Branch	Charter		Company of the compan	
Rabeya	:	Alcyone	1923	Miss N. Pekoff	B. Marcoff	Rakova,
Rouses.	:	Transfiguration	1920	D. Batanoff	T. Ivanoff	Bancova, 2.
Schoumla	:	Resurrection	1921	Boris Popoff	V. Haralanoff	Tzar Boris, 27.
Sliven	:	Bojan the Mage	1923	M. Kantardjeff	V. Slavoff	Sliven.
#Jis	:	Presid. Olcott	1907	S. Nickoff	J. Ivanoff	Tzar Simeon, 84.
do.	:	Васоувку	1920	Iv. Groseff	Mrs. M. Groseff	do.
do.	:	H. P. Blavatsky	1920	Mrs. P. Caraghoseff	Mrs. M. Dragneff	Gr. Ignotief, 19.
do.	:	Annie Besant	1920	Sava Djoneff	D. Theodoroff	Br. Miladinoff, 101.
qo	:	Apostol	1920	Mrs. B. Petrounoff	Mrs. R. Georgieff	Vladaskas, 27.
do.	:	Ivan Rilsky	1922	St. Schopoff	:	Knjajevo.
Toberna Yoda		The Path	1924	T. Mirtcheff	Mrs. M. Mirtcheff	Tcherna Voda.
Viddin	į	Christ Rosenores	1924	J. Christoff	G. Logothetoff	Viddin.
Vratsa	:	Cyrille and Methody	1911	V. Bentcheff	C. Parpoff	Vratza.

The T.S. in Iceland

(CHARTERED 5-1-1921)

General Secretary

JAKOB KRISTINSSON, Ingolfsstr. 22, Reykjavik, Iceland

T.S. IN ICELAND

Place		Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Akureyri	:	Systkinabandid	. 1913	Mrs, Kristin Matthiason	Jónas Thor	Brekkugata, Akureyri.
Lorgarnes	:	Aurora	6161	Jósef Björnsson	Magnus Jónsson	Borgarnes, Migrasigsla.
Eyjafjordur		Sannleiksleitin	1919	David Jónsson	Ingibjórg Tryggvad	Grisará, Eyjafjördur.
Hafnarfjordur	2	Hafnarfj Lodge	1920	Soemundur Gudmunds	David Kristjánsson	Lakjargata, Hafnarfj.
Lauganes	:	Lauganes "	6161	Kristófer Petursson	Miss Harriet Kjær	Lauganes, Reykj. vik.
Reykjavík	:	Reykjavík "	. 1912	Jon Arnason	Sören Sörensen	Ingólfstr 22, Reykjavik.
đo.	:	Septima	1920	Jakob Kristinsson	Petur Leifsson	Thorsgata, Reykjavik.
do.	:	Framsókn	. 1919	:	Grós Kristjánsd	Ingolfstr 22, Reykjavik.

The T.S. in Spain

(CHARTERED 28-4-1921)

General Secretary

Julio Garrido, Sociedad Teosofica, Travesia de Trujillos, No. 3, Madrid (12), Spain

T.S. IN SPAIN

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
Alicante	Alicante	1919	Dr. Ramón Oca	Rafael Navarro	Méndez Núñez, 10.
Barcelona	Barcelona	1893	Dr. José Roviralta	D. María Sols	Aribáu, 155, pral. 1.
do	Arjuna	1908	Ramón Maynadé	Enrique Sellarés	Escudillers Blanchs, 8, pral.
Cadis	. Cádiz	1919	D. César Bordoy	Juan Martínez	González Tablas, 1, pral.
Madrid	Madrid	1893	D. Manuel Treviño	D. Luis Velázquez	Travesía de Trujillos, 3, pral.
do,	Dharma	1920	Dr. Eduardo Alfonso	D. M. Justa G. Escorial	Lagasca, 101.
Kanrosa (Barcelona)	Filadelfos	1923	D. Juan Gual	Emilio Grifell	Subida del Castillo, 99.
Moron (Sevilla)	Blavatsky	1923	Dr. Manuel Olmedo	Oscar Ruiz	Calzadilla, 4.
Sabadell (Barcelona)	Fides	1923	Sra. Magdalena Calonge	D. José Carbonell	Corominas, 109.
Sevilla	Fraternidad	1911	Manuel Gómez	Juan Chazarri	Mateos Gagos, 20, 2°.
		•	•	_	

Fernán Caballero, 3-	Conde de Rius, 12.	San Cayetano, 13 y 15.	Clarachet, 11, pral.	
:	:	:	;	
Antonio Pérez	Alfredo Vilá	Pablo Corbera	Fernando Valera	
Dr. Manuel de Brioude	D. Francisco Menasanch	Sra, Emilia Villalta	D. Fernando Muñoz	
1919	1923	1914	1918	
:	:	•	:	
Zanoni	Montoliu	Bhakti	Valencia	
:	:		:	
ďo.	Tarragona	Tarraca (Barcelona)	Yalencia	

The T.S. in Portugal

(CHARTERED 5-9-1921)

General Secretary

A. R. Silva, Jr., Avenida Almirante Reis 58, 1° E, Lisbon, Portugal

T.S. IN PORTUGAL

Place	Name of the Branch	म्	Date of Charter	President	Secretary	Secretary's Address
Lisbon	. Isis	:	1920	Oscar Cybrâc e Garção	Antonio Chaves Gruz	Av. Almirante Reis 58-1° B.
do	Yeoshua *	:	1921	Alipio Loureiro	:	Rua Actor Tasso 17.
do.	Annie Besant *	:	1921	Felix Bermudes	:	Rua Renato Baptista 94-3°.
do	Osiris	:	1921	Julio dos Santos Trindade	Teodorico Antonio Gorjão	Rua Anchieta 5-3°.
• • • • • • • • • • • • • • • • • •	Visconde Figanière	:	1921	Artur do Nascimento Nunes	Eduardo Tudella de Castro	Av. Almirante Reij 58—1°K
	Horus	:	1881	D. Adelaide de Carvalho	Joŝo José Frederico Bartolomeu	Rua de S. Nicolau 119—2°.
do.	Krishnamurti *	:	1921	Rodrigo Guerra Alvares Cabral	ŧ	Rna Almeida e Souza 8 r/c.
do.	Lotus Branco	:	1921	Anibal Ferreira Breia	D. Ada Pereira Breia	Largo Dr. Afonso Pena 18—2º.
do.	S. Paulo	:	1921	Severiano A. Ivens Ferraz	Joaquim Lourenço d'Almeida	Rua de Santos—o—Velho 7.
do,	Hermes	•	1922	José Antonio da Mota e Silva	Joaquim das Dores Costa	Calçada de Arroios 41—4° D.
do.	Pitagoras	:	1922	Francisco Pereira Figueiredo	Carlos Miguel	Rua Thomaz Ribeiro 52 r/c.

* In reorganisation

The T.S. in Wales

(CHARTERED 28-6-1922)

General Secretary

Peter Freeman, 3 Rectory Road, Penarth, Wales

T.S. IN WALES

Place		Name of the Branch	Branc	q	Date of Charter	President		Secretary	Secretary's Address
Abergstwyth Aberystwyth Lodge	:	Aberystwyth l	Lodge	:	1924	A, Cheetham	α	D. R. Jones	Rosedene, Llanbadarn Rd., Aberystwyth.
Bangor	:	Bangor	2	:	1921	W. Aspden	 :.	Miss E. Edwards	St. David's Hospital, Bangor.
Barry	:	Barry	£	:	1921	Miss F. Jackson	: :	Mrs. Jones	39 Park Rd., Barry.
B. idgend	:	Bridgend	=	:	1922	D. Turner	- Z	Mrs. Addis	29 Cowbridge Rd. Bridgend.
Cardiff	:	Cardiff	2	:	1911	Miss A. W. Wallis	≥ :	Мгв. Рьде	15 Fields Pk. Rd., Cardiff.
do.	:	Christian	:	:	1922	Miss A. Ridler		Miss A. Addie	69 Bangor St., Cardiff.
do.	:	Dewi Sant	£	:	1921	Miss M. Jones	<u></u>	Miss G. M. Evans	30 Westbourne Road, Penarth.
Colwyn Bay	:	Colwyn Bay	2	i	1919	Mrs. J. H. Clegg		Mrs. Tudman	6 Kingsway, Prince's Drive, Colwyn Bay.
Liandudno	:	Llandudno	=	:	1821	E. A. Allen	<u>-</u> :	Mrs. J. M. James	Lyndhurst, Penrhyn Bay, Llandudno.
Morthyr Tydfil		Merthyr	*	:	1921	T. F. Harvey		D. J. Williams	3 Gross Morlais, Dowlais, Glan.
Newport	:	Newport	ž	:	1913	D. Turner	:	E. A. Jenkins	30 Chepstow Rd., Newport, Mon.
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Penarth	:	Penarth	٤	:	1917	Mrs. Peter Freeman	:	Miss M. Jones	100 Westbourne Rd., Penarth.
Rhyl	<u>:</u>	Rhyl ,	*	:	1920	J. Williams	:	Miss Arrowsmith	Meifod, Abergele, N. Wales.
Shrewsbury	:	Shrewsbury ,		:	1920	Mrs. Evans	:	Mrs. Evans	10 Dogpole, Shrewsbury.
Swansea	:	Swansea,		:	1922	Mrs. Hutton	:	E. T. Morgan	4 Norfolk Ter., Swansea.
						CENTRES			
Aberdovey	:	Aberdovey Centre		:	1923	:		Mrs. Jackson	Monkshill, Aberdovey.
Abergawenny	•	Abergavenny Centre	ntre .	:	1920	:		Miss Carr	Lulworth, Abergavenny.
Ebbw Yale	:	Ebbw Vale	•	:	1922	:		J. Williams	Glan Ebbw, 6 Victoria, Mon.
Ogmore Yale		Ogmore Vale	•	<u>-</u>	1921	:		W. Vickers	34 Adare St., Bridgend.
Peumaenmawr		Penmaenmawr	:	:	1923	i		Miss Edwards	St. Davids Hosp., Bangor.
Pontypool		Pontypool	•	:	1921	:		Miss Protheroe	24 Blaendare Rd., Pontypool.
Porth	 :	Porth		:	1924	Ì		Mrs. Harding	77 Hannah St., Porth.
Temps	:	Tenby		:	1923	:		Mrs. Ramsden	Rebleen, Southcliff Gardens, Tenby.
Wrezham	:	Wrexham			1924	:		J. R. Hughes	13 Cilcen Grove, Wrexham.
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The T.S. in Poland

(CHARTERED 26-7-1923)

General Secretary

MISS WANDA DYNOWSKA, Wilcza Str. 10/14, Warsaw, Poland

T.S. IN POLAND

Place	Na Na	Name of the Branch		Date of Charter	President	Secretary		Secretary's Address
Lods	Satt	Sattva Lodge	:	1923	Mrs. E. Steinberg	T. Bocheñski	Lódz,	Lódz, Nawrót 8/29.
Radom	 -::	"Towards Truth" Lodge		1924	Mrs. M. Jefremienko	J. Staszkiewicz	Rado	Radom, Lubelska Str., 62.
Marsan	Agn	Agni Lodge	:	1921	Miss J. Hausbrandt	Mrs. Hurkiewicz	Wars	Warsaw, Senatorska Str., 6/65.
do	Act	Action Lodge	:	1921	Miss Wanda Dynowska	Mrs. H. Krzyzanowska	Wars	Warsaw, Wilcza str., 10/14
do.	Har	Harmony Lodge	:	1923	Mrs. Z. Wojnarowska	Miss W. Banaszewska	Wars	Warsaw, Wilcza Str., 10/14.
do.	<u> </u>	H. P. B. Lodge	:	1923	Miss E. Karas	Mrs. Le Clercq	Prz	" Krakowskie Przedmiescie, 8/6.
do.	Ann	Annie Besant Knowledge		1923	Mrs. W. Wrzegniewska	E. Elelman	Wars	Warsaw, Dzika Str., 7/6.
Wilno	Ans	Ananda Lodge	:	1921	Mrs. I. Korsak	Mrs. W. Grzybowska	Wiln	Wilno, 2 Polowy, Antokol.

Non-Sectionalised

Presidential Agents for Roumania and Yugo-Slavia

E. F. D. Bertram, 42 Strada Regale, Ploesti, Roumania

MISS JELISAVA VAVRA, Primorska 32, Zagreb, Yugo-Slavia

NON-SECTIONALISED

	1	Date of		₹	
Place	Name of the Branch	Charter	President	Secretary	Secretary's Address
· ·			AFRICA		
Kr. East Africa	Nairobi	1918	A. P. Best	Lal Chand Kapoor G. E. Williams	P.O. Box 613, Nairobi Br. E. Africa.
			SINGAPORE		
Pingapore, Ma- lay Peninsula	Singapore Lodge, T.S.	1161	Mensen Fones	Y. L. Fung	48 Bras Basah Road, Singapore.
			FINLAND		
Helsingfors	Sokaren Lodge, T.S	1161	H. Hellner	H. Hellner	Raholmen, Helsingfors, Finland.
			BRITISH WEST INDIES		
Barbados	Barbados Lodge, T.S.	1919	Edw. Drayton	P. P. Spencer	Frankfort Villa, Hastings, Barbados.
			CHINA		
Bankow	Hankow Lodge, T.S	1923	÷	V. O. Riley	c/o Br. Gigarette Co., Ltd., Hankow, China.
Hongkong	Hongkong Lodge, T.S.	1923	M. Manuk	H. E. Lanepart	16 Queen's Road, Central P.O. Box 632, Hongkong.

Shanghai	:	Thanghai Lodge, T.S.	1920	Miss Arnold	Miss Noblston	Box 900, C.P.O., Shanghai, China.
ĝ	:	Sun Lodge, T.S	1922	:	Dr. C. H. Lin	51.B Kiangse Rd., Shanghai.
do.	:	Dawn Lodge, T.S	1924	Kinson Tsiang	G. T. Ling	Shanghai-Nanking Railway, Eng. Dept., Shanghai,
do.	i	Blavatsky Lodge, T.S.	1925	Miss Arnold	:	Pres., 18, The Bund,
				DENMARK		Strang nat.
Copenhagen		Danish Lands Lodge, T.S.	1893		Marius Andersen	Aaboulevard 22, Copenhagen, Denmark.
				JAPAN		
Kyoto	:	Mahayana Lodge, T.S.	1924	:	Mrs. Beatrice Lane Suzuki	Otani University, Muromachi, Kashira, Kyoto, Japan.
Tokyo	:	Orpheus Lodge, T.S	1924	Prof. D. Van H. Labber- ton	Mme. Besier	Pres., Tokyo Foreign Langu- age School, Tokyo, Japan.
				RUSSIA)
Liberia	:	Vladivostok Lodge, T.S.	1922	:	Mme. Diachoff	Neberejnaya House, Zarin, Vladivostok, Siberia.
Bucarent	erranutus erranutus erranutus erranutus erranutus erranutus erranutus erranutus erranutus erranutus erranutus e	Fratia Lodge, T.S	1923	ROUMANIA Mme. Fanny Seculici	Mme. Dr. Zoe Pallade	Pres., 6, Str. Darobantilar, Bucarest.

NON-SECTIONALISED (Continued)

:	Name of the Branch	Date of	President	Somotomo	G
		Charter		Secretary 2	Secretary 8 Actress
•	Activitates	1924	A. M. Morel	L. A. Fermo	Hotel Imperial, Bucarest.
· ·	Armonis	1924	Mrs. Elena Alexandrescu	Georges Niculescu	Raspantulor 4, Bucarest.
Tords	Transylvania Lodge in Roumania	1923	:	÷	Roumania.
			YUGO-SLAVIA		
Kagreb	Sklad Lodge, T.S	1924	Miss Jelisava Vavra	Miss Valerija Mayerhoffer	Gundulicevaulica 45 A/Il Zagreb.
:: 1	Istina Lodge, T.S	1924	Miss Valerija Mayerhoffer	Miss Slava Vipauc	
			SWISS THEO- SOPHICAL INTER- NATIONAL FEDERATION		
Geneva	Sattra Lodge, T.S	1931	Miss Moelch	÷	Pres., Rue Pre Naville, Geneva.
do.	Dharma Lodge, T.S	1921	Mrs. L. Rollier	Mrs. Bornand	14

do.	:	Stella Lodge, T.S	1923	Mrs. Warsten	:	Pres., Rue Beautegr rd 1, Geneva.
Lausanne	:	Union Lodge, T.S	1922	Kric de Henseler	Miss V. Gowthorpe	Pres., La Villa 67 Av.
				CENTRE		:
Yerey	:	:	:	Miss Monnerat	:	16 Rue des Teux Marches Vevev.
			•	CANADIAN THEO- SOPHICAL FEDERATION		•
Galfary	:	Krishna Lodge, T.S	1924	W. J. Hoskyn	J. Richards	1405, 8th Ave. East, Calgary, Alberta.
Hamilton	:	Annie Besant Lodge, T.S.	1924	James Wallace	Hugh Stevenson	26 Fullerton Ave, Hamilton.
Toronto	•	H. P. B. Lodge, T.S	1924	Miss E. Simkin	E. W. Jackson	169 Chisholm Ave., Toronto, Canada.
Kanoouxer, B.C.		Hermes Lodge, T.S	1924	J. B. Marshallsay	Miss C. M. Menzies	1242 Nelson St., Vancouver, B.C.
Ylotoria, B.C	; D	The Brotherhood Lodge, T.S.	1924	Mrs. Lawes	H. J. Pate	330 Pemberton Building, Victoria.
Minnipeg.	:	Wayfarers Lodge, T.S.	1924	H. Lorimer	Mrs. M. Griffith	120 Royal St., Winnipeg.

Swiss Federation—President: Eric de Henseler, La Villa 57 Av. d'Ouchy, Lausanne, Switzerland.
Secretary: Miss Moelch, Rue Pre Naville, Geneva. Treasurer: Reelfe, 8 Pelouse, Geneva.
Canadian Federation—Secretary-Treasurer: James Rogers, 711, 7th Avenue West, Calgary, Alberta, Canada.

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NON-SECTIONALISED (Concluded)

Place	Name of the Branch	Date of Charter	President	Secretary	Secretary's Address
			RUSSIAN THEO- SOPHICAL LODGES AND CENTRES OUTSIDE RUSSIA		
Kellomaki	Esperantis	1920	Vera Holschevnikov	Mme. Maria Troitskaja	Kellomaki.
Reyal (Esthonia)	Besant	1922	Prof. M. Janson	Valdemar Andresen	Poska St., 51a, K. 5.
Riga (Latvia)	Riga	1922	Geo. Birks	V. A. Shibayeff	Elizabeth Street, 57 log. 14, Riga.
Bofia	Jesus Christ	1921	Vs. Basanoff	Mme. Basanoff	
			CENTRES		
America	:	:	:	A. Lvoff	:
Berlin	i	i	Ē	Mme. Povarinsky	:
Constantinople	:	:	:	Eck	:
			•	_	-

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Kansakoulkatu 8, Helsingfors.	1 Constance, Geneva.	:	:	
Amina Hanum Syrtlanoff Kansakoulkatu 8, Helsingfors.	:	:	Mme, Sokol	
:	Mile. C. Helmboldt	Mme, Nelidoff	:	
:	:	:	:	
:	:	:	:	
Finland	Geneya	Prague	Shanghai	
Fin	Ger	P	Sha	